

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20070145-UTL

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve construction of a water main extension serving *Creekside Cove Subdivision*, to provide potable water service, and fire protection to this proposed 10-lot single-family residential subdivision. This is a Developer contributed asset project located on Hendry Creek Drive approximately 1/2 mile west of US 41 South.

2. FUNDING SOURCE:

No funds required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approve.

5. Departmental Category: 10 - Utilities C107		6. Meeting Date: FEB 20 2007
7. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	8. Requirement/Purpose: (specify)	
	<input type="checkbox"/> Statute	9. Request Initiated:
	<input type="checkbox"/> Ordinance	Commissioner
	<input type="checkbox"/> Admin. Code	Department Pub. Works
	<input checked="" type="checkbox"/> Other Approval	Division Utilities
		By: <i>Deputy M</i> 2-1-2007 Douglas L. Meurer, P.E., Director

10. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 289'± of 4" diameter water main; 324'± of 8" diameter water; and, one fire hydrant.
 Sewer service will be provided by individual on-site septic systems.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 35 TOWNSHIP 45S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 2-2-07	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: 2/1	<i>S. Coovert</i> S. Coovert Date: 2/5/07	<i>ekw</i> 2-5-07	<i>MR</i> 2/5/07	<i>M</i> 2/5/07	<i>JL</i> 2/5/07	<i>J. Lavender</i> Date: 2-2-07

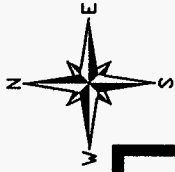
12. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: <i>2/1 11:45 AM</i> <i>TS to EW</i>
COUNTY ADMIN FORWARDED TO: <i>3:00</i> <i>CO to PR</i>

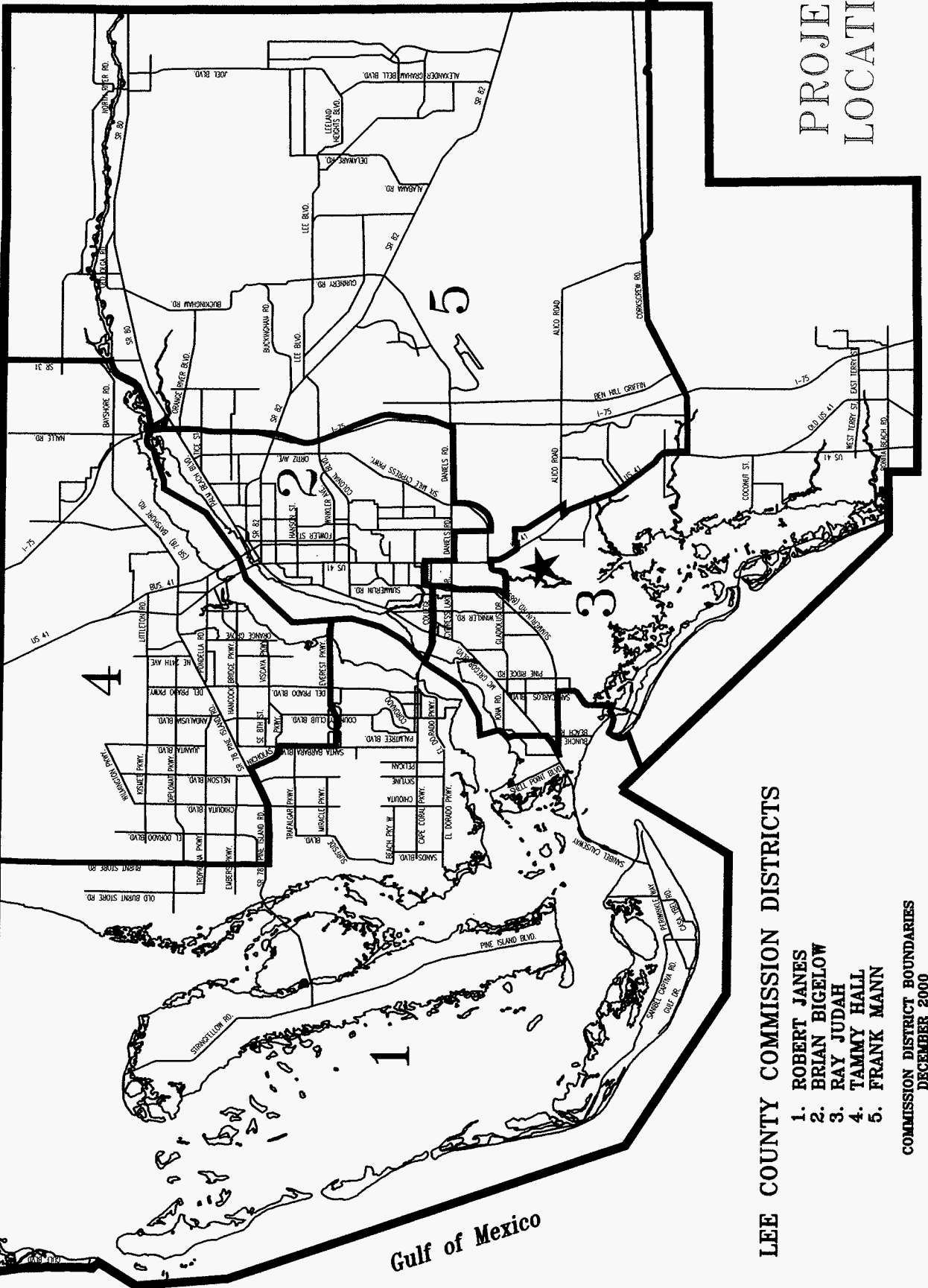
Rec. by CoAtty Date: <i>2/2/07</i> Time: <i>3:40pm</i> Forwarded To: <i>2/5/07</i> <i>9:30 Am</i>
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COPY



PROJECT
LOCATION

TANGLEWOOD KINGDOM HALL
14-45-24-00-00003.0080
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000