

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20061734-UTL

1. Action Requested/Purpose:

Developer Contributed Asset: Approve final acceptance, by Resolution as a donation of water and gravity main extensions to provide potable water service, fire protection and sanitary sewer service to *Trevi*, a 7-lot single-family residential subdivision. This is a Developer Contributed asset project located on the north side of Keenan Avenue, approximately 2,000' feet north-west of McGregor Boulevard.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 – Utilities C10L		5. Meeting Date: JAN 16 2007
6. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	7. Requirement/Purpose (specify)	
	<input type="checkbox"/> Statute <input type="checkbox"/> Ordinance <input type="checkbox"/> Admin. Code <input checked="" type="checkbox"/> Other	<input type="checkbox"/> Approval
		8. Request Initiated:
		Commissioner
		Department Public Works
		Division Utilities
		By: <i>Douglas L. Meurer</i> 12-22-2006 Douglas L. Meurer, P.E., Director

9. Background:

The Board granted permission to construct on 04/27/04, Blue Sheet #20040420.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual.
 Satisfactory pressure and bacteriological testing of the water system has been completed.
 Satisfactory closed circuit television inspection of the gravity collection system has been performed.
 Record Drawings have been provided.
 Engineer's Certification of Completion has been provided---copy attached.
 Project location map---copy attached.
 Warranty has been provided---copy attached.
 Waiver of Lien has been provided---copy attached.
 Certification of Contributory Assets has been provided---copy attached.
 100% of the connection fees have been paid.
 No funds required.

SECTION 16 TOWNSHIP 45S RANGE 24E DISTRICT #2 COMMISSIONER BIGELOW

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 12/28/06	N/A	N/A	<i>T.O.</i> T. Osterhout Date: 12/22	<i>S. Covert</i> S. Covert Date: 1/3/07	<i>RK FOR EW</i> 1/3/07	<i>MF</i> 1/3/07	<i>18</i> 1/3/07	<i>1/3/07</i>	<i>J. Lavender</i> Date: 12-28-06

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

REC'D
 by CO. ATTY:
 12/28/06
 2:24pm
CO. ATTY.
 FORWARDED TO:
 1/3/07
Gilliam

RECEIVED BY
 COUNTY ADMIN:
 1/3
 1/11/07
 COUNTY ADMIN
 FORWARDED TO:
 1/4/07
 940am

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "H & L Investments, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (water main extension), and sewer facilities (gravity main extension), serving "TREVI"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$35,132.38** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Brian Bigelow: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner Frank Mann: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2007.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIR

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20061734-UTL

COPY

LETTER OF COMPLETION

DATE: 8/17/2006

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water distribution and gravity collection systems** located at
Trevi
(Name of Development/Project)

were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
**Pressure Test(s) - Water Main , Low Pressure Test(s) - Gravity Main and
TV Inspection, Mandrill - Gravity Main**

Very truly yours,

Dean Martin, TDM Consulting, Inc.
(Owner or Name of Corporation/Firm)

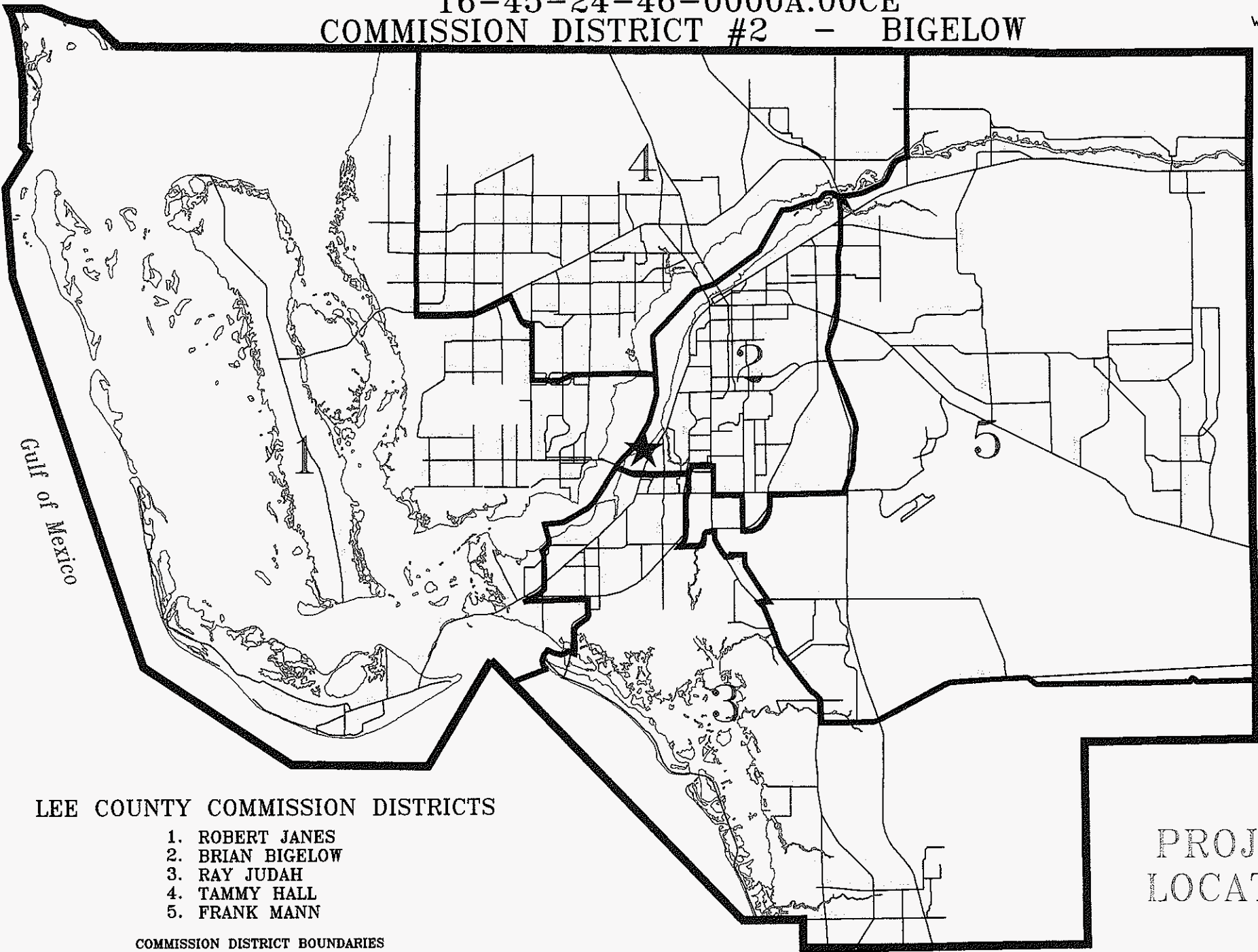
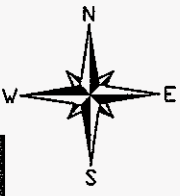
Dean Martin 8-17-06
(Signature)

Owner
(Name and Title)

(Seal of Engineering Firm)



TREVI
16-45-24-46-0000A.00CE
COMMISSION DISTRICT #2 - BIGELOW



COPY

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

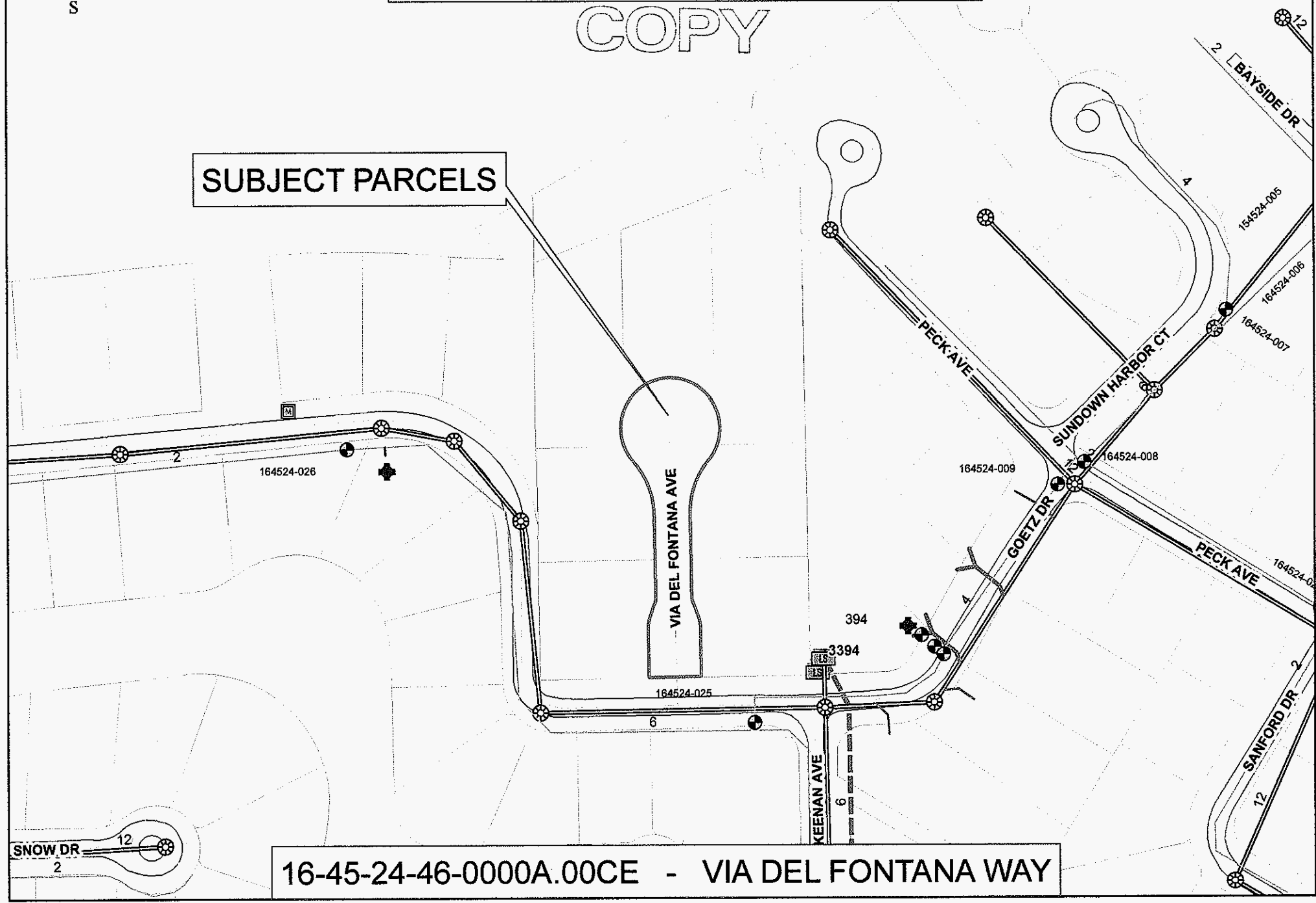


TREVI

COMMISSION DISTRICT #2 - BIGELOW

COPY

SUBJECT PARCELS



16-45-24-46-0000A.00CE - VIA DEL FONTANA WAY

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of Trevi to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

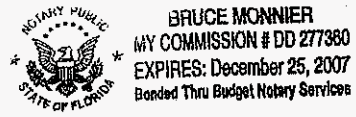
Michael Sappah
(Name of Owner/Contractor)

BY: *Michael Sappah*
(Signature of Owner/Contractor)

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 18 th day of NOV, 2004 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

Bruce Monnier
Notary Public Signature



Bruce Monnier
Printed Name of Notary Public

(Notary Seal & Commission Number)

RECEIVED JAN - 5 2006

COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of
Thirty Five Thousand One Hundred Thirty Two and 38/100's (\$35,132.38) hereby waivers and
releases its lien and right to claim a lien for labor, services, or materials furnished to H & L Investments,
LLC on the job of Trevi to the following described property:

Trevi
(Name of Development/Project)

water distribution and sanitary sewer systems
(Facilities Constructed)

Via Del Fontana Way, Fort Myers, FL 33919
(Location)

16-45-24-46-0000A.00CE
(Strap # or Section, Township & Range)

Dated on: December 15, 2006

By: [Signature]
(Signature of Authorized Representative)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

By: Michael Sappah
(Print Name of Authorized Representative)

8102 Grady Dr
(Address of Firm or Corporation)

Title: President

N Fort Myers, FL 33917-
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)731-2333 Ext.

Fax#: (239)731-5205

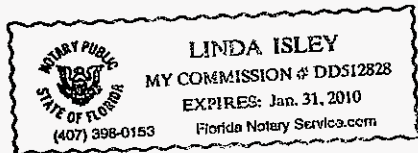
STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 15 th day of December, 2006
by Michael Sappah who is personally known to me - , and who did not take an oath.

[Signature]
(Notary Public Signature)

(Notary Seal & Commission Number)

Linda Isley
(Printed Name of Notary Public)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Trevi

STRAP NUMBER: 16-45-24-46-0000A.00CE

LOCATION: Via Del Fontana Way, Fort Myers, FL. 33919

OWNER'S NAME: H & L Investments, LLC.

OWNER'S ADDRESS: 6914 Old Whiskey Creek Dr

OWNER'S ADDRESS: Fort Myers,FL 33919-

PHONE NUMBER: (239)482-6315

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-18 Water Main	8"	244.0	LF	\$12.52	\$3,054.88
FIRE HYDRANT ASSEMBLY Water Main		1.0	EA	\$2,425.00	\$2,425.00
SINGLE WATER SERVICE/COMPLETE Water Main		6.0	EA	\$425.00	\$2,550.00
DOUBLE WATER SERVICE/COMPLETE Water Main		1.0	EA	\$525.00	\$525.00
ASSORTED FITTINGS Water Main	8"x6"	1.0	EA	\$195.00	\$195.00
ASSORTED FITTINGS Water Main	8"x4"	1.0	EA	\$175.00	\$175.00
ASSORTED FITTINGS Water Main	6"x6"	1.0	EA	\$275.00	\$275.00
PVC C-900 DR-18 Water Main	4"	290.0	LF	\$8.50	\$2,465.00
BLOW-OFF ASSEMBLY Water Main	2"	1.0	EA	\$450.00	\$450.00
GATE VALVE Water Main	6"	1.0	EA	\$975.00	\$975.00
STEEL CASING Water Main	16"	40.0	LF	\$50.00	\$2,000.00
TOTAL					\$15,089.88

(If more space is required, use additional forms(s).)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah
(Signature of Certifying Agent)

Michael Sappah / President
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Dr
(Address of Firm or Corporation)

N Fort Myers, FL 33917 -

STATE OF FL)
) SS:
COUNTY OF Lee)

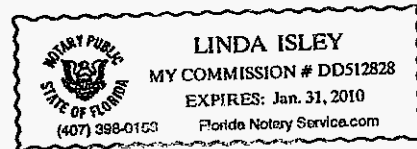
The foregoing instrument was signed and acknowledged before me this 15th day of December, 2006 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

Linda Isley
Notary Public Signature

Linda Isley
Printed Name of Notary Public

DD512828
Notary Commission Number

(NOTARY SEAL)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Trevi

STRAP NUMBER: 16-45-24-46-0000A.00CE

LOCATION: Via Del Fontana Way, Fort Myers, FL. 33919

OWNER'S NAME: H & L Investments, LLC.

OWNER'S ADDRESS: 6914 Old Whiskey Creek Dr

OWNER'S ADDRESS: Fort Myers,FL 33919-

PHONE NUMBER: (239)482-6315

TYPE UTILITY SYSTEM: SANITARY SEWER

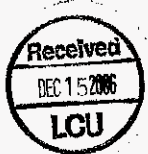
(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
MANHOLE Gravity Main	4'	1.0	EA	\$7,975.00	\$7,975.00
MANHOLE Gravity Main	4'	1.0	EA	\$2,700.00	\$2,700.00
PVC SDR-26 Gravity Main	8"	265.0	LF	\$26.50	\$7,022.50
SINGLE SEWER SERVICE W/CLEANOUT Gravity Main	4"	7.0	EA	\$335.00	\$2,345.00
TOTAL					\$20,042.50

(If more space is required, use additional forms(s).)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X *Michael Sappah*
(Signature of Certifying Agent)

Michael Sappah / President
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Dr
(Address of Firm or Corporation)

N Fort Myers, FL 33917 -

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 15 th day of December, 2006 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

Linda Isley
Notary Public Signature

Linda Isley
Printed Name of Notary Public

DD 512828
Notary Commission Number

(NOTARY SEAL)

