

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20061677

**1. ACTION REQUESTED/PURPOSE:** Award B-07-05 TREELINE AVENUE/BEN HILL GRIFFIN PARKWAY LANDSCAPE & IRRIGATION PROJECT FROM DANIELS PARKWAY TO ALICO ROAD to the lowest responsive/responsible bidder meeting all bidding requirements, Vila & Son Landscaping Corp., for a not-to-exceed base bid amount of \$644,355.55 and Alternate One in the amount of \$72,079.45, for a total not-to-exceed amount of \$716,435.00, with a project completion time of 455 calendar days (includes one-year maintenance period). Also authorize Chairman to execute contract upon receipt. This project was anticipated and funds are available.

**2. WHAT ACTION ACCOMPLISHES:** Provides a contractor for the Installation of trees/palms and underground irrigation system, including maintenance of traffic, soil, sod (repairs), pump station, electrical, directional boring and landscape and irrigation maintenance.

**3. MANAGEMENT RECOMMENDATION:** Approval recommended.

<b>4. Departmental Category:</b> <u>CE</u>		<b>5. Meeting Date:</b> <u>01-09-2007</u>
<b>6. Agenda:</b> <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	<b>7. Requirement/Purpose: (specify)</b>	
	<input type="checkbox"/> Statute	
	<input type="checkbox"/> Ordinance	
	<input checked="" type="checkbox"/> Admin. Code <u>AC-4-4</u>	
	<input type="checkbox"/> Other	
		<b>8. Request Initiated:</b> Commissioner _____ Department <u>Transportation</u> Division _____ By: <u>Scott Gilbertson, Director</u>

**9. Background:**  
Lee County Contracts Management received a request from the Department of Transportation for the Treeline Avenue/Ben Hill Griffin Landscape & Irrigation Project From Daniels Parkway to Alico Road project. The anticipated cost required the use of the formal advertised, sealed bid procedure.

On the bidding deadline of November 29, 2006, Contracts Management received a total of four (4) bids. The bids have been reviewed by the Department of Transportation and the projects' Consultant, Johnson Engineering and it is recommended that award be made to the lowest responsive/responsible bidder, Vila & Son Landscaping Corp., in the not-to-exceed base bid amount of \$644,355.55, along with Alternate One in the amount of \$72,079.45, for a total not-to-exceed amount of \$716,435.00.

Funds are available in the following accounts – 20406230100.506540 - \$640,000  
20406230700.506540 - \$ 76,435 *AD*

- Attachments: 1) Bid Tabulation  
2) Department Recommendation  
3) Consultant Recommendation

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
<i>[Signature]</i>	<i>[Signature]</i>	N/A	<i>[Signature]</i>	<i>[Signature]</i>	Analyst	Risk	Grants	Mgt.	<i>[Signature]</i>
					<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>

**11. Commission Action:**

- Approved  
 Deferred  
 Denied  
 Other

RECEIVED BY COUNTY ADMIN:  
12/27/06 3:00  
12/27/06 4:00 P.K.  
COUNTY ADMIN FORWARDED TO:  
12/28/06 - P.R. 10:30

REC'D by CO. ATTY:  
12/27/06  
1:10 pm  
CO. ATTY. FORWARDED TO:  
12/27/06  
2:15 pm

**LEE COUNTY BID TABULATION SHEET  
 FOR  
 TREELINE AVENUE/BEN HILL GRIFFIN  
 PARKWAY LANDSCAPE & IRRIGATION  
 PROJECT FROM DANIELS PARKWAY TO  
 ALICO ROAD**

**BID NO.: B-07-05**

**DATE: 11/29/06**

CONTRACTOR	BID BOND	TOTAL NOT-TO- EXCEED AMOUNT BASE BID	ALTERNATES	
			ALT. 1	ALT. 2
Hannula Landscaping, Inc. Dale Hannula 28131 Quails Nest Lane Bonita Springs, FL 34135 PHONE 239-992-2210 FAX 239-498-6818	\$52,900.00	\$695,236.97	\$110,814.70	\$212,228.18
Vila & Son Landscaping Corp. Philip Thibeaux P.O. Box 189 Bonita Springs, FL 33928 PHONE 239-267-9034 FAX 239-434-5793	\$52,900.00	\$644,355.55	\$ 72,079.45	\$167,643.95
Arazoza Brothers Alberto Arazoza 15901 SW 242 <sup>nd</sup> Street Homestead, FL 33031 PHONE 305-246-3223 FAX 305-246-0481	\$52,900.00	\$1,111,523.05	\$170,490.83	\$293,574.85
Superior Landscaping Eddie Lora P.O. Box 350095 Miami, FL 33135 PHONE 305-634-0717 FAX 305-634-0744	\$52,900.00	\$ 648,833.12	\$ 94,635.37	\$ 172,526.29

## Memo

To: Lisa Crone, Contracts Specialist

From: *PAM*  
Pat Moore, Landscape Architect

Date: December 11, 2006  
OM-155-06

**RE: RECOMMENDATION OF BID AWARD**

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PROJECT NAME: Treeline Avenue/Ben Hill Griffin Pkwy. Landscape & Irrigation Project from Daniels Pkwy to Alico Rd.

BID NO: B-07-05 PROJECT MANAGER: Clay Simmons

A review by our consultant (attached) and this office; of the experience, qualifications and capabilities of Vila and Son, the apparent low bidder, indicates that said bidder is qualified to construct this project, and it is recommended that the Contract be awarded to this bidder for the total lump sum price/not-to-exceed price of \$716,435.

The total awarded Contract Price includes alternate bid item number one in amount of \$72,079.45.

Funds will be made available in account string number: 20406230100.

Please contact Eileen Webster for any additional required information to be included on the Blue Sheet for award.

CMO:039  
9/25/01

attachments

cc: Clay Simmons, P.E., Engineering Manager, DOT  
Eileen Webster, Senior Fiscal Officer, DOT

**Moore, Patrick A.**

**From:** Jonathan Romine [JLR@johnsoneng.com]  
**Sent:** Sunday, December 10, 2006 9:26 AM  
**To:** Moore, Patrick A.  
**Cc:** James McCord; Elaine Moon; Simmons, Clay; Crone, Lisa H.; Benedict, Racquel M.  
**Subject:** FW: B-07-01 TREELINE/BEN HILL GRIFFIN - DANIELS TO ALICO - 20023391-05

Good morning Pat,

We have reviewed the bids and contacted the necessary references and have concluded our recommendation for the Treeline/Ben Hill Griffin – Daniels to Alico project is Vila & Son. They are the low bidder and we feel confident Vila & Son can complete the work as bid and complete the project based on the schedule spelled out in the contract documents. We also believe the bid should be awarded for completion of ALTERNATE 1.

If you have any questions, please let me know.

Thanks,

Jonathan L. Romine, ASLA  
Senior Landscape Designer

**Johnson Engineering, Inc.**  
2158 Johnson Street  
Fort Myers, Florida 33901  
Phone 239.461.2476  
Fax 239.334.3661  
[jromine@johnsoneng.com](mailto:jromine@johnsoneng.com)

*"Peace of Mind by Design"*

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**From:** Crone, Lisa H. [mailto:CRONELH@leegov.com]  
**Sent:** Thursday, November 30, 2006 1:03 PM  
**To:** Moore, Patrick A.; Simmons, Clay; Jonathan Romine  
**Subject:** B-07-01 TREELINE/BEN HILL GRIFFIN - DANIELS TO ALICO

Attached are the unit prices and bid tab. I did not find any errors in any of the bids. Please print these for your records.

Thanks!

12/11/2006