

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050358-UTL

1. Action Requested/Purpose:

Approve construction of an off-site force main extension serving *Majestic Fountains*. This is a Developer contributed asset and the project is located along the west side of San Carlos Blvd just south of McGregor Blvd. This project is necessary to provide future sanitary sewer service to a proposed multi-family residential and commercial development.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10

CIOH

5. Meeting Date:

04-19-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner Department Division By: *Rick Diaz, P. E., Utilities Director*
 Public Works Utilities *3/31/05*

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 45'± of 8" diameter gravity main; 1 manhole; 4,060'± of 6" diameter force main and one lift station.
 50 % of the connection fees have been paid.
 Project Location Map—copy attached.

 No funds required.

SECTION 31 TOWNSHIP 45S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <i>4-4-05</i>	N/A	N/A	<i>N.O.</i> T. Osterhout Date: <i>3/23/05</i>	<i>S. Covert</i> Date: <i>4/4/05</i>	<i>P. Muller</i> Date: <i>4/8/05</i>	<i>J. Lavender</i> Date: <i>4-7-05</i>	<i>4/13/05</i>	<i>J. Lavender</i> Date: <i>4-4-05</i>	

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

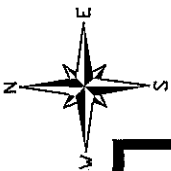
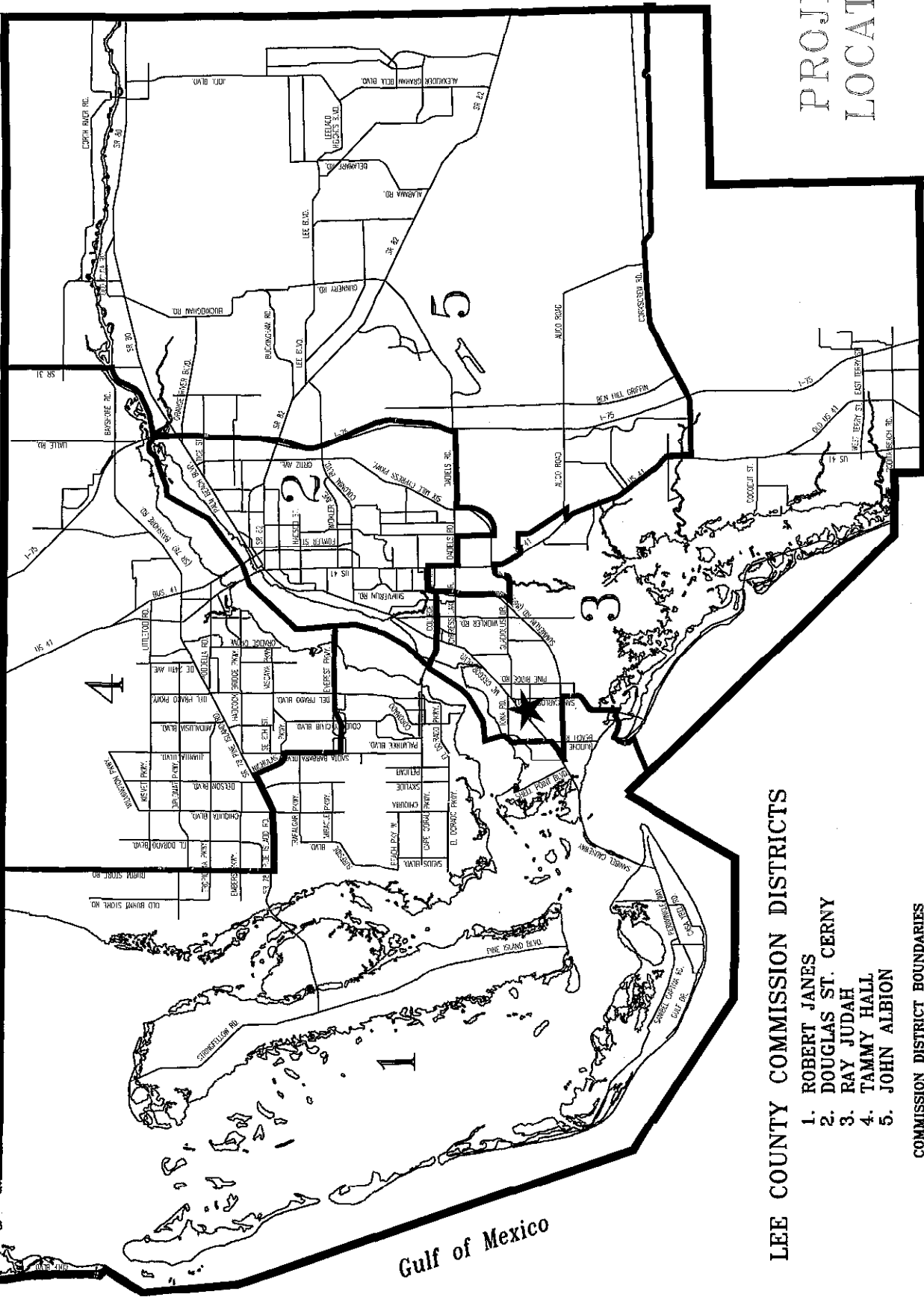
Rec. by CoAtty
 Date: *4/5/05*
 Time: *8:10*
 Forwarded To: *COA 4/6/05*

RECEIVED BY COUNTY ADMIN:
4-6-05 PM
12m
 COUNTY ADMIN
 FORWARDED TO:
4/7/05
1pm

COPY

PROJECT
LOCATION

MARJESTIC FOUNTAIN ROADWAY
31-45-24-00-00011.0000
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. TAMMY HALL
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico