

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20051421**

**1. ACTION REQUESTED/PURPOSE:** Approve Change Order No. 1 to Construction Management Contract 1742 under RFQ-01-04 COUNTY-WIDE CONTINUING CONTRACT FOR CONSTRUCTION MANAGEMENT, for the project known as WTE Roadway Widening Project, to Lodge Construction Inc., increasing the GMP from \$366,686.00 to \$603,696.86 (includes additional CM fee of 7% equal to \$15,505.38).

**2. WHAT ACTION ACCOMPLISHES:** Provides additional roadway and parking areas for construction activities at the WTE Facility.

**3. MANAGEMENT RECOMMENDATION:** Staff recommends approval of the motion.

**4. Departmental Category:** 8

**C8F**

**5. Meeting Date:** 10-11-2005

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose: (specify)**

- Statute
- Ordinance
- Admin. Code AC 4-4
- Other

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Solid Waste

By: Lindsey J. Sampson

**9. Background:**

On September 17, 2004, the Board of County Commissioners awarded an addendum to the Construction Management under RFQ-01-04 COUNTY-WIDE CONTINUING CONTRACT FOR CONSTRUCTION MANAGEMENT, for the Project known as Roadway Widening Project, to Lodge Construction for the Guaranteed Maximum Price (GMP) of \$366,686.00 (includes the CM fee of \$23,988.00) The County would like to provide for additional enhancements to the project site through continuation / change order to the project CM addendum. The work scope additions will increase the GMP for the project to \$ 603,696.86 (an increase of \$237,010.86), which includes an additional CM Fee of \$15,505.38. Funds will be available in account 20092340102.506540.

Attachments: (1)Change Order / Guaranteed Maximum Price from Lodge Construction Inc. dated September 22, 2005.

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> 9-29-05	<i>[Signature]</i>	<i>[Signature]</i>			<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i> 9-29-05

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
COUNTY ADMIN:
9-29-05
3:35
COUNTY ADMIN
FORWARDED TO: <i>[Signature]</i>
9/29/05
3PM

Rec. by Catty
Date: 9/29/05
Time: 3:15pm
Forwarded To: <i>[Signature]</i>
9/29/05