

Agenda Item Summary

1. **ACTION REQUESTED/PURPOSE:** Approve acceptance of FY 2005 Edward Byrne Memorial Justice Assistance Grant Program in the amount of \$139,357.

2. **WHAT ACTION ACCOMPLISHES:** Approval will allow the Lee County Sheriff's Office to submit an online acceptance of the grant award.

3. **MANAGEMENT RECOMMENDATION:** The Lee County Sheriff's Office recommends Board acceptance of the grant funds.

4. Departmental Category: <u>15</u> <u>CISD</u>		5. Meeting Date: <u>08-30-2005</u>
6. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	7. Requirement/Purpose: (specify)	
	<input type="checkbox"/> Statute	
	<input type="checkbox"/> Ordinance	
	<input type="checkbox"/> Admin. Code	
	<input type="checkbox"/> Other	
		8. Request Initiated: Commissioner _____ Department <u>SHERIFF</u> Division _____ By: <u>sheriff</u>

9. Background:

The Office of Justice Programs has approved grant funding for the Lee County Sheriff's Office (LCSO) in the amount of \$139,357 under the FY 2005 Edward Byrne Justice Assistance Grant Program.

The LCSO will use \$69,678.50 of the grant funds to hire civilian Community Service Aides to respond to specific calls for service. The use of these civilians will afford deputies the opportunity to be redeployed into other proactive law enforcement initiatives.

The LCSO will use \$69,678.50 of the grant funds to purchase equipment, supplies, travel and training that will help augment the efforts of the Combined Law Enforcement Against Narcotics Task Force.

There is no match requirement for this grant. The reoccurring costs associated with this grant will be for the CSAs if the program evaluation reveals effective outcomes.

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
					<u>P. H. 8/18/05</u>	<u>8/18/05</u>	<u>8/18/05</u>	<u>8/18/05</u>	<u>[Signature]</u>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: <u>[Signature]</u>
<u>8-17-05</u>
<u>1615</u>
COUNTY ADMIN FORWARDED TO: <u>[Signature]</u>
<u>8/20/05</u>
<u>3020/11</u>

REC'D by CO. ATTY.
<u>8-17-05</u>
CO. ATTY. FORWARDED TO: <u>Co. Mgr.</u>
<u>8-17-05</u>

FORWARD WITH AGREEMENT AND BLUE SHEET

ALL INFORMATION IS REQUIRED - DO NOT LEAVE ANY BLANKS - USE N/A WHEN NOT APPLICABLE

GRANT AT A GLANCE

GRANT AWARD INFORMATION

- 1. County Grant ID (project #): _____
- 2. Title of Grant: EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT
- 3. Amount of Award: \$139,357
- 4. Amount of Match Required: \$0
- 5. Type of Match: N/A
(cash, in-kind etc)

6. SOURCE OF GRANT FUNDS & CATALOG NUMBER:

FEDERAL <input checked="" type="checkbox"/> CFDA #16.579	STATE <input type="checkbox"/> CSFA #
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7. Agency Contract Number: _____

8. Contract Period:	Begin Date: 10/01/05	End Date: 09/30/06
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9. Name of Subrecipient(s) N/A

10. Business Unit(s): _____

11. **Scope of Grant:** (describe project).Funding to hire civilian Community Service Aides—allowing the redeployment of deputies and to purchase equipment, supplies, travel and training to augment the C.L.E.A.N. taskforce

12. Has this Grant been Funded Before? YES NO If YES When? 04,03,02,01 ++

13. Is Grant Funding Anticipated in Subsequent Years? YES NO

14. If Grant Funding Ends Will This Program Be Continued at County Expense? YES NO

If YES What is the Lee County Budget Impact:

1st Year	2 nd Year	3 rd Year
4 th Year	5 th Year	

Check Box if Additional Information on Program and Budget Impact is provided in *Comment Section* on page 2

ADMINISTERING DEPARTMENT INFORMATION

1. Department: SHERIFF

2. Contacts:

Program Mgr. <u>STAN NELSON</u>	Phone #: <u>477-1066</u>
Fiscal Mgr. <u>LIZ HANDERHAN</u>	Phone #: <u>477-1328</u>

GRANTOR AGENCY INFORMATION

(The agency you signed this agreement with)

- 1. Grantor Agency: STATE OF FLORIDA DEPT OF LAW ENFORCEMENT
- 2. Program Title/Division: OFFICE OF CRIMINAL JUSTICE GRANTS
- 3. Agency Contact: CLAYTON WILDER
- 4. Phone Number: 850 410-8700
- 5. Mailing Address: 2331 PHILLIPS RD TALLAHASSEE, FL 32308

SOURCE OF FUNDS

- 1. Original Funding
Source: US DEPARTMENT OF JUSTICE
(name of agency where funding originated from)
- 2. Pass Through Agency: FLORIDA DEPT OF LAW ENFORCEMENT
(middleman if any? Example: federal \$\$ from US DOT given to STATE of FL DOT- --then from STATE DOT to Lee County DOT --- STATE of FL DOT is the pass-through agency).
- 3. Additional Information for Other Agencies Involved:
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3a. Is the County a Grantee
or Subrecipient in #3 above: N/A

REPORTING REQUIREMENTS

1. Does this grant require a separate subfund? YES NO
(Example: you need to return interest earnings)

Please Explain:

2. Is funding received in advance? YES NO
(If YES, please indicate conditions for returning residual proceeds, or interest and the address to return it to, if different from the Grantor Agency Information)
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COMMENTS--INSTRUCTIONS: