

WALK ON #1

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 2005/628

1. ACTION REQUESTED/PURPOSE: Authorize the Chairman to sign a letter on behalf of the Board of County Commissioners supporting a grant application from the East County Water Control District to the State of Florida for Eco Park in Lehigh Acres.

2. WHAT ACTION ACCOMPLISHES:

Allows the East County Water Control District to proceed with their grant application.

3. MANAGEMENT RECOMMENDATION: Approve requested action.

4. Departmental Category:

WO #1

5. Meeting Date:

11-08-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose: (specify)

- Statute
- Ordinance
- Admin. Code
- Other

8. Request Initiated:

Commissioner _____
 Department County Administration
 Division _____
 By: Donald D. Stilwell, County Manager

9. Background:

The East County Water Control District is planning to construct, own and operate community park, a.k.a Eco Park, located in Lehigh Acres (Property boundaries comprising approximately 2.62 acres are as follows: North boundary , Fifth Street, East boundary is Ladyfish Canal, South boundary is Lee Blvd., and West boundary is Xelda Ave., Lehigh Acres).

In order to apply for a State grant, the jurisdiction of which the specified power is to be exercised (Lee County), must submit a letter of "no objection" for their grant application to obtain funds so that the District may plan, construct, equip, operate and maintain facilities for Eco Park as an outdoor recreational, cultural and educational use.

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
n/a	n/a			<i>[Signature]</i> 11/7/05	<i>[Signature]</i> 11/7/05	<i>[Signature]</i> 11/7	<i>[Signature]</i> 11/7	<i>[Signature]</i> 11/7	<i>[Signature]</i> 11/7/05

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

Rec. by CoAtty

Date: 11/7/05

Time: 1:00pm

Forwarded To: Budget

11/10/05 1:15pm

DeSalvo, Richard A.

From: Holly Schwartz [SCHWARTZ@leegov.com]
Sent: Monday, November 07, 2005 12:48 PM
To: DeSalvo, Richard A.
Cc: Carney, Shirley A.; Mcdonough, Karen J.
Subject: Walk-on for tomorrow 11/8/05

Attachments: lehigh eco park.doc



lehigh eco
park.doc (41 KB)

Dick,

Here is a bluesheet for a walk-on for tomorrow. The reason for the walk-on is that is was requested by the East County Water Control District for a grant application that is due on Nov. 10th.

Holly Schwartz,
Lee County Administration
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schwartz@leegov.com



BOARD OF COUNTY COMMISSIONERS

(239) 335-2259

Writer's Direct Dial Number: _____

Bob Janes
District One

Douglas R. St. Cerny
District Two

Ray Judah
District Three

Tammy Hall
District Four

John E. Albion
District Five

Donald D. Stilwell
County Manager

David M. Owen
County Attorney

Diana M. Parker
County Hearing Examiner

November 8, 2005

**Board of Supervisors
East County Water Control District
601 East County Lane
Lehigh Acres, FL 33936**

RE: Eco Park

Dear Gentlemen:

Per Chapter 2000-423, page 34, paragraph 2, Laws of Florida (2000), The East County Water Control District must obtain the consent of the local general purpose government within the jurisdiction of which the specified power is to be exercised, the power to plan, establish, acquire, construct or reconstruct, enlarge or extend, equip, operate and maintain additional systems and facilities for parks and facilities for indoor and outdoor recreational, cultural, and educational uses.

Lee County, by and through its Board of County Commission, has no objection to the East County Water Control District applying for a State of Florida grant to obtain funds so as to plan, construct, equip, operate and maintain facilities for Eco Park for outdoor recreational, cultural and educational uses in Lehigh Acres, Florida.

Sincerely,

Douglas R. St. Cerny, Chairman
Lee County Board of Commissioners

Cc: Board of County Commissioners, Districts 1, 3, 4 and 5.
Donald D. Stilwell, County Manager
Jim Lavender, Public Works Director
Mary Gibbs, Community Development Director
John Yarbrough, Parks and Recreation Director
David Owen, County Attorney

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