

**Lee County Board Of County Commissioners**  
**Agenda Item Summary**

Blue Sheet No. 20041688

**1. REQUESTED MOTION:**

**ACTION REQUESTED:** Concur with the ranking of Consultants by the Competitive Negotiations Committee for CN-05-01 SIX MILE CYPRESS FOUR LANING – NO. OF DANIELS TO SO. OF WINKLER EXTENSION, in the following order of ranking, and authorize contract negotiations to commence with the number one ranked firm: (1) Johnson Engineering, Inc.; (2) AIM Engineering, Inc.; (3) T.Y. Lin International.

**WHY ACTION IS NECESSARY:** Board approval required.

**WHAT ACTION ACCOMPLISHES:** Provides County with a consultant to design and permit the four-lane widening of Six Mile Cypress Parkway from North of Daniels Parkway to South of Winkler Extension. The design will consist of a four-lane roadway with median connecting the existing four-lane roadway at each end of the project.

**2. DEPARTMENTAL CATEGORY:**  
**COMMISSION DISTRICT #: 09**  
 Transportation

*C9C*

**3. MEETING DATE:**

*01-04-2005*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**  
*(Specify)*

- STATUTE
- ORDINANCE
- ADMIN. CODE *AC-4-4*
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER \_\_\_\_\_
- B. DEPARTMENT Transportation
- C. DIVISION \_\_\_\_\_
- BY: Scott Gilbertson, Director

**7. BACKGROUND:**

Letters of Interest were solicited on behalf of the Board of County Commissioners for professional services for the widening of Six Mile Cypress Parkway.

The deadline for receipt of Letters of Interest was November 12, 2004. A total of nine (9) Letters of Interest were submitted by the established deadline. All nine (9) Letters of Interest were considered at the Competitive Negotiations Committee meeting on November 16, 2004. The Competitive Negotiations Committee consisted of the following staff members: Jim Lavender, Public Works Director, Chairman; Scott Gilbertson, Director of Transportation and Mike Rigsby, Project Manager, DOT. Based on the information submitted by the Consultants in their Letters of Interest, it was the consensus of the Committee to invite three (3) firms for written and oral presentations.

On the basis of the information submitted by the firms in their Letters of Interest and after conducting oral presentations on December 9, 2004 with the "short list" firms, the Committee agreed to recommend to the Board the following order of ranking of Consultants: (1) Johnson Engineering, Inc.; (2) AIM Engineering, Inc.; (3) T.Y. Lin International.

The negotiated Agreement will be brought back to the Board for approval.

Attachment: Competitive Negotiations Committee Overall Ranking Sheet

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
<i>J. Lavender</i> 12-15-04	<i>[Signature]</i>	N/A	<i>Amel</i> 12-17-04	<i>[Signature]</i>	<i>[Signature]</i> 12/15	<i>[Signature]</i> 12/20/04	<i>[Signature]</i> 12/20/04	<i>[Signature]</i> 12/20/04	<i>J. Lavender</i> 12-15-04

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
 Date: *12/17/04*  
 Time: *11:20*  
 Forwarded to:  
 Admin. *12/17/04*

BY  
 COUNTY ADMIN: *[Signature]*  
*12/20/04*  
 10:00 am SLT  
 COUNTY ADMIN  
 FORWARDED TO: *[Signature]*  
*12/20/04*  
 4:30 pm

COMPETITIVE NEGOTIATIONS COMMITTEE  
OVERALL RANKING SHEET  
INTERVIEWS/PRESENTATIONS  
FOR  
CN-05-04 SIX MILE CYPRESS FOUR LANING  
Thursday, December 9, 2004  
1:00 p.m.

COMPANY NAME	NUMBER RANKED
AIM Engineering	<u>2</u>
Johnson Engineering	<u>1</u>
T.Y. Lin International	<u>3</u>

COMMITTEE MEMBER  
(PROJECT MGR) SIGNATURE: *Matthew Dupont*