# **Event Permit**

Event Name:

Pine Island Art Association Annual Art Show & Sale

# Applicant:

Pine Island Art Association

Contact:

Sharon Traylor 239.283.9155

Location:

Matlacha Community Park, 4577 Pine Island Road NW

Valid only for the Following date(s):

February 14 - 15, 2015

Valid only for the Following time(s):

9:00 am to 4:00 pm

# **Permit Conditions:**

- Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- The premises is to be left in the same condition as it was prior to the event.
- This permit is to be readily available for inspection during the entire event.
- County-issued alcohol permits: Alcoholic beverages must not be sold/consumed 1½ hours prior to the conclusion of the event & vacating the facility.



Permit Number 15-021415SECP

# **Permit Type**

- Special Event
- ☑ Use of County Property
- □ Sell & consume Alcohol
- □ Consume Alcohol only
- □ Film Permit

Illit

Board of County Commissioners

11-13-14

County Manager

Lee County, Florida

Date

Lee County Public Resources · (239) 533-2737

2015 Art Shour



# **Event Application**

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

# **Event Application**

# Check the appropriate box(es) below:

- I SPECIAL EVENT PERMIT
- ☑ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Section I - GENERAL INFORMATION (All Permit Types)			
Title of Event / Name of Production	Pine Island Art Association/Annual Art Show and Sale		
Date(s) of Event / Production:	February 14, 15, 2015		
Location(s) of Event:	Matlacha Park, Matlacha, FL		
Name of Applicant:	Pine Island Art Association		
Applicant Address:	P.O. Box 12, St. James City, FL 33956 - Mailing Address 4577 Pine Island Road, Matlacha, FL 33993		
Applicant Phone Number:	239-283-4432		
Contact Person: (If different from applicant)	Sharon Traylor		
Contact Phone Number: (If different from applicant)	239-283-9155		
Email Address:	straylor9155@comcast.net		
Estimated Attendance:	3000		
Event Description: Include each activity, when activities take place, etc.	Annual art show and sale. Saturday and Sunday 9-4. Matlacha County Park		
Hours of Operation:	9am - 4pm		
STRAP # of Parcel:			
Owner of Premises*:	Lee County		

\*Notarized statement from the property owner specifically consenting to the proposed use required.

	ee County Event Permit Application	<b>[</b> []]
Fill out the following questions for a	Illpermit types:	
What is the Zoning Classification of the	premises? County property	
Are any temporary structures to be inst	alled for the event? 🦳 Yes 🛛 🔀 No	Туре:
Do you have the appropriate permits fo	r the temporary structures?	r Yes ∣⊼ No
* For a 'Special Event' and 'Use of Coun indentified, including all parking areas.	ty Property' permit, submit a site plan wi	th all proposed facilities and activities
Insurance Company Insuring the Event:	The Hartford	
Note: Certificate of Insurance must be submitte	d at time of application	
Surety Company Bonding this Event (Na	ame and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
☐ Yes 🕅 🕅 No	🕅 Yes 🦳 No	∏ Yes 🕅 🕅 No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Pin Providing Food:	ne Island Art Association	
Type of Food being Served: Finger Food	ds; Desserts; fruits;coffee; tea	
Section II - USE OF COUNTY P	ROPERTY PERMIT	
Organization Sponsoring the Event: Pir	ne Island Art Association	
	Solicitation in the County Rights-of-Way	y:
Name of Charity:		
Address of Charity:		
Phone Number		
Non-profit certificate/registration num		
	Consumer Services \$496.405 or proof the organization	is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES P	ERMIT
Is alcohol being sold/consumed on Cou If Yes, then a "Lee County Alcohol Permit" is required.	nty Property? Only non-profit organizations can sell alcohol on Count	roperty. ▼ Yes
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)		· · · ·
	Division of Alcoholic Beverages and Tobacco may	also be required; please call (239) 344-0885 for

further details

.



# Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

TV Movie or Special TV Series / Pilot			<b>TV Commercial</b>		Γ	Still Photos			
Public S	Service Announcem	ent 🗆	Industrial / Documenta	у Г	Oth	ner:			
Will any of	the following be ne	eded or	included*?						
	Street Closure				Γ	Yes	X	No	
	Traffic / Crowd (	Control			Г	Yes	X	No	
	Fire or Burning				Γ	Yes	X	No	
	Explosives or Pyrotechnics				Г	Yes	X	No	
	Animals, Large o	r Small				Yes	X	No	
	Construction of	Any Kine	b		Г	Yes	X	No	
	Large and/or Nu	merous	Vehicles		Г	Yes	X	No	
	Helicopters, Boa	ts, etc.			Г	Yes	X	No	
	Stunts				Г	Yes	X	No	
	Other				Г	Yes	X	No	

#### **Special Parking Requirements:**

City or County Services Required: (Personnel, equipment, facilities, etc.)

The following information is required for local and state records on production in Florida to track the economic impact of the industry. If exact figures are not available, please estimate as closely as possible.

Number in Cast:	Number in Crew:	Number of locals hired:
Total budget:	Estimate amount spent in Lee Count	y:
Hotel room nights:	Number of shooting days:	



#### **SECTION I - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Pres PIAA

Print Name of Applicant and Title

Witness

Print Name of Witness

3/14 Date



# LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT

₩<sup>2</sup> USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

Parking:	Parking in authorized parking areas only.		
Deputies (How Many?):	None required.		
Fee for Services:			
Special Arrangements:			
	Print Name:	Capt. Scott Lucia	
	Signature:	Capt. Sectt K. Luciu	
	Title:	Detail Unit Commander	
	Date:	9 October 2014	



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form. Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

- I SPECIAL EVENT PERMIT
- ☑ USE OF COUNTY PROPERTY PERMIT
- FILM PERMIT

Fire Guards (How Many?)	none	
Fee for Services:		
	none	
Flammable Vegetation:		
	NONE	
First Aid Equipment:	Ems 15 located 3.2 miles	
Fire Extinguishing:	MALIACHA COMMUNICI CONTOR	
	maliacha community center is equipped with fire protection.	
Special Arrangements:	Estimated attendance is 3000.	
	MS. Traylor understands occupant	
	load of building is 125, only 125	
	Estimated attendance is 3000 ms. Traylor understands occupant load of building is 125,0114 125 occupants allowed in building at	
	Print Name: Christi Burgan Caline	) 
	Signature: CUUSII Caman	
	Title: <u>FILE INSPECTOF</u>	
	Date: 10/14/14	



#### EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropriate box(es) below:

- I▼ SPECIAL EVENT PERMIT
- **IX** USE OF COUNTY PROPERTY PERMIT
- FILM PERMIT

Treatment Facilities:	N/A			
Medical Personnel:	N/A			
Medical Supplies / Equipment:	N/A			
Safety Requirements:	Call 9-1-1 as needed	for emergencies		
Fee for Services	Patient is billed at th	e time of service		
Special Arrangements:				
	Print Name:	Scott M Tuttle		_
	Signature:	Scott M Tuttle	Digitally signed by Sent M Tartle DN: cm-Sent M Tartle, o-Lanc Guary, au-Phable Safety / EMS, email-and/email/segarco.ed/S Date: 2014.10.03 150623 04701	_
	Title:	Deputy Director Public Sa	afety	_
	Date:	10/3/2014		



# DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- ☑ USE OF COUNTY PROPERTY PERMIT
- □ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Parking:	No Event parking on paved portions of Pine Island Road, or other paved portions of DOT County- maintained roads, or where parking signs prohibit parking. Emergency Vehicle Access shall be maintained at all times during the duration of the Event.
Ingress and Egress:	Use all established means of ingress and egress.
Special Arrangements:	Use Lee County Sheriff's Office for assistance with traffic control as needed.

Print Name:	Bryan D. Miller			
Signature:	Bryan D. Miller	Digitally digned by tignen D. Miller Dik ometryne D. Miller, owk.CDOT, cowFraffic, ernalle-millarbroëfreegov.com. owi5 Dare: 2014:10:09 14:07:25 04:00		
Title:	Senior Project Manager			
Date:	October 10, 2014			



# LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropriate box(es) below:

- **SPECIAL EVENT PERMIT**
- ☑ USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Illumination:	No required for event
Parking Areas:	Utilize existing parking
Special Arrangements:	Follow all park rules and regulations

Print Name:	Dana Kasler	
Signature:	Dana Kasler	Digitally signed by Dava Koder DN: on-Dava Kader, c-VJS, o-Lee County Parks & Recreation, email-Disketeribeground Date: 2014.10.07 (453337-04*007
Title:	Deputy Director	
Date:	10/7/14	·····



#### LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropriate box(es) below:

∣ ▼ SPECIAL EVENT PERMIT

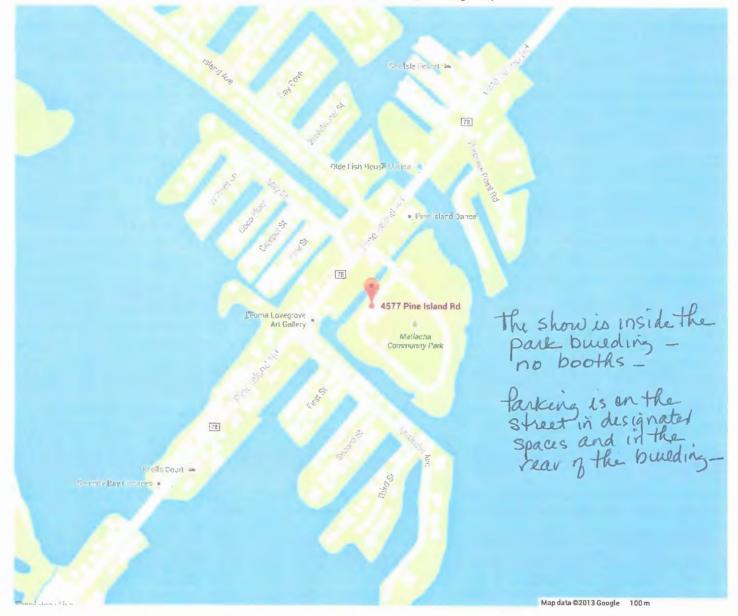
IX USE OF COUNTY PROPERTY PERMIT

□ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

Insurance Requirements:	The insurance shall have a limit of not less than one million dollars (\$1,000,000.00) per occurrence for the general aggregate.
Special Arrangements:	The certificate of insurance shall name Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, Florida 33902 as the certificate holder an additional insured.
	Print Name: Mike Figueroa
	Signature
	Title: Risk Program Manager
	Date: Qct. 3, 2014

THIS CERTIFICATEIS ISSUED AS A WATTER OF INFORMATION C CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AM ELCOW, THIS CERTIFICATE OF INSURANCE DOES NOT CONST	END, EXTEND OR ALTER	THE COVERAG	BE AFFORGED BY THE	POLICIES	
REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE H IMPORTANT: If the certificate holder is an ADDITIONAL INSURED terms and conditions of the policy, certain policies may require a certificate holder in lieu of such endorsement(s).	OLDER. ), the policy(les) must be	andorsed. If SU	BROGATIONIS WAIVE	), subject to the	
PRODUCER	CONTACT NAME:				
SEAT OSWALD WRIPPE & COMPANY/PES		467-8730	<mark>Мс.ны (88</mark>	8) 443-6112	
12315/ B:/008/ 467-0730 F:(888) 443-6	i la norrada.		· · · · · · · · · · · · · · · ·	and the second se	
PO BOX 29611		ER(S) AFFORDING COVI		It At Ciz	
CHARLOUTE EC 28029		ANDUNGRAY ENLIGY CLASSENCY CLASSENCY			
nondro	RESURER C	RISURER C			
THE PINE ISLAND ART ASSOC.	INSURER D:	INSURER D :			
PO BOX 12	INCUPER E.	INCUPER E.			
SAINT JAMES CITY PL 33956	INSURER F	INSURER F			
COVERAGES CERTIFICATE NUMBER:		REVIS	ION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BE INDICATED. NOTWITHSTANDING ANY RECURRENTIAL TERM OR COU CERTIFICATE MAY BE ISSUED OF MAY PERTAIN, THE INSURAD FERMILE/ACLUSIONS AND CONDITIONS OF BUCH POLICIES. JUNTS SHOP	NDITION OF MAY CONTRA	CLOR OTHER D POLICIES DESC	OCUMENT WITH RESPECT RIBED HEREIN IS SUB.	OT TO WHICH THIS	
UNR PUPE OF INSURANCE IDDU SUBR FOLICENCE LTR UNSR BAD	MBER FOLICY EFF <u>LNDF</u> DD(STY))	POLICE ENP (MM:DD TTEE)	1.131	15	
COMMERCIAL GENERAL LIARILITY			EACH OCCURRENCE	b1,000,000	
CLAIMS-MADE Z OCCLR			DAMAGE TO RENTED PREMISES (Ea occurrence)	300,000	
A X General Liab X 21 SB0 M7	(8593 05/10/2013	75/13/2015	MED EXP (Any one person)	\$10,000	
			PERSONAL & ADV INJURY	1,000,000	
			CENERAL AGGREGATE FRODUCTS - COMP/OF AGG	<pre>&gt;2,000,000</pre> >>2,000,000	
AUTOROBILE LIABILITY			COMBINED SINGLE UMIT (Eo geoldent)		
ANY AUTO			BODIL'i INJURY (Per person)		
AV103 AV106			BODIL / INJURY (Per accilon) PROPERTY DAMAGE	1. 	
HIRED AUTOS			(Per accident)	÷	
UMBRELLA LIAB OCCUR			EACH OCCUERENCE	· ·	
EXCESS LIA6 CLAIMS-MADE			AGGREGATE	· ·	
				-	
DEC  RETENTION 5   # URELES COMPENSITION			PER OTH-		
AND LNPLOYERS LLIBLOY ANY PROPRIETORIPARTNER/EXECUTIVEY/N			E.L. EACH ACCIDENT	20 	
OFFICERONEMBER EXCLUDEDY			E.L. DISEASE- EA EMPLOYEE		
If yos, dascribe under DESCRIPTION OF OPERATIONS below			ET DISEASE - POUCY LIMIT		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICING DOD, Additional Remarks So Those usual to the insured's Operations			UF 0/03/14		
CERTIFICATE NOLDER	CANCELLATION	Mar 103			
Lee County Board of	BEFORE THE EXPL DELIVERED IN ACC	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.			
Councy Commissioners		AUTHORIZED REPRESENTATIVE			
4577 PINE ISLAND RD NW MATLACHA,FE,33993		Mar Maillers			
\CORD 25 (2014/01) The /\CORD name and			ORD CORPORATION	. All rights reser	



WACHOVIA	Ty Board of Causty Constants \$ 7.5.00 The North Constants \$ 7.5.00
Wachovia Bank, N.A. until March 20, 2010 Wachovia Bank, a division of Wells Farga Bank, N.A. effective M Fcr	arch 20, 2010 Richen Querner M
Division of Public Resources LEE COUNTY SOUTHWEST FLORIDA Received From Pine Cole. 1	Date <u>Nov.12</u> Year 3014 Ant Assire.
Suppl. \$	□ Video \$ #
Permits \$ 15.00	Copies \$
Other	\$
Amount Paid \$ Cashier's Signature Aufuist?	Cash Check # <u>Cash 3966</u>

·



# M E M O R A N D U M FROM THE DIVISION OF PUBLIC RESOURCES

DATE: November 13, 2014

**TO:** County Management

FROM: Samantha Westen, Administrative Assistant

RE: Event Permit for Signature

Attached is a Special Event application submitted by the Pine Island Art Association for their "Annual Art Show & Sale" events which will take place at Matlacha Community Park, 4577 Pine Island Rd. NW on February 14-15, 2015 from 9:00am to 4:00pm.

All needed sign-off sheets are included as well as the insurance certificate.

Please sign the permit and return to Public Resources after review.

If you have any questions or concerns, please call me at 533-2112.

Thank you,

Samantha Westen

Attachment