

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20050511-UTL

**1. Action Requested/Purpose:**

Approve construction of the water main extensions serving *The Club at Herons Glen*. This is a Developer contributed asset and the project is located approximately on the west side of U.S. 41 North approximately 1/4 mile south of the Lee/Charlotte county line. This project will provide potable water service and fire protection to this phase of the proposed residential subdivision.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Lee County Utilities requests that the County Manager's office recommend approval of this item.

**4. Departmental Category:** 10 C10J **5. Meeting Date:** 05-10-2005

<p><b>6. Agenda:</b></p> <p><input checked="" type="checkbox"/> Consent</p> <p><input type="checkbox"/> Administrative</p> <p><input type="checkbox"/> Appeals</p> <p><input type="checkbox"/> Public</p> <p><input type="checkbox"/> Walk-On</p>	<p><b>7. Requirement/Purpose (specify)</b></p> <p><input type="checkbox"/> Statute</p> <p><input type="checkbox"/> Ordinance</p> <p><input type="checkbox"/> Admin. Code</p> <p><input checked="" type="checkbox"/> Other <span style="margin-left: 20px;">Approval</span></p>	<p><b>8. Request Initiated:</b></p> <p>Commissioner <span style="margin-left: 100px;">Public Works</span></p> <p>Department <span style="margin-left: 100px;">Utilities</span></p> <p>Division <span style="margin-left: 100px;">4/21/05</span></p> <p>By: <span style="margin-left: 100px;">Rick Diaz, P. E., Utilities Director</span></p>
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**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 925'± of 12" diameter water main; 2,220'± of 10" diameter water main; 9,036'± of 8" diameter water main and 19 fire hydrants.  
 Sanitary sewer service will be provided by the existing on-site WWTP.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 04    TOWNSHIP 43 S    RANGE 25 E    DISTRICT # 4    COMMISSIONER HALL

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services <i>APM 4/28</i>				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: 4/22/05	N/A	N/A	<i>P.O.</i> T. Osterhout Date: 4/21	S. Coovert Date:	<i>P.W.</i> 4/26/05	<i>H24/05</i>	<i>4/26/05</i>	<i>4/26/05</i>	<i>J. Lavender</i> Date: 4/22/05

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

Rec. by CoAtty

Date: 4/25/05

Time: 1:50

Forwarded To:

*Co. Adm*  
4/23/05

RECEIVED BY COUNTY ADMIN: *PP*

4-25-05 *MLP*

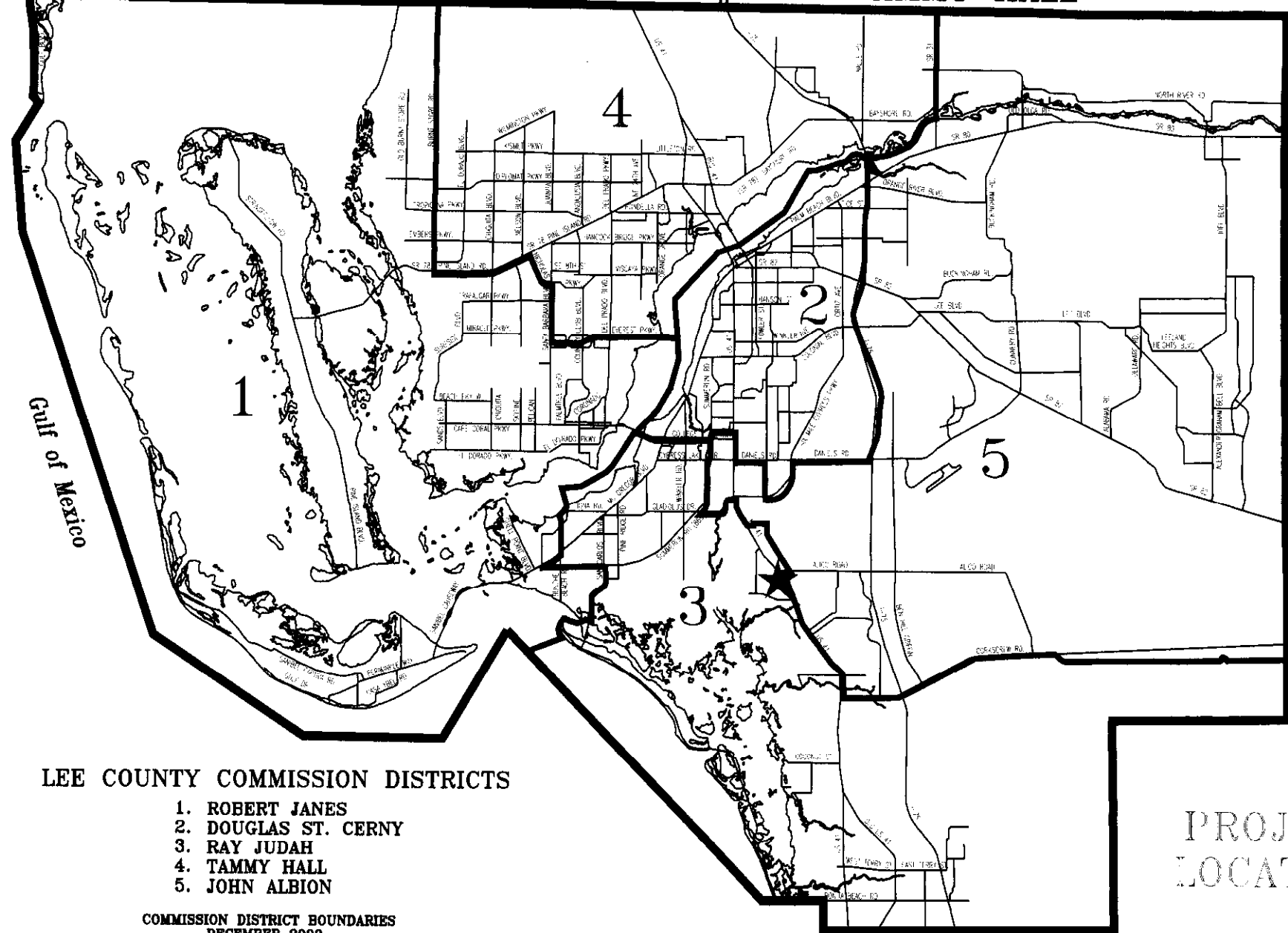
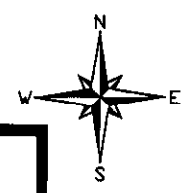
3:25

COUNTY ADMIN FORWARDED TO: *PP*

4/28/05

3PM

**THE CLUB AT HERONS GLEN RESIDENTIAL**  
**04-43-24-00-00001.0000**  
**COMMISSION DISTRICT # 4 - TAMMY HALL**



Gulf of Mexico

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION