

Agenda Item Summary

1. **ACTION REQUESTED/PURPOSE:** Adopt a resolution supporting the continuation of the current program/or the creation of a successor program to the Florida Forever State land acquisition program which will sunset in 2010.

2. **FUNDING SOURCE:** State funds.

3. **WHAT ACTION ACCOMPLISHES:** Supports the continuance of the Florida Forever Program.

4. **MANAGEMENT RECOMMENDATION:** Approve

5. **Departmental Category:** **AIA** 6. **Meeting Date:** February 27, 2007

|   |  |   |
|---|--|---|
| 7. <b>Agenda:</b><br><input type="checkbox"/> Consent<br><input checked="" type="checkbox"/> <b>Administrative</b><br><input type="checkbox"/> Appeals<br><input type="checkbox"/> Public<br><input type="checkbox"/> Walk-On | 8. <b>Requirement/Purpose: (specify)</b><br><input type="checkbox"/> Statute | 9. <b>Request Initiated:</b><br><b>Commissioner</b><br><b>Department</b> <u>County Admin.</u><br><b>Division</b><br>By: Donald Stilwell, County Manager <i>HS for DDS</i> |
|   | <input type="checkbox"/> Ordinance   |   |
|   | <input type="checkbox"/> Admin. Code   |   |
|   | <input type="checkbox"/> Other   |   |
|   | <input type="checkbox"/>   |   |

10. **Background:**  
 There will be committee hearings relating to the continuance of the Florida Forever Land Acquisition program held during the 2007 Legislative Session.

Resolution attached.

11. **Review for Scheduling:**

| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | Budget Services |      |        |      | County Manager/P. W. Director |
|---------------------|-------------------------|-----------------|-------|-----------------|-----------------|------|--------|------|-------------------------------|
|                     |                         |                 |       |                 | Analyst         | Risk | Grants | Mgr. |                               |
| N/A                 |                         |                 |       |                 |                 |      |        |      | <i>HS 2/15/07</i>             |

12. **Commission Action:**

- Approved
- Deferred
- Denied
- Other