

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20061597-UTL

1. Action Requested/Purpose:

Developer Contributed Asset: Approve construction of a water distribution and gravity collection systems serving *Koreshan 36*, to provide potable water service, fire protection and sanitary sewer service to this proposed commercial subdivision. This is a Developer contributed asset project located at the north west corner of Three Oaks and Estero Parkways.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 – Utilities **C10G** **5. Meeting Date:** **JAN 09 2007**

6. Agenda:	<input checked="" type="checkbox"/> Consent	7. Requirement/Purpose (specify)	<input type="checkbox"/> Statute	8. Request Initiated:
	<input type="checkbox"/> Administrative		<input type="checkbox"/> Ordinance	
	<input type="checkbox"/> Appeals		<input type="checkbox"/> Admin. Code	
	<input type="checkbox"/> Public		<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Walk-On		<input type="checkbox"/> Approval	

Commissioner _____
Department **Public Works**
Division **Utilities**
By: *[Signature]* 12-8-2006
Douglas L. Meurer, P.E. Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 2,518'± of a 10" diameter water main; 379'± of 12" diameter water main; 4 fire hydrants; 1,448 ± of 8" diameter gravity main; 10 manholes; 30'± of 4" diameter force main; and 1 lift station.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 22 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER MANN

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: 12-8-06	N/A	N/A	T.O. T. Osterhouy Date: 12/7	S. Covert S. Covert Date: 12/12/06	<i>[Signature]</i> 12-12-06	<i>[Signature]</i> 12/12/06	<i>[Signature]</i> 12/12/06	<i>[Signature]</i> 12/12/06	<i>[Signature]</i> J. Lavender Date: 12-8-06

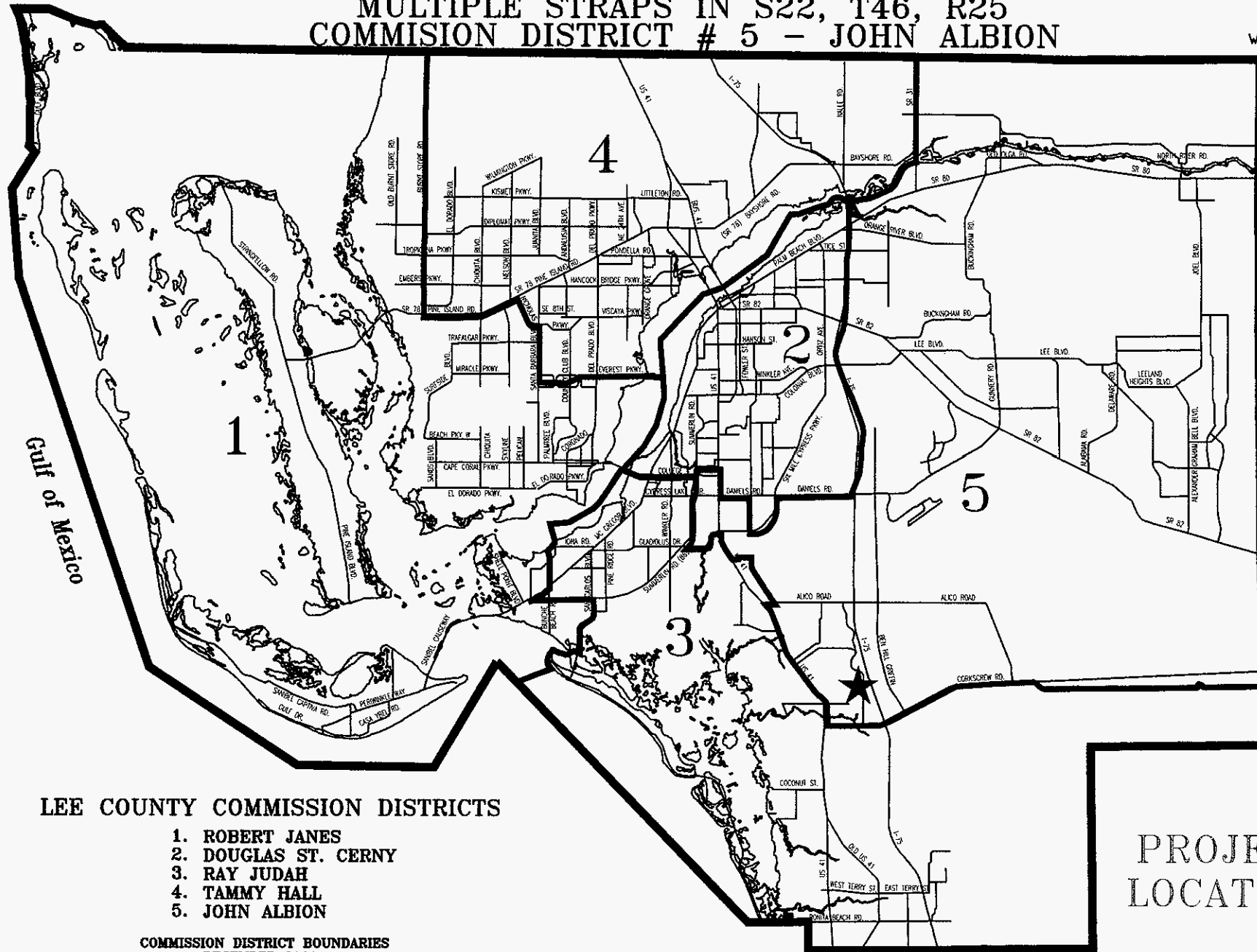
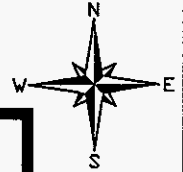
11. Commission Action:

- Approved**
- Deferred**
- Denied**
- Other**

Rec. by CoAtty
Date: 12/11/06
Time: 1:45pm
Forwarded To: 12/12/06 1:30pm

RECEIVED BY COUNTY ADMIN: <i>[Signature]</i>
12/12 145
COUNTY ADMIN FORWARDED TO: 12/14 400 PR

**KORESHAN 36
 MULTIPLE STRAPS IN S22, T46, R25
 COMMISSION DISTRICT # 5 - JOHN ALBION**



COPY

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. TAMMY HALL
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

**PROJECT
 LOCATION**