

**CONTINUED  
2008/2009 REGULAR LEE PLAN AMENDMENTS  
TRANSMITTAL HEARING**

**OCTOBER 28, 2009, 9:30 A.M.**

**COMMISSION CHAMBERS  
2120 MAIN STREET**

**AGENDA**

- 1. Call to order**
- 2. Administrative Agenda**
  - A. [CPA2006-08 – Babcock Ranch Community](#)**
  - B. [CPA2007-49 – Buckingham Community Plan Update](#)**
  - C. [CPA2008-06 – Implement DR/GR Study](#)**
- 3. Motion to Transmit 2008-2009 Round of Comprehensive Plan Amendments to the Florida Department of Community Affairs**
- 4. Motion to Adjourn**