

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20051296-UTL

1. Action Requested/Purpose:

Approve construction of a water main and gravity main extension serving *Copper Oaks Townhomes* to provide potable water service, fire protection and sanitary sewer service to this proposed multi-family residential community. This is a Developer Contributed asset project located along the east side of Three Oaks Parkway approximately 3/4 of a mile north of Corkscrew Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 -

CIOC

5. Meeting Date:

10-11-2005

6. Agenda:

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

7. Requirement/Purpose (specify)

- Statute**
- Ordinance**
- Admin. Code**
- Other**

Approval

8. Request Initiated:

Commissioner
Department **Public Works**
Division **Utilities**
By: **Rick Diaz, P. E., Utilities Director**
Date: **9/15/05**

9. Background:

The Letter of Intent has been received.
The review fee has been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct 3,375' ± of 8" diameter water main; 8 fire hydrants; 3,261' ± of 8" diameter gravity main and 16 manholes.
50% of the connection fees have been paid.
Project Location Map---copy attached.
No funds required.

SECTION 26 TOWNSHIP 46 S RANGE 25 E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 9/22/05	N/A	N/A	T.O. T. Osterhout Date: 9/15	S. Covert Date: 9/22/05	P.M. 9/22/05	SR 9/28/05	19 9/22/05	9/23/05	<i>J. Lavender</i> Date: 9.22.05

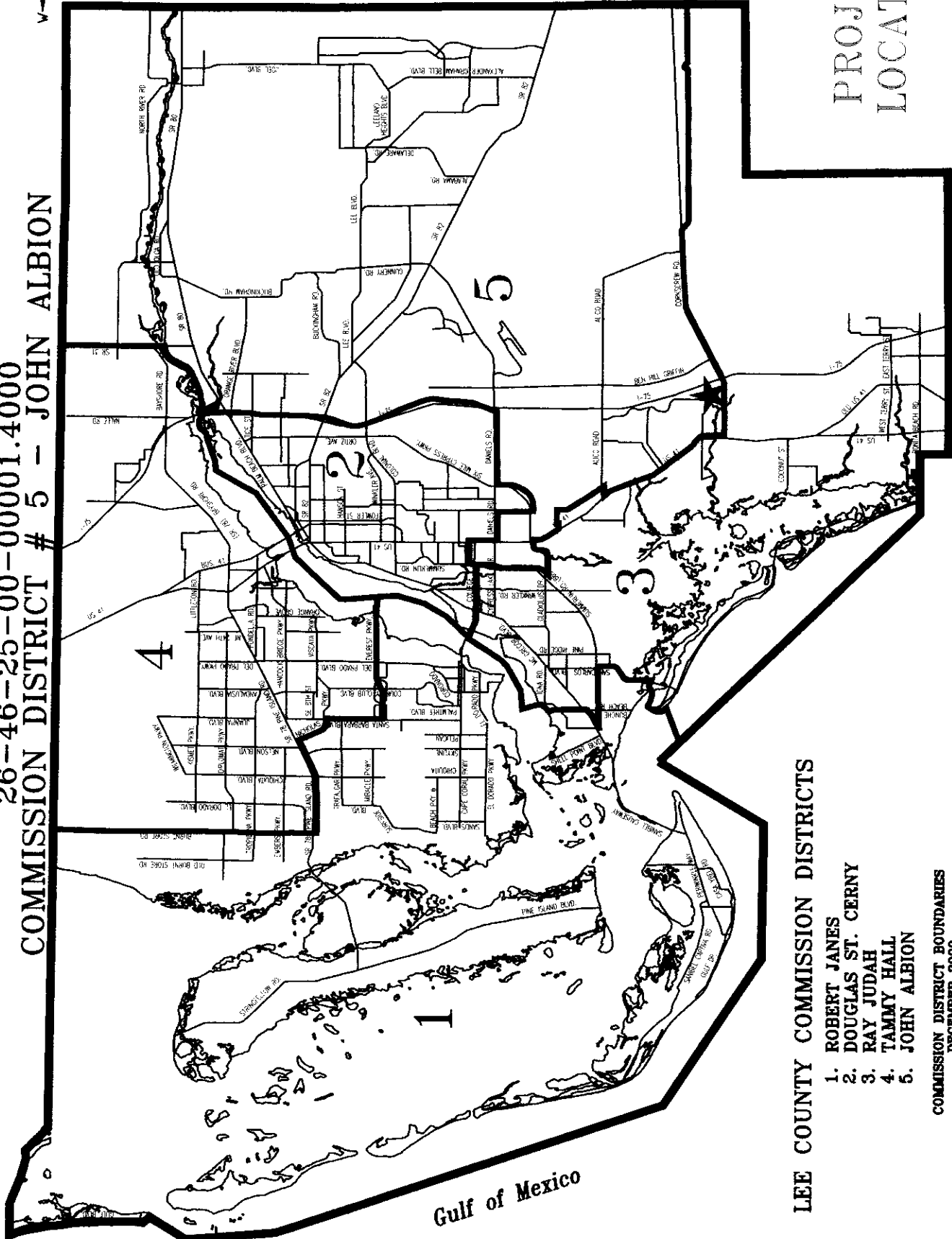
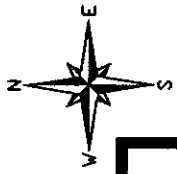
11. Commission Action:

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY
COUNTY ADMIN:
9-22-05
425
COUNTY ADMIN
FORWARDED TO: **PL**
9/29/05
ndon

9-22-05
CO. ATTY.
FORWARDED TO:
Admin
9-22-05

**COPPER OAKS TOWNHOMES
26-46-25-00-00001.4000
COMMISSION DISTRICT # 5 - JOHN ALBION**



**PROJECT
LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000**

Gulf of Mexico