

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20041497-UTIL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of water main and gravity main extensions serving *Castelli & Anacapri at Miromar Lakes*. This is a Developer contributed asset and the project is located approximately 1-1/2 miles south of Alico Road and 1/4 of a mile east of Ben Hill Griffin Parkway.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this proposed single-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

01-04-2005

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER:
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P. E., Utilities Director
- DATE: 12/10/04

7. BACKGROUND:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 1,994'± of 8" diameter water main; 5 fire hydrants; 1,585'± of 8" diameter gravity main and 10 manholes.
 50 % of the connection fees have been paid.
 Project Location Map—copy attached.
 No funds required.

SECTION 14 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>12-13-04</u>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <u>12/10</u>	<i>S. Covert</i> S. Covert Date: <u>12/14/04</u>	<i>P.M.</i> Date: <u>12/14/04</u>	<i>45</i> Date: <u>12/17/04</u>	<i>08</i> Date: <u>12/15/04</u>	<i>M</i> Date: <u>12/13/04</u>	<i>J. Lavender</i> Date: <u>12-13-04</u>

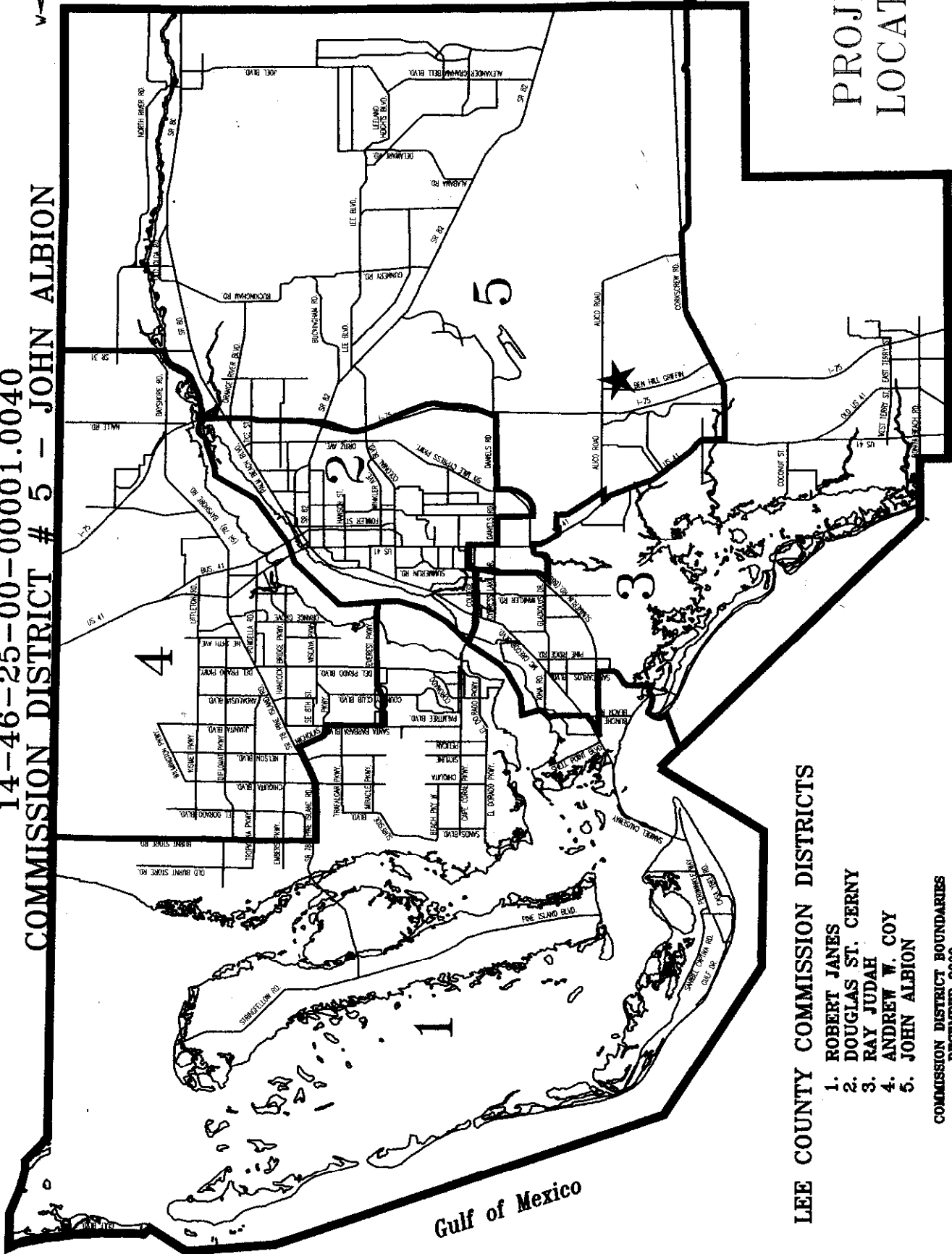
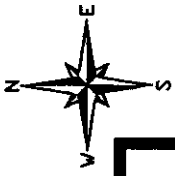
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: 12/14/04
 Time: 9:55
 Forwarded To:
Co. [Signature]

RECEIVED BY
 COUNTY ADMIN.
12-14-04
3:55
 COUNTY ADM'N
 FORWARDED TO *M*
12/16/04
NODK

CASTELLI & ANACAPRI AT MIROMAR LAKES
14-46-25-00-00001.0040
COMMISSION DISTRICT # 5 - JOHN ALBION



**PROJECT
 LOCATION**

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000