

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20051085-UTL

**1. Action Requested/Purpose:**

Approve construction of a water main and gravity main extension serving *Bellini and Volterra at Miromar Lakes* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed residential development. This is a Developer Contributed asset project located at the southeast corner of Alico Road and Ben Hill Griffin Parkway.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category: 10-**

*C10C*

**5. Meeting Date:**

*08-16-2005*

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz *7/28/05*  
 Rick Diaz, P. E., Utilities Director

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 1,600± of 10" diameter water main; 270± of 4" diameter water main; 5 fire hydrants; 1,418' ± of 8" diameter gravity main and 11 manholes.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 11    TOWNSHIP 46S    RANGE 25E    DISTRICT # 5    COMMISSIONER ALBION

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <i>8.2.05</i>	N/A	N/A	<i>P.O.</i> T. Osterhout Date: <i>7/28</i>	S. Coovert Date:	<i>P.M.</i> <i>8/2/05</i>	<i>M.F.</i> <i>8/2/05</i>	<i>H.</i> <i>8/2/05</i>	<i>H.</i> <i>8/2/05</i>	<i>J. Lavender</i> Date: <i>8.2.05</i>

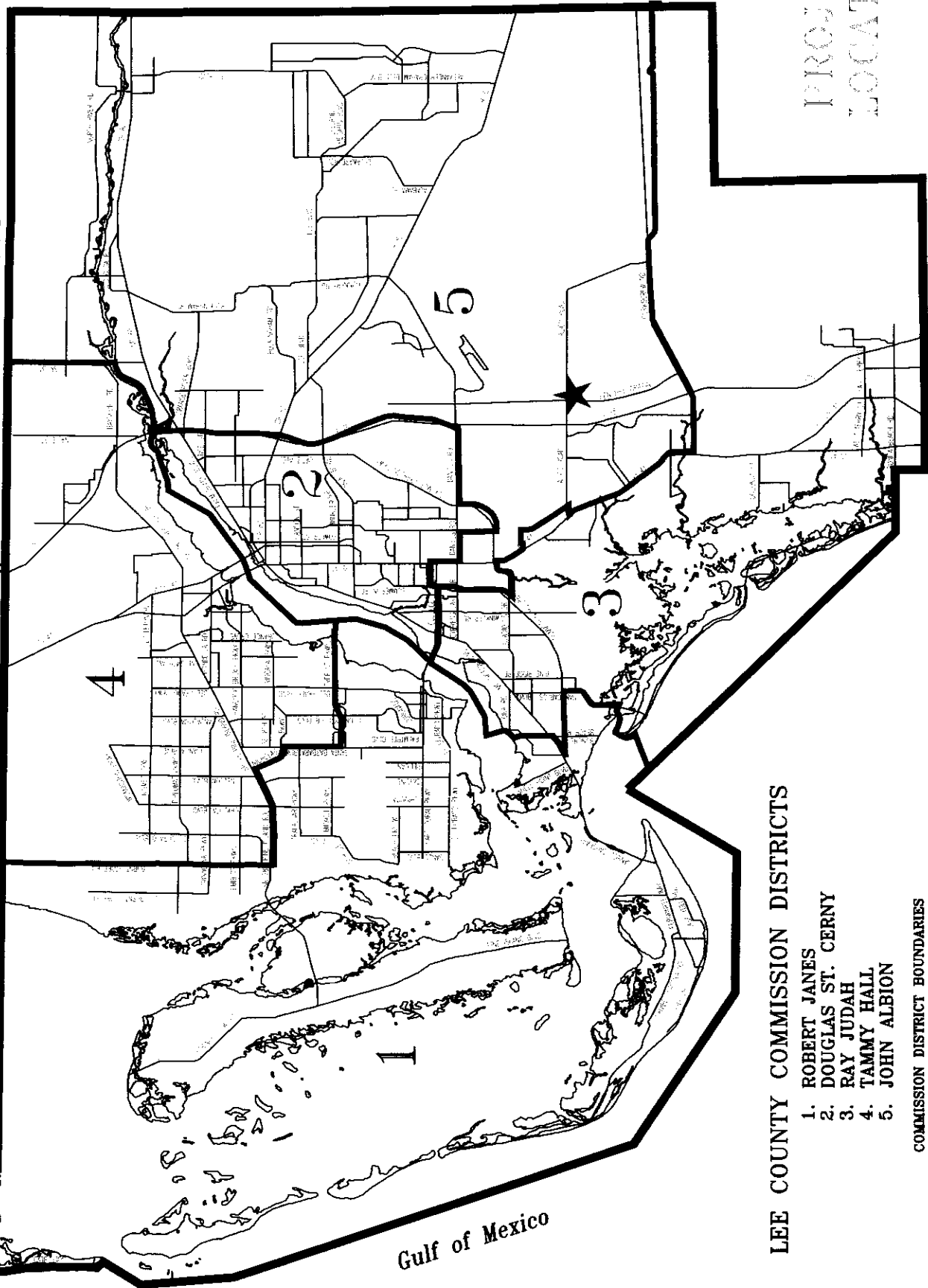
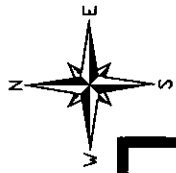
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: *MM*  
 8-2-05  
 11:30  
 COUNTY ADMIN FORWARDED TO: *MM*

CO. ATTY.  
 CO. ATTY.  
 FORWARDED TO: *Adm*  
 8-2-05

MIROMAR LAKES - BELLINI AND VOLTERRA  
11-46-25-00-00001.0040  
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION