

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20051143**

**1. ACTION REQUESTED/PURPOSE:** Consider options and provide staff direction concerning the Fisherman's Coop property as it relates to public water access and a public land base for the Outer Island communities.

**2. WHAT ACTION ACCOMPLISHES:** Provides staff with policy direction regarding the potential acquisition and use of the Coop property.

**3. MANAGEMENT RECOMMENDATION:** Requires Board input and direction.

<b>4. Departmental Category:</b> <u>2</u>		<b>5. Meeting Date:</b> <u>08-23-2005</u>
<b>6. Agenda:</b> <input type="checkbox"/> Consent <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	<b>7. Requirement/Purpose: (specify)</b>	
	<input type="checkbox"/> Statute	
	<input type="checkbox"/> Ordinance	
	<input type="checkbox"/> Admin. Code	
	<input type="checkbox"/> Other	
		<b>8. Request Initiated:</b> Commissioner _____ Department _____ Division <u>Public Works</u> By: <u>Jim Lavender, Director</u>

**9. Background:**  
 Currently a private party contract for the purchase of the Fisherman's Coop property is in effect. The contract is scheduled to expire on September 12, 2005. The interested parties would like to determine the level of interest of the County in pursuing public use for all or part of the site.

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i>	N/A	N/A		<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other