

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20061633

**1. ACTION REQUESTED/PURPOSE:**

Award B-06-38 **TREELINE – FIDDLESTICKS WATER MAIN EXTENSION**, to the lowest responsive/responsible bidder meeting all bidding requirements, Gulf Coast Underground, for a not to exceed Base Bid amount of \$2,005,198.70, with a final project completion time of 180 days. Also, authorize Chairman to execute agreement on behalf of the Board upon receipt. This project is in the CIP and funds are available.

**2. WHAT ACTION ACCOMPLISHES:**

Installation of 10,260 lineal feet of 30" DIP water transmission main.

**3. MANAGEMENT RECOMMENDATION:** Staff recommends approval

**4. Departmental Category:** 10. Utilities C10L **5. Meeting Date:** JAN 09 2007

<b>6. Agenda:</b> <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public  <input type="checkbox"/> Walk-On	<b>7. Requirement/Purpose: (specify)</b>		<b>8. Request Initiated:</b> <b>Commissioner</b> <b>Department</b> Public Works <b>Division</b> Utilities  <b>By: Douglas L. Meurer, P.E., Director</b> <i>Douglas L. Meurer</i> 12.4.2006
	<input type="checkbox"/> Statute		
	<input type="checkbox"/> Ordinance		
	<input checked="" type="checkbox"/> Admin. Code	AC-4-4	
	<input type="checkbox"/> Other		

**9. Background:**

The Utilities Division submitted a request to Contracts Management to obtain bids for the Treeline – Fiddlesticks Water Main Extension. The expected cost required the use of the formal advertised sealed bid procedure.

On the bidding deadline of November 8, 2006, Contracts received ten (10) bids. The Utilities Division has reviewed the bids and it is being recommended that the award be made to the lowest responsive/responsible "Base Bid Only" bidder, Gulf Coast Underground, for a Base Bid amount of \$2,005,198.70. The Alternate Bid will not be awarded in this contract. This project has a final project completion time of 180 days.

Funds are available in account: 20719348730.506540

Attachments: (1) Bid Tabulation  
(2) Department Recommendation for Award

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
<i>J. Saunders</i> 12-5-06	<i>[Signature]</i> 12/4	N/A	<i>[Signature]</i> 12/4	<i>S. Powell</i> 12/11/06	Analyst <i>[Signature]</i> 12-11-06	Risk <i>[Signature]</i> 12/11/06	Grants <i>[Signature]</i> 12-11-06	Mgr. <i>[Signature]</i> 12/11/06	<i>J. Saunders</i> 12-5-06

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: P
12/11 10:00 EW
COUNTY ADMIN FORWARDED TO:
12/11 SVD

Rec. by CoAtty
Date: 12/8/06
Time: 11:30am
Forwarded To: 12/11/06 9:00 A.M.

(Prepared by Contracts)

**M E M O R A N D U M  
F R O M**

DATE: November 21, 2006

TO: Contracts Management

FROM: Luis Soto

**RE: RECOMMENDATION OF BID AWARD**

PROJECT NAME TreeLine – Fiddlesticks Water Main Extension

BID NO: B-06-38 PROJECT MANAGER Luis Soto

A review by this office of the experience, qualifications and capabilities of **Gulf Coast Underground Inc.** the apparent low bidder indicates that said bidder, is qualified to construct this project and it is recommended that the Contract be awarded to the above said bidder for:

The total lump sum price/not-to-exceed price of \$ \$2,005,198.70 (Base Bid Only, Alternate Bid will not be awarded).

If the total awarded Contract Price is to include alternate bid items indicate which "alternate bid items" are recommended to be included in the award and amounts.

<u>Alternate</u>	<u>Amount</u>
_____	_____
_____	_____
_____	_____

Funds are available/will be made available in account string number: 20719348712.506540

Account Narrative: **RSW transmission lines**

Any additional required information to be included on the Blue Sheet for award (ie; transfer of funds, budget amendment, etc.):

CMO:039  
9/25/01