

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050998-UTL

1. Action Requested/Purpose:

Approve final acceptance by Resolution as a donation of (1) one 6" diameter fire line to provide fire protection to *LEE MEDICAL EXAMINER DISTRICT 21 EXPANSION & RENOVATION*. This is a Lee County Department of Construction and Design contributed asset project located on the northeast corner of Beacon Manor Drive and Danley Drive.

2. What Action Accomplishes:

Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10 -

CIOC

5. Meeting Date:

08-09-2005

6. Agenda:

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

7. Requirement/Purpose (specify)

- Statute**
- Ordinance**
- Admin. Code**
- Other** **Approval**

8. Request Initiated:

Commissioner _____
 Department **Public Works**
 Division **Utilities**
 By: *[Signature]* *7/21/05*
Rick Diaz, P. E., Utilities Director

9. Background:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.

The installation has been inspected for conformance to the Lee County Utilities Operations Manual.

Satisfactory pressure and bacteriological testing has been completed.

Record drawings have been received.

Engineer's Certification of Completion has been provided---copy attached.

Project Location Map---copy attached.

Warranty has been provided---copy attached.

Waiver of Lien has been provided---copy attached.

Certification of Contributed Assets has been provided---copy attached.

Potable water is provided by Lee County Utilities via existing infrastructure located within the Danley Drive right-of-way. Sanitary sewer service is provided by Lee County Utilities via connection to existing on-site infrastructure, which connects to an existing LCU lift station.

100% of the water and sewer connection/capacity fees have been paid.

No funds required.

SECTION 12 TOWNSHIP 45S RANGE 24E DISTRICT #2 COMMISSIONER ST. CERNY

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: _____	N/A	N/A	<i>[Signature]</i> T. Osterhout Date: <i>7/21/05</i>	<i>[Signature]</i> J. Schuman S. Covert Date: <i>7/25/05</i>	<i>[Signature]</i> P.M.	<i>[Signature]</i> J.R.	<i>[Signature]</i> M 7/26/05	<i>[Signature]</i> J. Lavender Date: _____	

11. Commission Action:

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY
 COUNTY CLERK
7/25
12pm

7-25-05
 CO. ATTY.
 FORWARDED TO:
Admin
 7-25-05

P.R. 7/23/05 10:00

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
LEE COUNTY CONSTRUCTION & DESIGN CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Lee County", owner of record, to make a contribution to Lee County Utilities of water facilities (one 6" diameter fire line) serving **"LEE MEDICAL EXAMINER DISTRICT 21 EXPANSION & RENOVATION"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$11,208.47** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammy Hall: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: 3/3/2005

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire line up to and including 1st OS and Y valve and water distribution** systems located in

Lee County Medical Examiner's Office
(Name of Development)

were designed by me and have been constructed in conformance with:

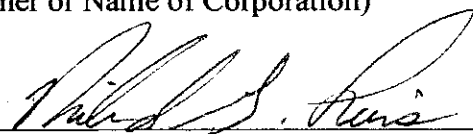
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

Richard G. Lewis
(Owner or Name of Corporation)

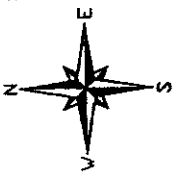


(Signature)

Principal Engineer
(Title)

(Seal of Engineering Firm)

3-3-2005

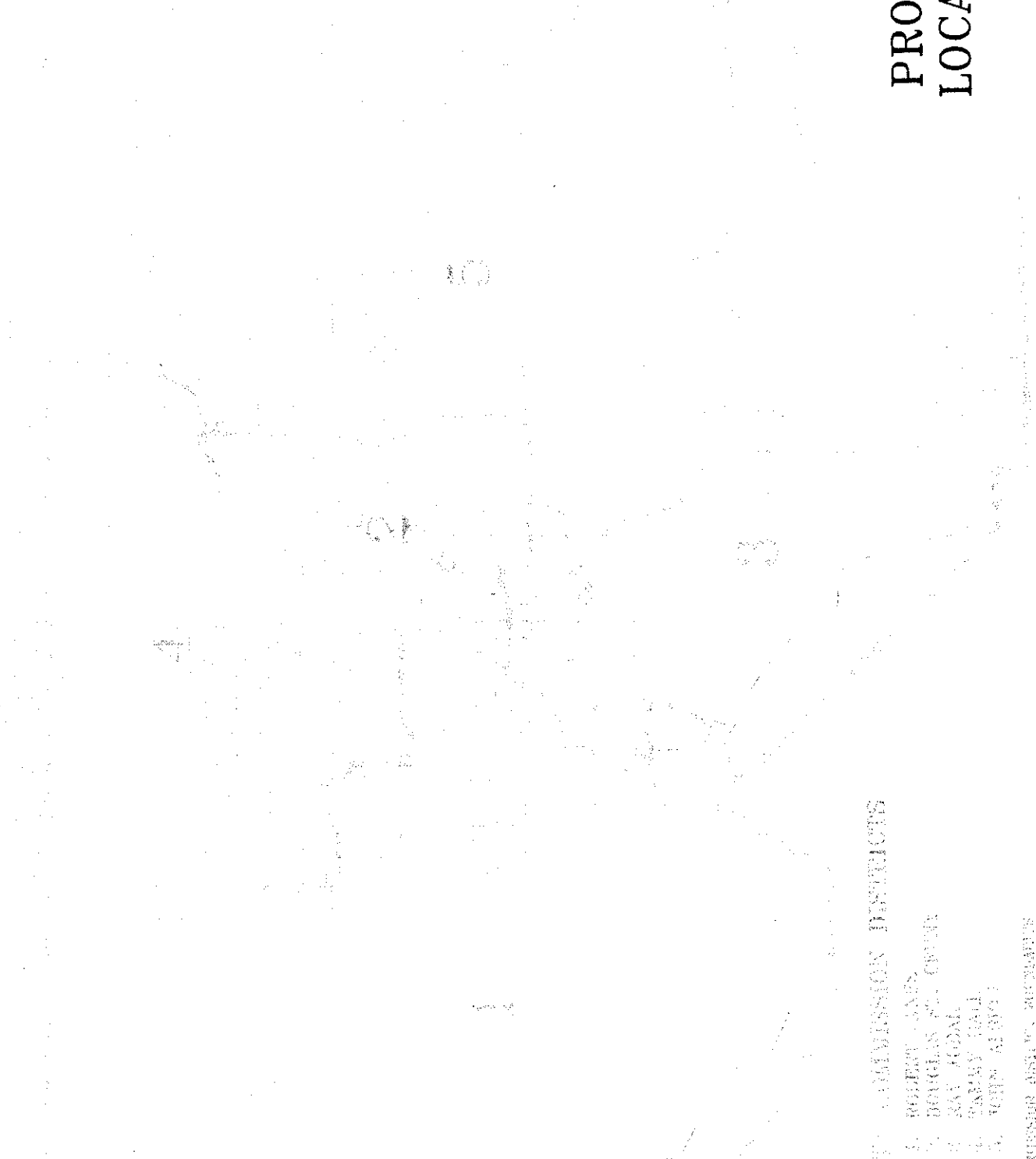


PROJECT LOCATION

2022 COUNTY COMMISSION DISTRICTS

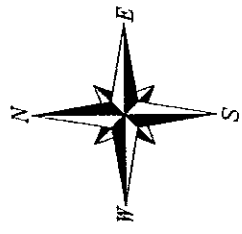
- 1. ROBERT JAMES
- 2. DOUGLAS F. COOPER
- 3. JAY TODD
- 4. RICHARD J. HALL
- 5. TERRY ALBERT

COMMISSION DISTRICT NUMBERS
DETERMINED 2021



LEE MEDICAL EXAMINER DISTRICT 21 EXPANSION

COMMISSION DISTRICT #2 - ST CERNY



SUBJECT PARCEL

FLOWERS DR

BEACON BLVD

ARDEN ST

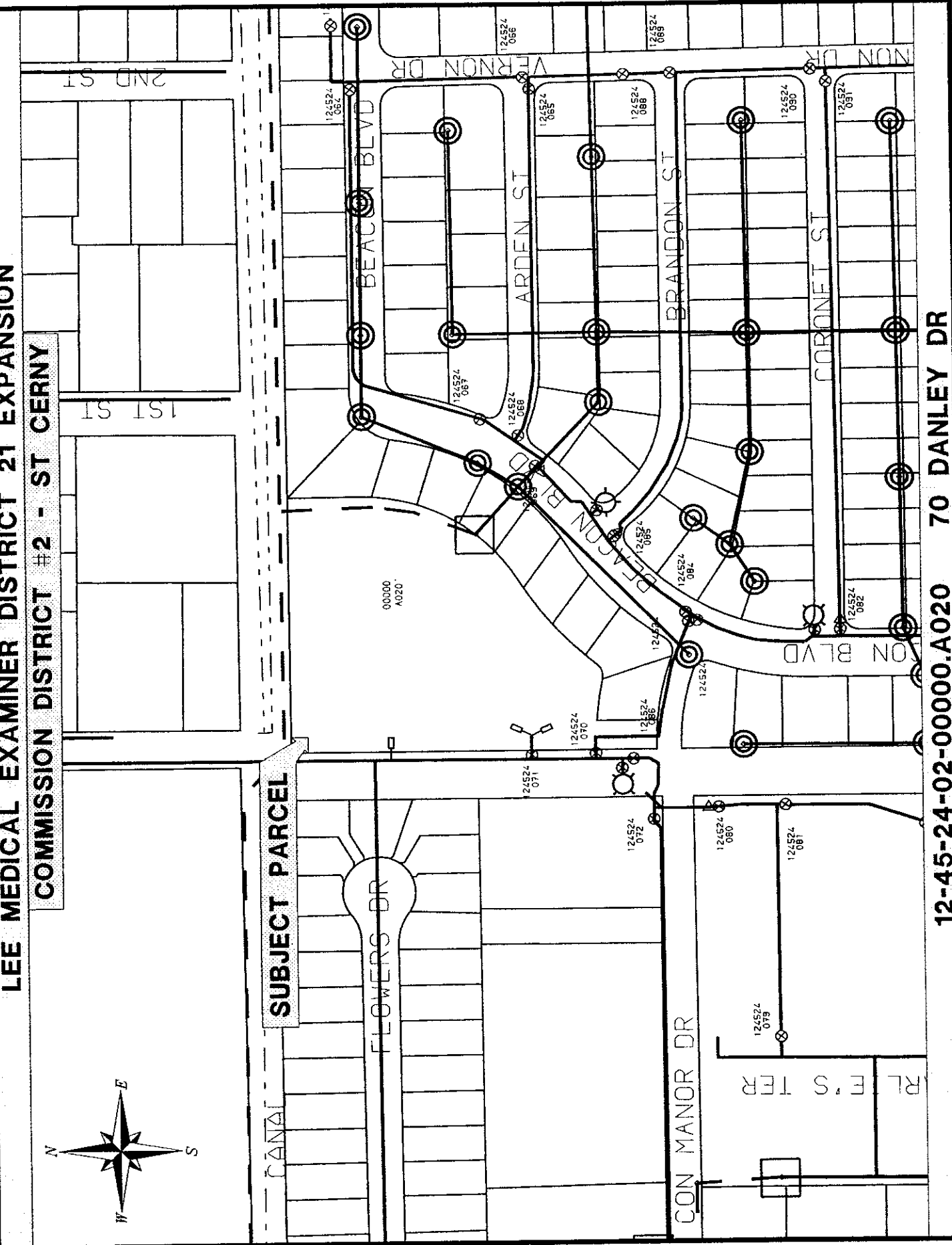
BRANDON ST

CORONET ST

CON MANOR DR

00000
A020

12-45-24-02-00000.A020 70 DANLEY DR



**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Eleven thousand two hundred eight 47/100 dollars(\$11,208.47) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Kraft Construction Company, Inc. on the job of Lee County Board of County Commissioners to the following described property:

Lee Medical Examiner District 21 Expansion
& Renovation RFQ-02-09
(Name of Development/Project)

70 Danley Drive, Fort Myers, Florida
(Location)

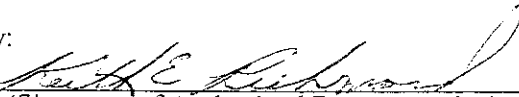
water distribution system

(Facilities Constructed)

12-45-24-02-00000.A020
(Strap # or Section, Township & Range)

Dated on: February 25, 2005

By:


(Signature of Authorized Representative)

By: Keith E. Richmond

(Print Name of Authorized Representative)

Title: Vice President

Phone #: (239)334-1722 Ext.103

K.E.R. Enterprises, Inc. dba
Armadillo Underground

(Name of Firm or Corporation)

2655 Rockfill Road

(Address of Firm or Corporation)

Fort Myers, FL 33916-

(City, State & Zip Of Firm Or Corporation)

Fax#: (239)334-4372

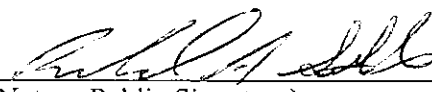
STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 25 th day of February, 2005 by Keith E. Richmond who has produced the following as identification - personally known , and who did not take an oath.



Richard A. Stille
Commission # DD389453
Expires March 27, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(Notary Seal & Commission Number)


(Notary Public Signature)

Richard A. Stille
(Printed Name of Notary Public)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Lee Medical Examiner District 21 Expansion & Renovation

STRAP NUMBER: 12-45-24-02-00000.A020

LOCATION: 70 Danley Drive, Fort Myers, Florida

OWNER'S NAME: Lee County Board of County Commissioners

OWNER'S ADDRESS: P.O. Box 398

OWNER'S ADDRESS: Fort Myers,FL 33902-0398

TYPE UTILITY SYSTEM: POTABLE WATER
 (Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
TAPPING SLEEVE W/VALVE	8"x6"	1.0	EA	\$2,545.58	\$2,545.58
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	6"	1.0	EA	\$1,768.57	\$1,768.57
CL-50 DIP	6"	45.0	LF	\$28.15	\$1,266.75
SINGLE WATER SERVICE/COMPLETE	2"	1.0	LS	\$2,385.47	\$2,385.47
STEEL CASING	16"	30.0	LF	\$108.07	\$3,242.10
TOTAL					\$11,208.47

Please list each element of the system from the drop-down list provided.
 (If more space is required, use additional forms(s).)

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I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X *Keith E. Richmond*
(Signature of Certifying Agent)

Keith E. Richmond, Vice President
(Name & Title of Certifying Agent)

K.E.R. Enterprises, Inc. dba Armadillo Underground
(Name of Firm or Corporation)

2655 Rockfill Road
(Address of Firm or Corporation)

Fort Myers, FL 33916 -

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 25 th day of February, 2005 by Keith E. Richmond who has produced the following as identification - personally known , and who did not take an oath.

Richard A. Stille
Notary Public Signature

Richard A. Stille
Printed Name of Notary Public

DD389453
Notary Commission Number



(NOTARY SEAL)

RECEIVED MAR - 7 2005