

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050956-UTL

1. Action Requested/Purpose:

Approve construction of a water distribution and gravity collection system serving *Cascades at Hawk's Haven, Phase 2* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed single-family residential subdivision. This is a Developer contributed asset and the project is located along the south side of S.R. 80 approximately 1/2 mile east of Buckingham Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10

C10-P

5. Meeting Date:

08-02-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
 - Ordinance
 - Admin. Code
 - Other
- Approval**

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: *[Signature]* 7/7/05
 Rick Diaz, P.E., Utilities Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 16,500'± of 8" diameter water main; 17 fire hydrants; 15,555' ± of 8" diameter gravity main; 66 manholes; 4,925'± of 4" diameter force main and one lift station.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 27 TOWNSHIP 43S RANGE 26E DISTRICT #5 COMMISSIONER ALBION

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Hum. Res.	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> S. Gilbertson for J. Lavender Date: <i>7/8/05</i>	N/A	N/A	<i>P.O.</i> T. Osterhout Date: <i>7/7</i>	S. Covert Date:	<i>P.M.</i> <i>7/10/05</i>	<i>or</i> <i>7/10/05</i>	<i>MS</i> <i>7/10/05</i>	<i>MS</i> <i>7/10/05</i>	<i>[Signature]</i> S. Gilbertson for J. Lavender Date: <i>7/8/05</i>

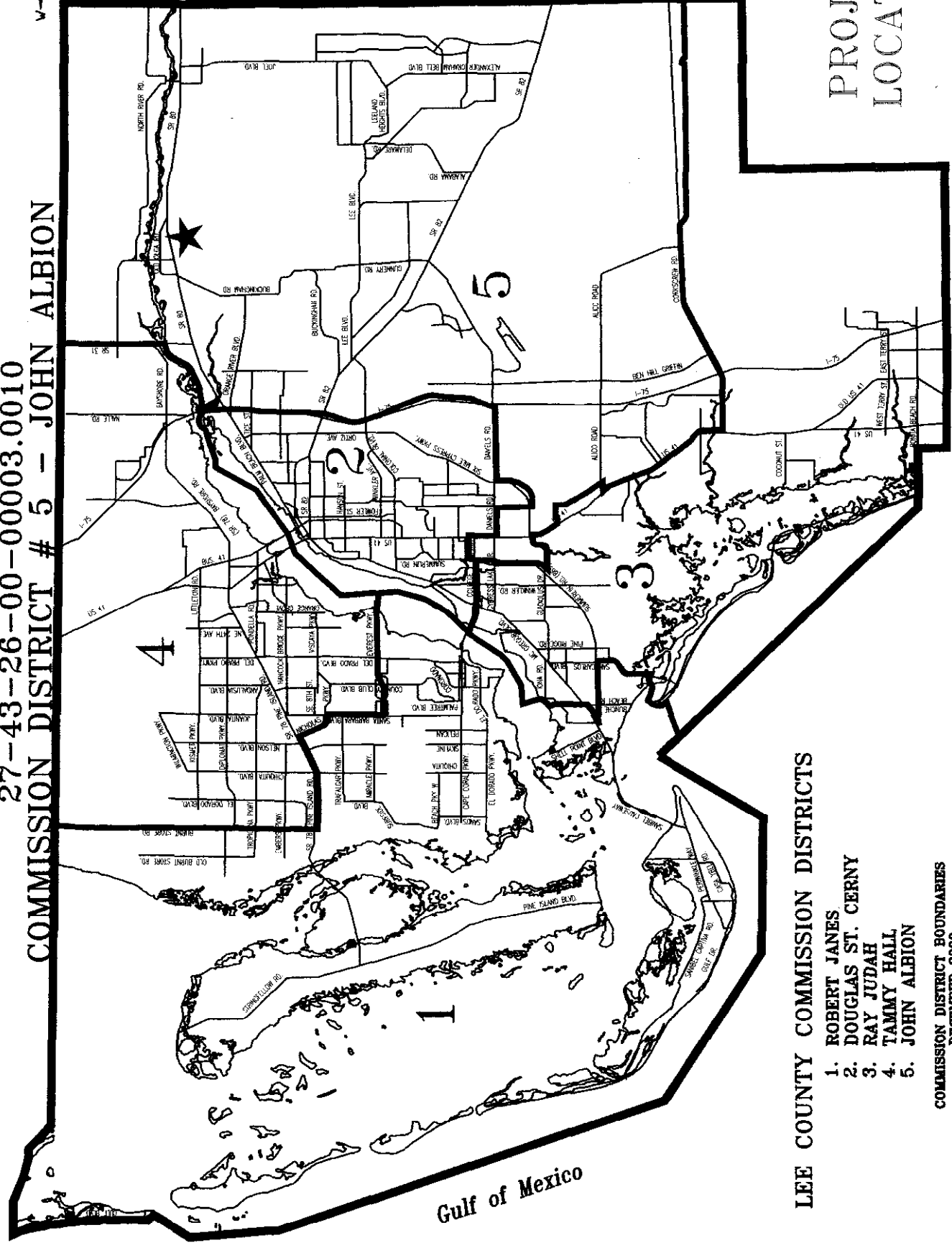
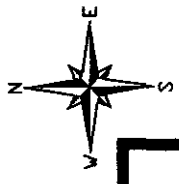
11. Commission Action:

- Approved
- Deferred
- Denied
- Other

530 PM
7/8/05
1-8-0

RECEIVED BY
COUNTY ADMIN *7M*
7-8-05
4:30
COUNTY ADMIN
FORWARDED TO: *JR*
7/13/05
9 am

CASCADES AT HAWK'S HAVE PHASE 2
27-43-26-00-00003.0010
COMMISSION DISTRICT # 5 - JOHN ALBION



**PROJECT
 LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000