

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050519

1. ACTION REQUESTED/PURPOSE: Approve for acceptance, and filing with the Clerk's Office, Minutes Department, an after-the-fact Emergency under E-04-04, Resolution 04-08-70 for the following purchase order: No. 63390 for the Department of Transportation to Boh Brothers Construction Co., LLC for Sanibel Bridge Repairs in the amount of \$634,274.93.

2. WHAT ACTION ACCOMPLISHES: Provides after-the-fact approval of a vendor's work associated with Hurricane Charley cleanup and recovery efforts.

3. MANAGEMENT RECOMMENDATION: Staff recommends approval.

4. Departmental Category: 09

C9B

5. Meeting Date: *05-03-2005*

6. Agenda:
 Consent
 Administrative
 Appeals
 Public
 Walk-On

7. Requirement/Purpose: (specify)
 Statute
 Ordinance
 Admin. Code *AC-4-4*
 Other

8. Request Initiated:
Commissioner _____
Department *Dept of Transportation*
Division _____
By: *Scott Gilbertson, Director*

9. Background:

On August 17, 2004, under Bluesheet 20041058, Walk On #1, Agenda Item, the Board approved the Declaration of Local Emergency under Lee County Resolution No. 04-08-70, relating to Hurricane Charley.

Various Public Works departments required the use of several vendors in the hurricane cleanup and recovery efforts. Approval is requested for the following purchase orders: For the Department of Transportation No. 63390 to Boh Brothers Construction Co., LLC for Sanibel Bridge Repairs in the amount of \$634,274.93.

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i>	<i>[Signature]</i>	N/A		<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>
				<i>4/20/05</i>	<i>RK 4/20</i>	<i>4/20/05</i>	<i>4/20/05</i>	<i>4/20/05</i>	<i>4-19-05</i>

11. Commission Action:

- Approved**
- Deferred**
- Denied**
- Other**

Rec. by CoAtty
 Date: *4/20/05*
 Time: *10:30*
 Forwarded To:
Budget
4/20/05

RECEIVED BY: *RK*
 COUNTY ADMIN:
4-20-05 mp.
11:24
 COUNTY ADMIN
 FORWARDED TO: *RK*
4/21/05
3/11/05