

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050793-UTL

1. Action Requested/Purpose:

Approve final acceptance by Resolution as a donation of seven (7) 4" diameter fire lines to provide fire protection to *College Pointe Apartments, Phase II*, a new phase to the recently constructed multi-family residential development. This is a developer contributed asset project located on the west side of Winkler Road approximately 650' north of College Parkway.

2. What Action Accomplishes:

Places the fire lines into operation and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10

C10C

5. Meeting Date:

06-28-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: *[Signature]* 6/9/05
Rick Diaz, P.E., Utilities Director

9. Background:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual.
 Satisfactory pressure and bacteriological testing has been completed.
 Record Drawings have been provided.
 Engineer's Certification of Completion has been provided---copy attached.
 Project location map---copy attached.
 Warranty has been provided---copy attached.
 Waiver of Lien has been provided---copy attached.
 Certification of Contributory Assets has been provided---copy attached.
 100% of the connection fees have been paid.
 Potable Water and Sanitary Sewer Service is provided by Lee County Utilities via recently constructed infrastructure located within the development and accepted previously.
 No funds required.

SECTION 15 TOWNSHIP 45S RANGE 24E DISTRICT # 2 COMMISSIONER ST. CERNY

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: <u>6-10-05</u>	N/A	N/A	<u>T.O.</u> T. Osterhout Date: <u>6/9</u>	S. Covert Date:	<u>P.W.</u> <u>6/13/05</u>	<u>JY</u> <u>6/13/05</u>	<u>AV</u> <u>6/13/05</u>	<u>[Signature]</u> <u>6/13/05</u>	<i>[Signature]</i> J. Lavender Date: <u>6-10-05</u>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
 COUNTY ADMIN: 1M
6/13/05
7:38 AM
 COUNTY ADMIN
 FORWARDED TO: [Signature]
[Signature]

Rec. by COATBY
 Date: 6/10/05
 Time: 4:00
 Forwarded to: [Signature]

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "JSM @ College Pointe, Ltd., LLP", owner of record, to make a contribution to Lee County Utilities of water facilities (seven 4" diameter fire lines) serving "**COLLEGE POINTE APARTMENTS, PHASE II**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$13,250.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes: _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Hall: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2005.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: July 15, 2002

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and ~~or~~ sewage collection system(s) located in _____

College Pointe Apartments, Phase II

(Name of Development)

were designed by me and have been constructed in conformance with:

- the approved plans
- the revised plans, attached

and:

- the approved specifications
- the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: N/A (Accomplished Previously)

Very truly yours,

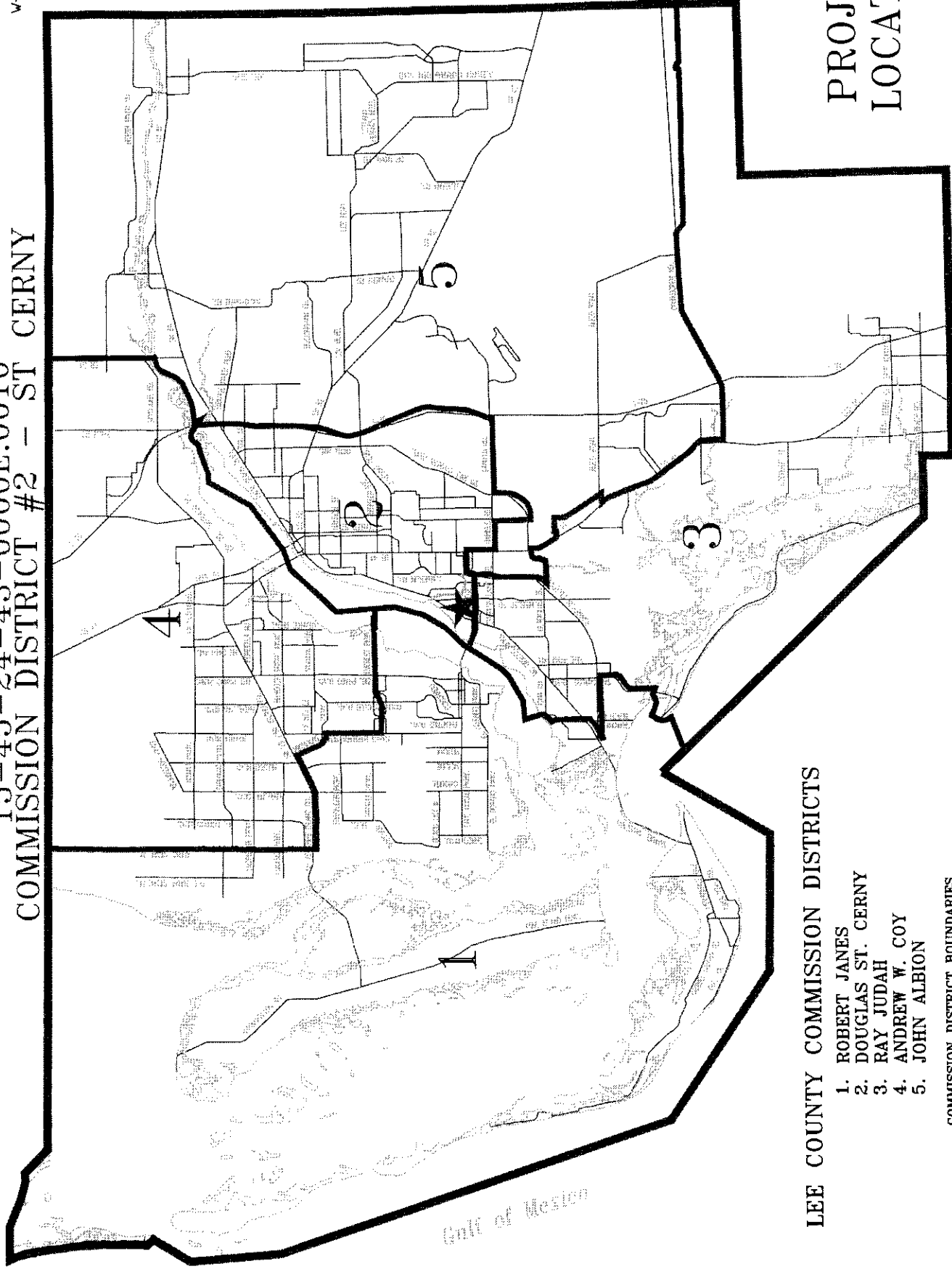
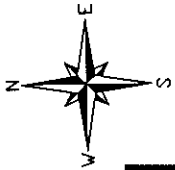
Ahmad R. Kareh, P.E. / Bean, Whitaker, Lutz & Kareh, Inc.
(Owner or Name of Corporation)

Ahmad Kareh
(Signature)

Vice-President
(Title)

SEAL OF ENGINEERING FIRM

COLLEGE POINTE APARTMENTS - PH II (BUILDINGS 5A - 11)
15-45-24-43-0000E.0010
COMMISSION DISTRICT #2 - ST CERNY



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

FIRE LINES & POTABLE WATER SERVICES ONLY

COLLEGE POINTE APARTMENTS - PH II - FIRE LINES & POTABLE SERVICES

COMMISSION DISTRICT #2 - ST CERNY

ASTARIAS CIR

WESLEYAN DR

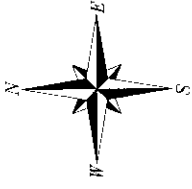
SUBJECT PARCEL

DREXEL LN

EAST COLLEGE POINTE DR

SOUTH CENTER BLVD

15-45-24-43-0000E.0010 BUILDINGS 5A - 11 DREXEL LN & WESLEYAN DR



0000E
0010

6" PVC CH
164524-105
164524-106
164524-107

164524-108
164524-110

164524-112

164524-114

164524-119

164524-118

164524-092

164524-089

164524-091

164524-092

1545

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Jack Morris
as President, of Edgewood Properties South, Inc.

for and in consideration of Thirteen thousand two hundred and fifty dollars (\$ 13,250.00)

and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

College Pointe Apartments, Phase II
8755 East College Pointe Drive
Fort Myers, FL 33919
(Please provide full name and location of development and a

description of the utility system constructed). Water and Fire Services for seven (7) buildings.

Edgewood Properties South, Inc.
8755 East College Pointe Drive
Fort Myers, FL 33919

NAME & ADDRESS OF FIRM OR CORPORATION

BY: [Signature]
Jack Morris, President
AUTHORIZED REPRESENTATIVE

STATE OF New Jersey)
) SS:
COUNTY OF Middlesex)

The foregoing instrument was signed and acknowledged before me this 12th day of July, 2002
by Jack Morris who has produced know personally
(Print or Type Name) (Type Of Identification and Number)
as identification, and who (did) (did not) take an oath.

[Signature]
Notary Public Signature

ROSE ANNE M. QUINN
Printed Name of Notary Public
Notary Public of New Jersey
My Commission Expires October 21, 2002
Notary Commission Number (NOTARY SEAL)