

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20051236-UTL**

**1. Action Requested/Purpose:**

Approve construction of a water distribution and gravity collection system serving *Lee Road Extension* to provide potable water service, fire protection and sanitary sewer service to this proposed industrial subdivision. This is a Developer Contributed asset project located on the north side of Alico Road, approximately 1-1/2 miles west of I-75.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10**

**CIDB**

**5. Meeting Date:**

**09-20-2005**

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz, P. E., Utilities Director  
 Date: 9/1/05

**9. Background:**

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 6,206'± of 16" diameter water main; 5,264'± of 8" diameter gravity main; 16 manholes; 4,032' of 12" diameter force main; 1,409' of 10" diameter force main; and, 2 lift stations.

These main extensions are being permitted as dry lines; therefore, no connection fees are due at this time.

Project Location Map---copy attached.

No funds required.

SECTION 04 TOWNSHIP 46 RANGE 25 DISTRICT 5 COMMISSIONER ALBION

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>9/2/05</u>	N/A	N/A	<u>T.O.</u> <u>T. Osterhoft</u> Date: <u>9/1</u>	<u>S. Coovert</u> Date: _____	<u>PM</u> <u>9/6/05</u>	<u>_____</u>	<u>RK</u> <u>RG</u> <u>9/7</u>	<u>_____</u> <u>9/8/05</u>	<u>J. Lavender</u> Date: <u>9/2/05</u>

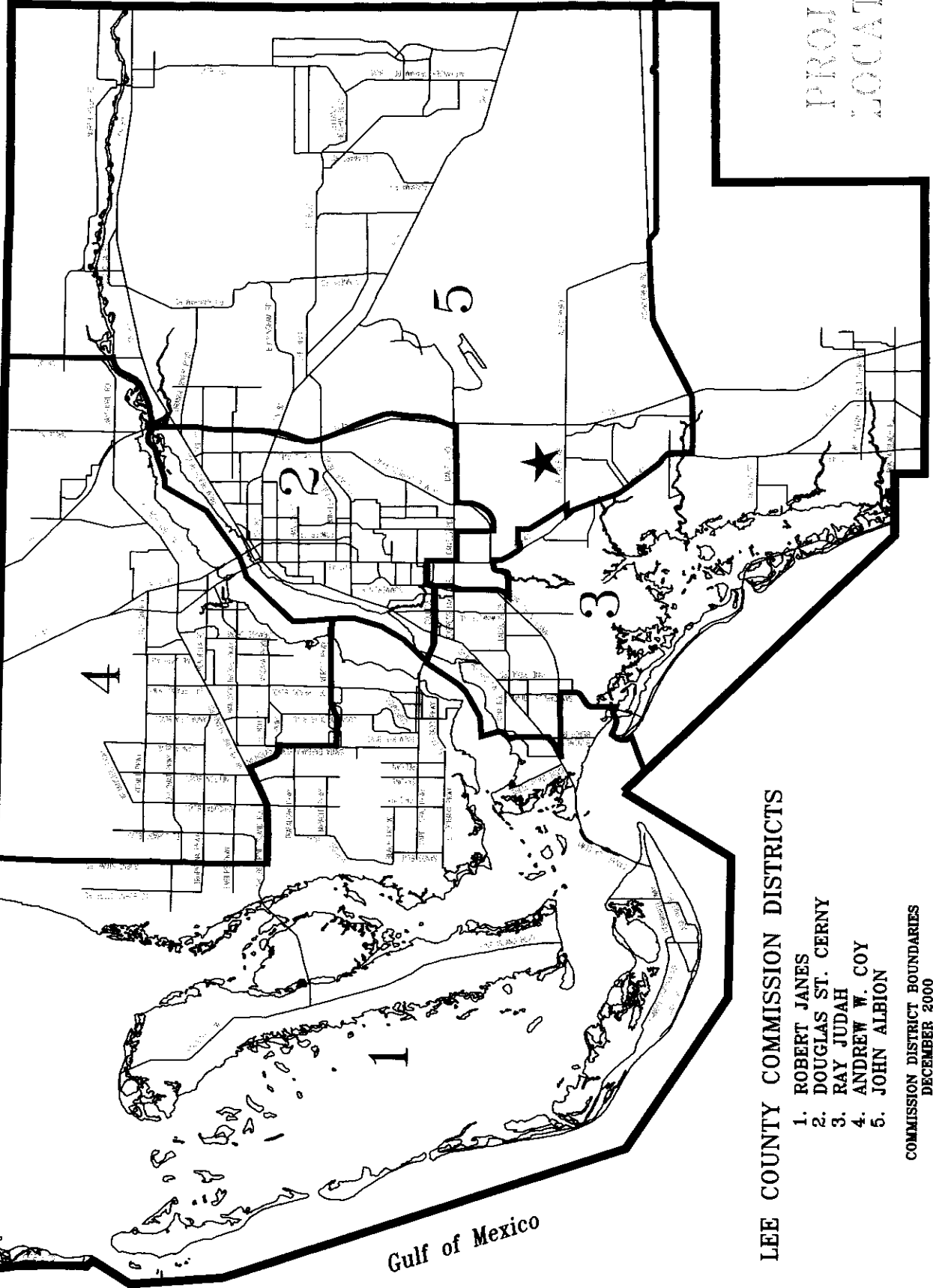
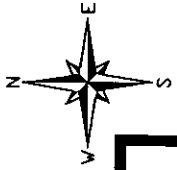
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: PM  
9-6-05  
4 11  
 COUNTY ADMIN FORWARDED TO: PM  
9 30 05  
4/11

RECV. BY CO. ATTY.  
9-6-05  
 CO. ATTY. FORWARDED TO:  
Adm. 0  
9-6-05

LEE ROAD EXTENSION  
04-46-25-00-00001.0040 & 04-46-25-00-00001.0090  
COMMISSION DISTRICT # 5 - JOHN ALBION



PROJECT  
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000