

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20070095-UTL

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve construction of a water main extension and three 10" diameter master meter assemblies serving Daniels Falls (a/k/a Powers Court), to provide potable water service, fire protection and sanitary sewer service to this proposed commercial development. This is a Developer contributed asset project located on Daniels Parkway approximately 1/4 of a mile West of Fiddlesticks Boulevard.

2. FUNDING SOURCE: No funding required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approve.

5. Departmental Category: 10 - Utilities **CIOC** **6. Meeting Date:** FEB 13 2007

7. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	8. Requirement/Purpose: (specify)		9. Request Initiated:	
	<input type="checkbox"/> Statute	<input type="checkbox"/>	Commissioner	
	<input type="checkbox"/> Ordinance	<input type="checkbox"/>	Department <u>Pub. Works</u>	
	<input type="checkbox"/> Admin. Code	<input type="checkbox"/>	Division <u>Utilities</u>	
	<input checked="" type="checkbox"/> Other	<u>Approval</u>	By: <u>Douglas L. Meurer</u> 1-25-2007 Douglas L. Meurer, P.E., Director	

10. Background:

The Letter of Intent has been received.
The review fee has been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct 962'± of 10" diameter water main; two fire hydrants; and three 10" diameter master meter assemblies.
Sanitary sewer service will be provided by connecting to the existing gravity main located within the right of way of Cody Lee Road.
50% of the connection fees have been paid.
Project Location Map---copy attached.
No funds required.

SECTION 21 TOWNSHIP 45S RANGE 25E DISTRICT # 5 COMMISSIONER MANN

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>1/1</u>	N/A Date:	N/A Date:	<u>T.O.</u> T. Osterhout Date: <u>1/24</u>	<u>S. Covert</u> S. Covert Date: <u>1/29/07</u>	<u>elw</u> 1-30-07	<u>MP</u> 1-30-07	<u>1/30/07</u>	<u>1/30/07</u>	<u>J. Lavender</u> Date: <u>1-26-07</u>

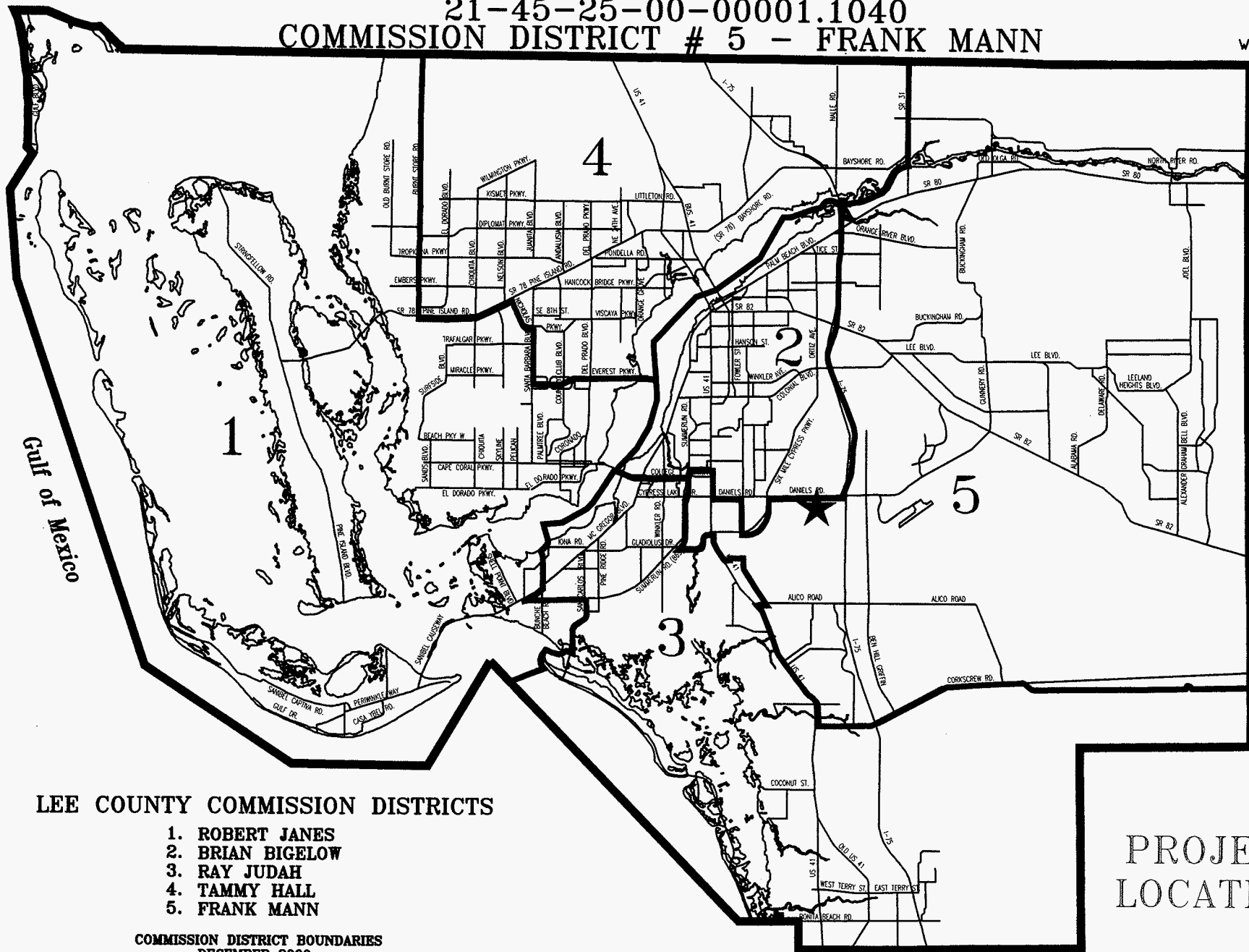
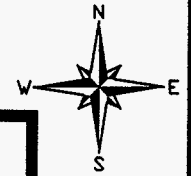
12. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
COUNTY ADMIN:
1/29 4:30 MP
to EW
COUNTY ADMIN
FORWARDED TO:
1/30 11:00 MP
to PR

Rec. by CoAtty
Date: 1/29/07
Time: 11:50 AM
Forwarded To:
1/29/07
2:00 PM

DANIELS FALLS A/K/A POWER'S COURT CENTRE
21-45-25-00-00001.1040
COMMISSION DISTRICT # 5 - FRANK MANN



COPY

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. BRIAN BIGELOW
3. RAY JUDAH
4. TAMMY HALL
5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION