

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20041573-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation of three (3) potable water services and a force main extension serving *TUFFY AUTO SERVICE CENTER*. This is a Developer Contributed asset project located on the west side of S. Tamiami Trail, just south of Constitution Boulevard.

WHY ACTION IS NECESSARY:

To provide potable water and sanitary sewer service to the recently constructed commercial building.

WHAT ACTION ACCOMPLISHES:

Places the force main into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 3

C10D

3. MEETING DATE: *01-04-2005*

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 12/10/04

7. BACKGROUND:

This project is located within the former Gulf Environmental Services' service area, however, it was built to Lee County Utilities' Standards and Specifications. The Board granted permission to construct on 02/03/04, Blue Sheet #20031512. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure testing of the force main has been performed. Record Drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection/capacity fees have been paid for this project. Potable water service will be provided by Lee County Utilities via existing infrastructure located with the S. Tamiami Trail right-of-way. Sanitary sewer service will be provided by Lee County Utilities via a recently constructed privately owned & maintained lift station and force main which now ties into existing Lee County Utilities' infrastructure also located with the S. Tamiami Trail right-of-way. No funds required.

SECTION 18 TOWNSHIP 46S RANGE 25E DISTRICT #3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>12-13-04</i>	N/A	N/A	<i>T.O.</i> T. Osterhout Date: <i>12/10</i>	<i>S. Coovert</i> S. Coovert Date: <i>12/14/04</i>	<i>2 Muller</i> Date: <i>12/15/04</i>	<i>13</i> Date: <i>12/15/04</i>	<i>136.5106</i>	<i>12/15/04</i>	<i>J. Lavender</i> Date: <i>12-13-04</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: *12/14/04*
 Time: *9:55*
 Forwarded To:
CO. ADM.
12/14/04

RECEIVED BY
 COUNTY ADMIN: *PM*
12-14-04
3:55
 COUNTY ADMIN
 FORWARDED TO: *12*
12/14/04
NOV

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "3 A, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (three potable water services) and sewer facilities (force main extension) serving **"TUFFY AUTO SERVICE CENTER"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$20,956.20** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Andrew Coy: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: 4/16/2004

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and sanitary sewer systems located in
Tuffy Auto Service Center - San Carlos
(Name of Development)

were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Pressure Test(s) - Force Main and Lift Station Start-up ,

Very truly yours,

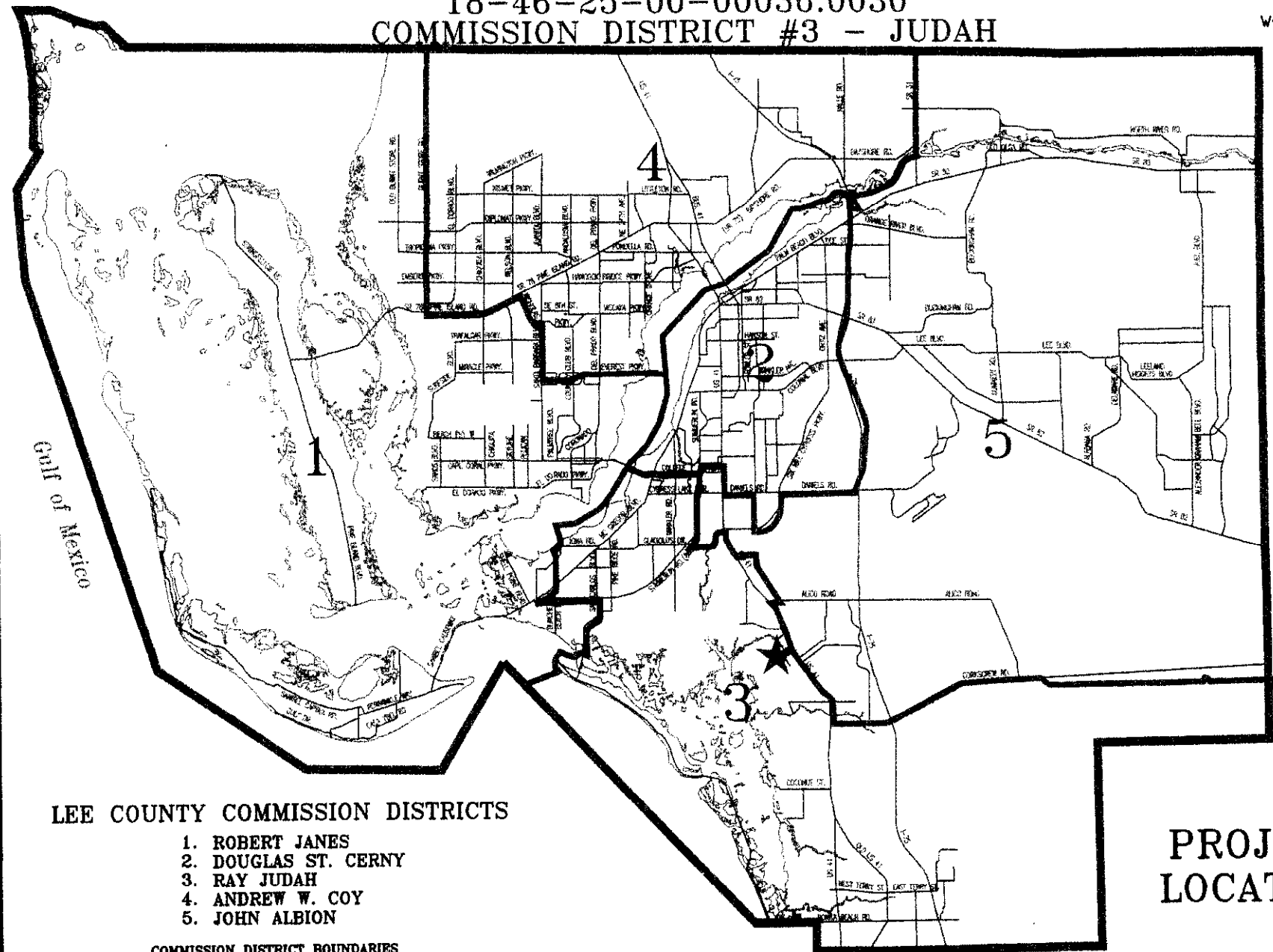
Quattrone and Associates, Inc.
(Owner or Name of Corporation)

(Signature) _____
[Handwritten Signature]
4/16/04

P.E.
(Title)

(Seal of Engineering Firm)

TUFFY AUTO SERVICE CENTER - SAN CARLOS
 18-46-25-00-00036.0030
 COMMISSION DISTRICT #3 - JUDAH



Gulf of Mexico

LEE COUNTY COMMISSION DISTRICTS

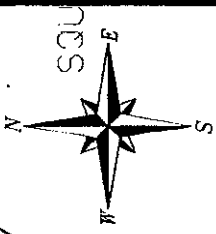
- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION

TUFFY AUTO SERVICE CENTER - SAN CARLOS

COMMISSION DISTRICT #3 - JUDAH



LIBERTY

CONSTITUTION BLVD

PORT BLVD

LAKE

LAKE

S TAMiami TRL (US 41)

PARK RD

WILLIAMSBURG WAY

VILLAGE SQ

STURGEON EDGE

MIDDLESEX RD

SUBJECT PARCEL

00036
0030

CONCORD WALK

LEXINGTON AV

PAUL REVERE PL

WINDHAMMER WAY

18-46-25-00-00036.0030 18092 S TAMiami TRAIL

**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Twenty Thousand Nine Houndred Fifty Six Dollars and Twenty Cents (\$20,956.20) hereby waivers and releases its licn and right to claim a lien for labor, services, or materials furnished to 3-A LLC on the job of TUFFY AUTO SERVICE CENTER to the following described property:

TUFFY AUTO SERVICE CENTER
(Name of Development/Project)

water distribution and sanitary sewer systems
(Facilities Constructed)

18092 S. TAMIAMI TR
(Location)

18-46-25-00-000036.0030
(Strap # or Section, Township & Range)

Dated on: November 3, 2004

By: 

(Signature of Authorized Representative)

HALEAKALA CONSTRUCTION INC.

(Name of Firm or Corporation)

By: BRENDA K. MERCHANT

(Print Name of Authorized Representative)

5758 TAYLOR RD

(Address of Firm or Corporation)

Title: AUTHORIZED AGENT

NAPLES, FL 34109-

(City, State & Zip Of Firm Or Corporation)

Phone #: (239)598-1968 Ext.

Fax#: (239)598-9418

STATE OF FL)

) SS:

COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 3 rd day of November, 2004 by Brenda K. Merchant who has produced the following as identification - personally known , and who did not take an oath.


(Notary Public Signature)

(Notary Seal & Commission Number)

LINDA MAHON

(Printed Name of Notary Public)



Linda Mahon
Commission #DD177119
Expires: Feb 21, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: TUFFY AUTO SERVICE CENTER

STRAP NUMBER: 18-46.25-20-0036.030
SECTION 18 , TOWNSHIP 46 SOUTH , RANGE 25 EAST

LOCATION: 18092 S TAMIAMI TR

OWNER'S NAME: 3-A LLC

OWNER'S ADDRESS: 211 S. WALNUT STREET

OWNER'S ADDRESS: MUNCIE,IN 47301-

TYPE UTILITY SYSTEM: POTABLE WATER

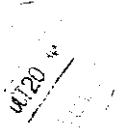
(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>	<u>TOTAL</u>
SINGLE WATER SERVICE/COMPLETE	1"	2.0	EA	\$1,200.00	\$2,400.00
SINGLE WATER SERVICE/COMPLETE	1.5"	1.0	EA	\$1,325.00	\$1,325.00
TOTAL					\$3,725.00

(If more space is required, use additional forms(s).)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

[Handwritten Signature]

(Signature of Certifying Agent)

BRENDA K. MERCHANT

(Name & Title of Certifying Agent)

HALEAKALA CONSTRUCTION INC.

(Name of Firm or Corporation)

5758 TAYLOR RD

(Address of Firm or Corporation)

NAPLES, FL 34109 -

STATE OF FL)

) SS:

COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 19 th day of October, 2004 by Brenda K. Merchant who has produced the following as identification - personally known , and who did not take an oath.

Linda Mahon
Notary Public Signature

LINDA MAHON
Printed Name of Notary Public

DD177119
Notary Commission Number

(NOTARY SEAL)

 Linda Mahon
Commission #DD177119
Expires: Feb 21, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

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TUFFY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: TUFFY AUTO SERVICE CENTER

STRAP NUMBER: SECTION 18, TOWNSHIP 46 SOUTH, RANGE 25 EAST 18-46-25-00-00036.0030

LOCATION: 18092 S TAMiami TR

OWNER'S NAME: 3-A LLC

OWNER'S ADDRESS: 211 S. WALNUT STREET

OWNER'S ADDRESS: MUNCIE, IN 47301-

TYPE UTILITY SYSTEM: SANITARY SEWER
 (Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES
 Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
TAPPING SLEEVE W/VALVE	8"x4"	1.0	EA	\$2,500.00	\$2,500.00
PVC C-900 DR-14	4"	612.0	LF	\$12.60	\$7,711.20
PLUG VALVE	4"	1.0	EA	\$900.00	\$900.00
HDPE SDR-11	4"	60.0	LF	\$102.00	\$6,120.00
TOTAL					\$17,231.20

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X



(Signature of Certifying Agent)

BRENDA K. MERCHANT

(Name & Title of Certifying Agent)

HALEAKALA CONSTRUCTION INC.

(Name of Firm or Corporation)

5758 TAYLOR RD

(Address of Firm or Corporation)


NAPLES, FL 34109 -

STATE OF FL)

) SS:

COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 3rd day of November, 2004 by Brenda K. Merchant who has produced the following as identification - personally known, and who did not take an oath.



Notary Public Signature

LINDA MAHON

Printed Name of Notary Public



Notary Commission Number

(NOTARY SEAL)



Linda Mahon
Commission #DD177119
Expires: Feb 21, 2007
Bonded Thru
Atlantic Bonding Co., Inc.



Contractor's Certification of Contributory Assets - Form (January 2004)