

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20041583-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water main and force main extension serving *Estero Park Commons*. This is a Developer contributed asset project, which is located at the southwest corner of Corkscrew Road and Corkscrew Palms Boulevard.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection, and sanitary sewer service to this proposed commercial development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10  
**COMMISSION DISTRICT #:** 3

CIDA

**3. MEETING DATE:**

01-25-2005

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

*(Specify)*

- STATUTE \_\_\_\_\_
- ORDINANCE \_\_\_\_\_
- ADMIN. CODE \_\_\_\_\_
- OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

DATE: 1/6/04

**7. BACKGROUND:**

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 580' ± of 10" diameter water main; one 4" diameter master meter, one 8" diameter fire line, one fire hydrant and 120' ± of 4" diameter force main with all related fittings.

Sanitary sewer service will be provided by Lee County Utilities via the construction of a privately owned gravity collection system and lift station connecting to existing infrastructure owned by LCU located within the right-of-way Corkscrew Road.

Project location map----copy attached.


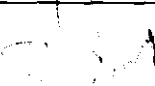


50% of the connection fees have been paid.

No funds required.

SECTION 34 TOWNSHIP 46S RANGE 25E DISTRICT 3 COMMISSIONER JUDAH

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 J. Lavender Date: <u>1-7-05</u>	N/A	N/A	T.O. T. Osterhout Date: <u>1/5</u>	 S. Coovert Date: <u>1/10/05</u>	P.M 1/10/05	 1/10/05	Risk 1/10/05	GC 1/10/05	 J. Lavender Date: <u>1-7-05</u>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: 1/10/05

Time: 11:45

Forwarded To: W. H. M. J.

RECEIVED BY  
COUNTY ADMIN:

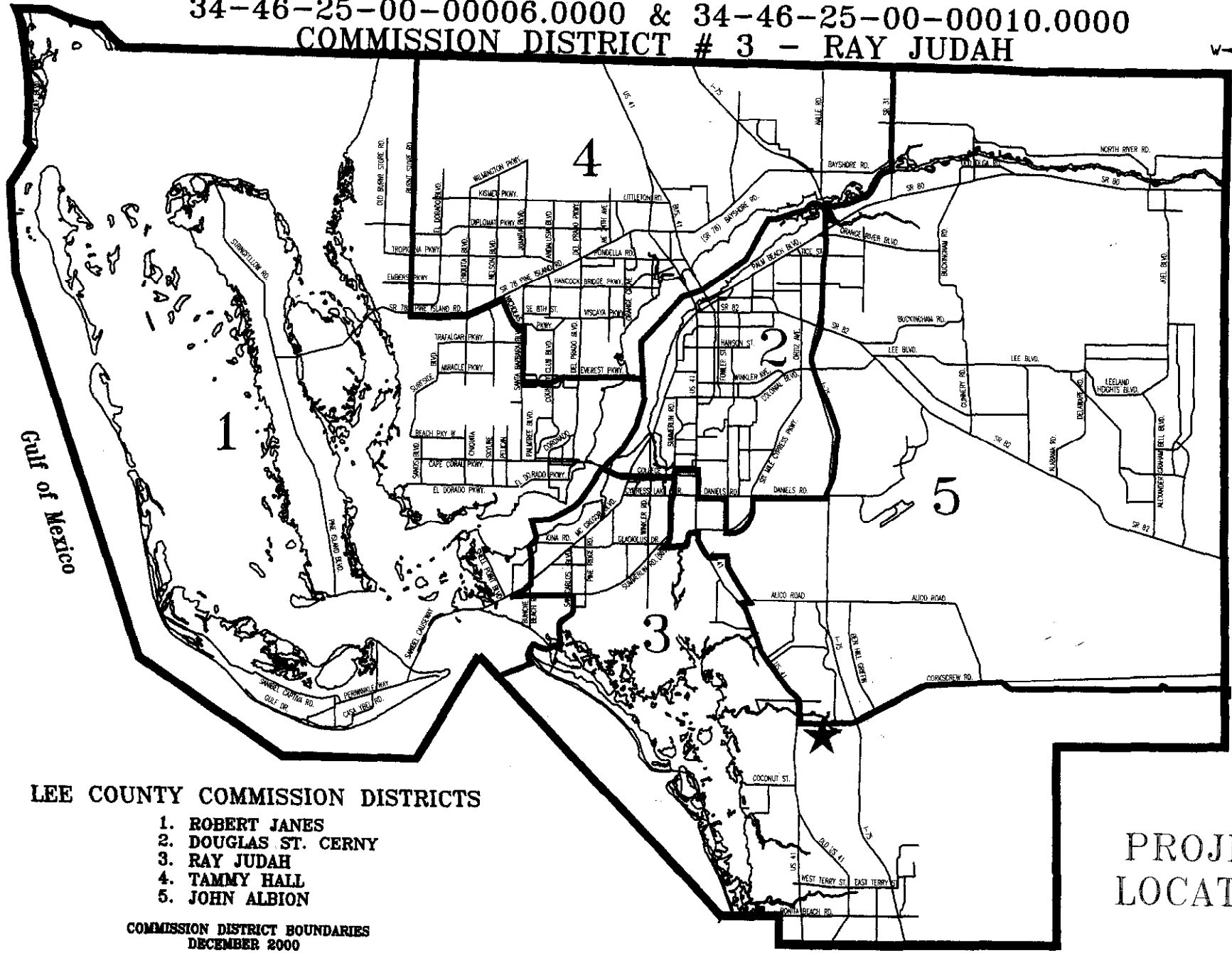
1/10/05

1:25 pm set

COUNTY ADMIN  
FORWARDED TO: pm

1/11/05

**ESTERO PARK COMMONS**  
**34-46-25-00-00006.0000 & 34-46-25-00-00010.0000**  
**COMMISSION DISTRICT # 3 - RAY JUDAH**



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000**

**PROJECT  
 LOCATION**