

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20051080-UTL**

**1. Action Requested/Purpose:**

Approve construction of water main and gravity main extensions serving *Majestic Fountains East* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed multi-family residential development. This is a Developer Contributed asset project located along the north side of Kelly Road approximately 1/4 mile west of San Carlos Blvd.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10**

*CIOA*

**5. Meeting Date:**

*08-23-2005*

**6. Agenda:**

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

**7. Requirement/Purpose (specify)**

- Statute**
- Ordinance**
- Admin. Code**
- Other**      Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz *8/15/05*  
P. E., Utilities Director

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 2,501'± of 10" diameter water main; 140'± of 6" diameter water main; 10 fire hydrants; 3,052' ± of 8" diameter gravity main and 15 manholes.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 31    TOWNSHIP 45S    RANGE 24 E    DISTRICT # 3    COMMISSIONER JUDAH

**10. Review for Scheduling:**

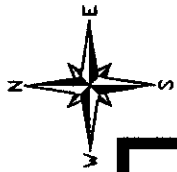
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <i>8-8-05</i>	N/A	N/A	<i>ie.</i> T. Osterhout Date: <i>8/4</i>	S. Covert Date:	<i>P.M.</i> <i>8/9/05</i>	<i>OR</i> <i>8/10/05</i>	<i>SP</i> <i>8/9/5</i>	<i>J.</i> <i>8/10/05</i>	<i>J. Lavender</i> Date: <i>8-8-05</i>

**11. Commission Action:**

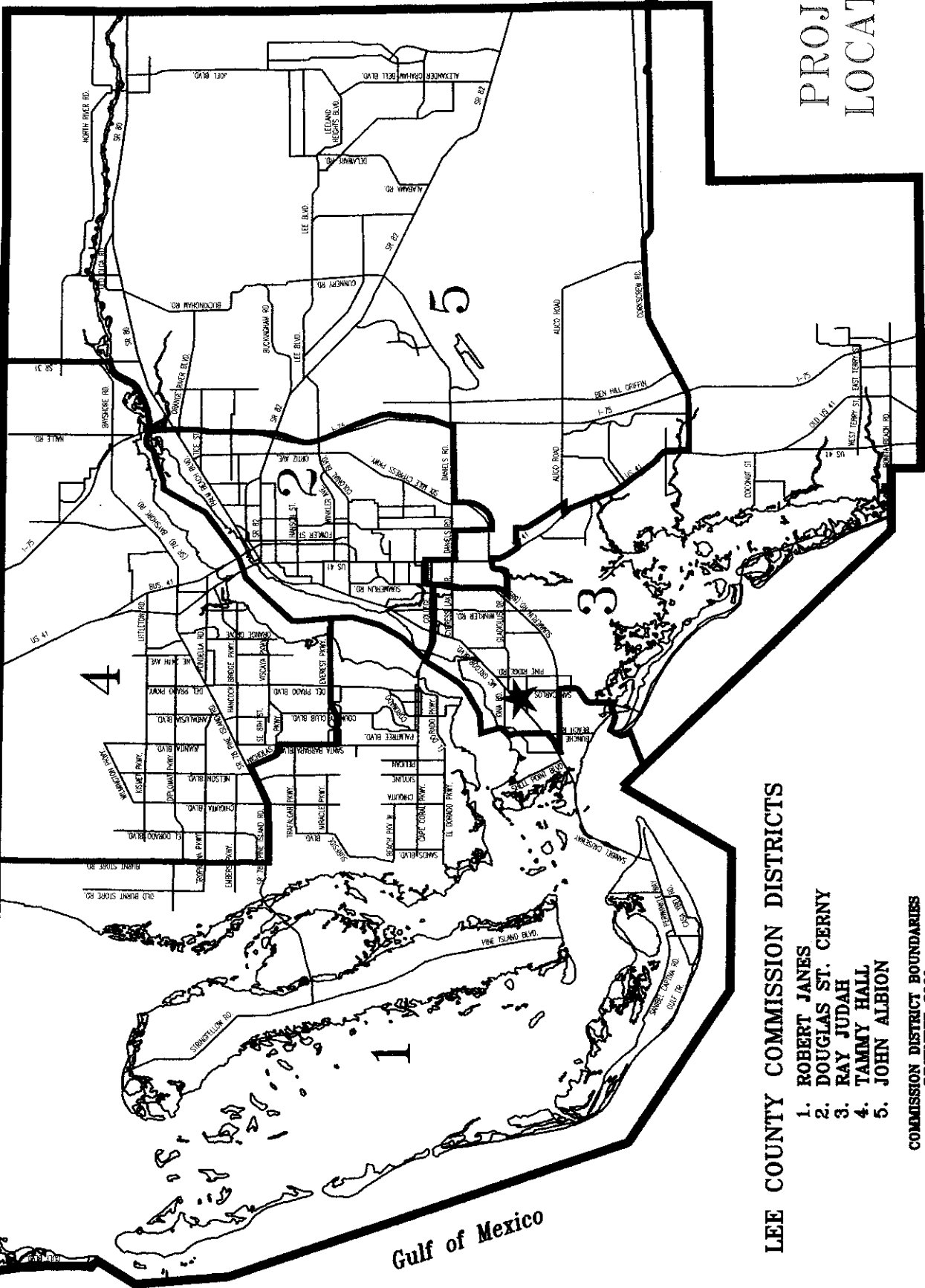
- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY  
 COUNTY ADMIN: *MP*  
 8-9-05  
 11-10-05  
 COUNTY ADMIN  
 FORWARDED TO: *1*  
*8/10/05*  
*J.P.*

RECVD. 8/9/05  
 by CO. ATTY.  
 CO. ATTY.  
 FORWARDED TO:  
*Admin*  
 8-9-05



MAJESTIC FOUNTAIN EAST  
 31-45-24-00-00011.0000  
 COMMISSION DISTRICT # 3 - RAY JUDAH



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. TAMMY HALL
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico