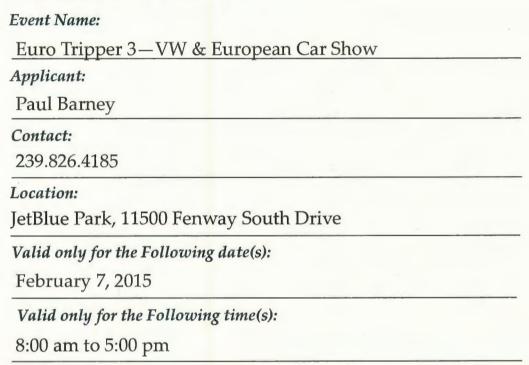
# **Event Permit**





Permit Number 15-0207SE

# **Permit Type**

- ☒ Special Event
- ☐ Use of County Property
- ☐ Sell & consume Alcohol
- ☐ Consume Alcohol only
- ☐ Film Permit

#### **Permit Conditions:**

- Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- The premises is to be left in the same condition as it was prior to the event.
- This permit is to be readily available for inspection during the entire event.
- County-issued alcohol permits: Alcoholic beverages must not be sold/consumed 1½ hours prior to the conclusion of the event & vacating the facility.

**Board of County Commissioners** 

Lee County, Florida

County Manager

Date

12-18-14

Lee County Public Resources · (239) 533-2737



# **Event Application**

**Special Event** 

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



# **Event Application**

Check the appropriate box(es) below:

SPECIAL EVENT PERMIT
USE OF COUNTY PROPERTY PERMIT
$\ \ \square$ PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERMIT

Section I - GENERAL INFORMATION (All Permit Types)					
Title of Event / Name of Production	Euro Tripper 3 - VW and European Car Show				
Date(s) of Event / Production:  February 7th, 2015					
Location(s) of Event:	Jet Blue Park				
Name of Applicant:	Paul Barney				
Applicant Address:	12370 Rock Ridge Lane, Fort Myers, FL 33913				
Applicant Phone Number:	239-826-4185				
Contact Person: (If different from applicant)					
Contact Phone Number: (If different from applicant)					
Email Address:	info@eurotrippershow.com				
Estimated Attendance:	750				
Event Description: Include each activity, when activities take place, etc.	Car Show event. VW and other German and European make cars. Vendors that specialize in VW car accessories, food trucks, bounce house, DJs, and bikes on display				
Hours of Operation:	Vendors arrive at 8:00am, Show cars start to arrive at 11:00am, Spectators at 12:00. Event ends at 5:00pm ■				
STRAP # of Parcel:	#24-45-25-02-00001.0000 #24-45-25-02-00002.0000 #24-45-25-02-00003.0000				
Owner of Premises*:	NESV Florida Real Estate /Boston Red Sox				

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



# Fill out the following questions for allpermit types:

further details

What is the Zoning Classification of the premises? MPD						
Are any temporary structures to be insta	alled for the event? Yes No	Туре:				
Do you have the appropriate permits for the temporary structures?						
* For a 'Special Event' and 'Use of Coun indentified, including all parking areas.	ty Property' permit, submit a site plan wit	ch all proposed facilities and activities				
Insurance Company Insuring the Event:	EventHelper.com					
Note: Certificate of Insurance must be submitte	d at time of application					
Surety Company Bonding this Event (Na	me and Address): Event Helper, 565 Brunss	vick East. Ste. 11, Grass Valley, CA 95945				
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?				
☐ Yes 🔀 No	▼ Yes	☐ Yes				
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.				
Providing Food:	t Dogs, sodas, BBQ, snacks  ROPERTY PERMIT					
Organization Sponsoring the Event:						
Fill out this portion for applications for	Solicitation in the County Rights-of-Way	<b>:</b> ·				
Name of Charity:						
Address of Charity:						
Phone Number:						
Non-profit certificate/registration num	ber:					
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization	s exempt from this requirement. §316.2045)				
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES P	ERMIT				
Non-profit certificate/registration num	Only non-profit organizations can sell alcohol on County	Yes No Property.				
(Required if alcohol is to be <u>SOLD</u> at the event)	Division of Alcoholic Reverages and Tobacco may	also he required: please call (239) 3//1-0885 for				

#### Applicant Agreement - Signature Required



#### SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms the his/her knowledge.	at any and all information is accurate to the best
Van Se	Kubala Godan
Signature of Applicant .	Witness
PAUL Barney	Kimberlai Jordan
Print Name of Applicant and Title	Print Name of Witness
10/30/2014	10/30/2014
Date	Date



#### 2004 2007

July 29, 2014

#### To Whom It May Concern:

The Boston Red Sox and NESV Florida Real Estate hereby grant Euro Tripper Promotions/Paul Barney with a place of business at 13650 Fiddlesticks Blvd Suite 202-164 Fort Myers FL 33912 permission to access land owned by NESV Florida Real Estate located at 1.1500 Fenway South Drive to host a Car Show during the dates of February 6th-8th, 2015. The times for each day are as followed:

- February 6, 2014 Set up 8am to 8pm
- February 7, 2014 Show 9am to 5pm
- February 8, 2014 Load Out 7am to 5pm

The parcels of land used for the Car Show have the following strap numbers:

- #24-45-25-02-00001.0000
- #24-45-25-02-00002.0000
- #24-45-25-02-00003.0000

Please let us know if there is any additional information needed.

Thank you.

Sincerely

Brett Bodine NESV Florida Real Estate / Boston Red Sox

11500 Fenway South Drive

Fort Myers, FL 33913 Phone: (239) 226-4725

Email: bbodine@redsox.com

State of Ac County of Lee ausang Tremmer

ALISON J. THEREER Notery Public, State of Florida Commissiona EE 49892 My comm. expired Jan. 12, 2015



## LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropria	ite box(es) below	/ <del>.</del>
SPECIAL EVE	ENT PERMIT	
	JNTY PROPERTY PE	RMIT
		IE ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERMI		
TIEIVIT EIMVII		
AFTER REVIEWING THE WILL REQUIRE THE APPL		ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Parking:	Parking in authoriz	zed parking areas only.
Deputies (How Many?):		
beputies (now ivially:).	None required.	
Fee for Services:		
1		
Special Arrangements:		an issue on Daniels Parkway, Deputies may be required. No cones or road be set up in the roadway.
,	Print Name:	Capt. Scott Lucia
	Signature:	Capt. Scott H. Lucia
	Title:	Detail Unit Commander
	Date:	12 November 2014



# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropria	te box(es) below:
SPECIAL EVI USE OF COL	JNTY PROPERTY PERMIT
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
Treatment Facilities:	MA
Medical Personnel:	NIA
Medical Supplies / Equipment:	MA
Safety Requirements:	1
Fee for Services	Pt. Willed @ tone of Survey
Special Arrangements:	Cell 9-1-1 En emisucies
	Print Name: Scald TIME Signature: AM
	Date: 10/3/1/4
	<del>- [ - c   1 -  </del>



## DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	iate box(es) bei	low:		
SPECIAL EV	VENT PERMIT			
USE OF CO	OUNTY PROPERTY	PERMIT		
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVE	RAGES WITHIN LEE COUNTY FACILITIES	
☐ FILM PERN	⁄IIT			
AFTER REVIEWING THE VILL REQUIRE THE APP	· ·		W WHAT ARRANGEMENTS YOUR ORGANIZA	ATION
Parking:	No parking on or w	vithin ten (10) feet of Lee C	ounty maintained road rights-of-way.	
		-		
ngress and Egress:	Use all established	means of ingress and egre	ess.	
				_
pecial Arrangements:	Use Lee County Sh	eriff's Office for traffic cont	rol, as needed.	
	L			
	Print Name:	Bryan D. Miller		
,	Signature:	Bryan D. Miller	Digitally-signed by Bigan D. Miller DN condigon D. Miller, on-LCDOT, out-Treffic, email-mailer/amplesgav.com, cut.lS Date: 2014,11,06 132792-45500*	
	Title:	Senior Project Manager		
	Date:	November 6, 2014		



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) below:
SPECIAL EV	ENT PERMIT
, v - A <sub>2</sub> ,	UNTY PROPERTY PERMIT
PERMIT TO	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	ит
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.
Illumination:	Event is not on Lee County Parks : Recreation property
Parking Areas:	Brent is not on Lee County Parks & Recreation property
Special Arrangements:	N/A
	1
	Print Name: AlisE Flanjack
	Signature: Alise Flage
	Title: PR Managas
	Date: \2   5   1 4



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropri	iate box(es) below:
	DUNTY PROPERTY PERMIT
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT.
Fire Guards (How Many?)	1 Crowd Manager
Fee for Services:	55.00 per tent over 900 sq ft.
Flammable Vegetation:	Cleared away from vegitation
First Aid Equipment:	call 911 as needed
Fire Extinguishing:	minimum 2a 10 bc extinguisher at all tents and cooking areas
Special Arrangements:	none
	Print Name: James Tanner Signature: Title: Fire Marshal Date: 11/13/2014



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropria	te box(es) below:
	NT PERMIT
USE OF COU	INTY PROPERTY PERMIT
F PERMIT TO S	SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
┌ FILM PERMI	Т
	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT.
Insurance Requirements:	Commercial general liability insurance with minimum limits of One Million Dollars \$1,000,000 per occurrence to protect against bodily injury and/or property damage relative to applicants use of
	aforementioned event within Lee County.
Special Arrangements:	A certificate of insurance shall be submitted as evidence of the required coverage listing Lee County
	Board of County Commissioners, P.O. Box 398, Fort Myers, FI 33902 as the certificate holder and as an additional insured.
	Print Name: Mike Figueroa
	Signature:
	Title: Risk Program Manager

December 16, 2014

Date:

CERTIFICATE OF INSURANCE				
PRODUCER American Specialty Insurance & Risk Services, Inc. 142 North Main Street Roanoke, Indiana 46783	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATI RIGHTS UPON THE CERTIFICATE HOLDER THIS CERTIFICA OR NEGATIVELY AMENIO, EXTEND, OR ALTER THE COVERA BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CO BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESTIFICATE HOLDER.	TE OOES NOT AFFIRMATIVELY GE AFFORDED BY THE POLICIES INSTITUTE A CONTRACT		
INSURED Office of the Commissioner of Baseball - Events 245 Park Avenue, 31st Floor New York, NY 10167	INSURERS AFFORDING COVERA INS. A: Greenwich Insurance Compan INS. B: INS. C:			
	CERT NUMBER: 1001198295			

#### **COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOT WITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	POLICY		POLICY	POLICY		
LTR	TYPE	POLICY NUMBER	EFFECTIVE	EXPIRATION	LIMITS	1
					General Aggregate-Per Event	2,000,000
	GL	ASG0890108	02/01/2014	02/01/2015	Products-Completed Operations Aggregate	2,000,000
İΑ			10.04		Personal and Advertising Injury	1,000,000
1	1		12:01 a.m.	12:01 a.m.	Each Occurrence	1,000,000
					Damage to Premises Rented to You (Any One Premises)	1,000,000
			ŀ		Medical Expense Limit (Any One Person)	Excluded
						<u> </u>
	!					
					PRES INCLUDED IN CONTROL OF THE PRESENTATION O	
			]			

#### DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

 The certificateholder is only an Additional Insured with respect to liability caused from the negligent acts or ommissions of the tenant user but only with respect to the CLASSIC CAR SHOW (WAYNE WILMOTH, ROADHOUSE PROMOTIONS LLC) from January 17, 2015 through January 18, 2015.

or Me 2/16/14

**CERTIFICATE HOLDER** 

NESV FLORIDA REAL ESTATE, LLC

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
THE BOSTON RED SOX BASEBALL CLUB LLC
NEW ENGLAND SPORTS VENTURES LLC
N.E.S.V. I LLC
N.E.S.V. II LLC
N.E.S.V. IV LLC

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Drew Sunt



# Proposal

DATE:

10/17/2014

PROPOSAL #:

**Event Details** 

Car Show - Static Only

Attendance: 750 people

700920

THOI GORES.

CARRIER RATING: A.M. BEST A(Excellent) XIV

www.7	TheEv	entHe	per.com

565 Brunswick East. Ste.11, Grass Valley, CA 95945 (530) 477-6521

Event Holder / Insured

12370 Rock Ridge Lane

Fort Myers, FL 33913

Paul Barney

# Policy Limits Each Occurrence (Includes Bodily Injury and \$1,000,000 Property Damage)

Personal & Advertising Injury
Products / Completed Operations

Aggregate

General Aggregate
Medical Payments
Deductible

Deductible
Liquor Liability
Walver of Subrogation
Additional Insured(s)
Hired & Non-Owned Auto

\$1,000,000 Event Length: 1 day(s)
\$2,000,000

Cost Breakdown

\$1,000,000

Host Included

Not Included

Not included

Included

\$5,000 Cost Breakdown \$1,000 Premium:

Premium: Stamping Fee:

Tax:

\$ 115.00 \$ 1.70 \$ 5.75

Administration Charge:

\$ 5.75 \$ 56.88

# Click here to purchase your proposal.

TOTAL COST

\$ 179.33

#### NOTICE TO THE APPLICANT

No fact, circumstance or situation indicating the probability of a Claim or action for which coverage may be afforded by the proposed insurance is now known by any person(s) or organization(s) proposed for this insurance other than that which is disclosed in this application. It is agreed by all concerned that if there is knowledge of any such fact, circumstance or situation, any Claim subsequently emanating there from shall be excluded from coverage under the proposed insurance.

For the purpose of this application, the undersigned authorized agent of the person(s) and organization(s) proposed for this insurance declares that to the best of his/her knowledge and belief, after reasonable inquiry, the statements in this application and in any attachments, are true and complete. Underwriting Managers or the Company are authorized to make any inquiry in connection with this application. Signing this application does not bind the Company to provide or the Applicant to purchase the insurance.

If the information in this application and any attachment materially changes between the date this application is signed and the effective date of the policy, the Applicant will promptly notify the underwriter, who may modify or withdraw any outstanding quotation or agreement to bind coverage.

#### TERMS AND CONDITIONS

A. I/We warrant to the Company, that I/We understand and accept the notice stated above and that the information contained herein is true and that it shall be the basis of the policy and deemed incorporated therein, should the Company evidence its acceptance of this application by issuance of a policy. Note: This application is signed by undersigned authorized agent of the Applicant(s) on behalf of the Applicant(s) and its owners, partners, directors, officers and employees. Name of Person Acknowledging Warranty: Paul Barney, 10/17/2014

- B. I/We confirm that we understand that your Performers/Crew/Stunts, Auto Exposures, Animal Exposures and Assault & Battery are Excluded From This Policy.
- C. I/We confirm that there will be no Mosh Pits or Fireworks/Pyrotechnics of any Kind.
- D. I/We understand this policy is designed to cover only the people attending the event in which you have purchased the policy for as pertaining to the policy conditions. This policy will not cover any participants, employees, volunteers, or individuals compensated by the insured.
- E. I/We understand that the event types under "EXCLUDED EVENT TYPES" are excluded from this policy.

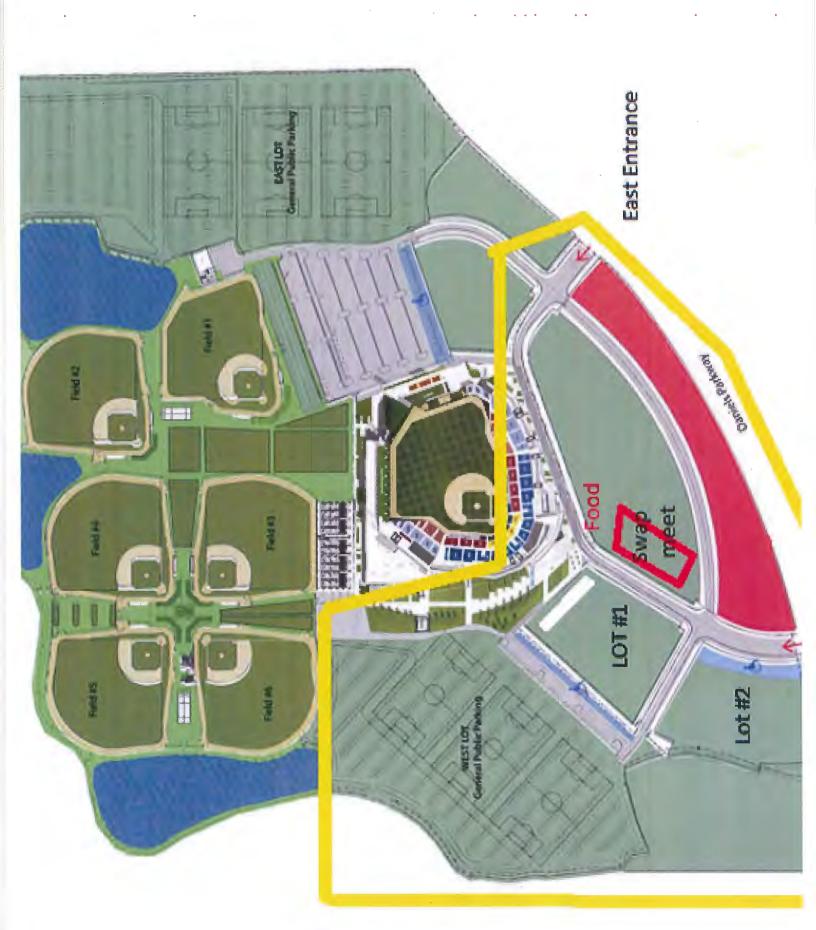
#### **EXCLUDED EVENT TYPES**

Aircraft Events; Boat Shows (on the open water); Concerts with Hap, Hip Hop, Heavy Metal, or Hard Rock; Go Kart Races; Hang Gliding/Sky Diving; Hot Air Balloon Rides or Events; Motorized Sporting Events; Parachuting; Parasalling; Raves; Roller Coasters/Sky Coasters; Sky Diving; Tractor Pulls, Trampolines, Wall Climbing, War Games/Reenactments, Water Events, Water Slides

F. You are hereby notified that your policy will terminate effective no later than the date and time of its expiration. You have no right of automatic renewal and additional coverage will require application with no guarantee of approval or policy issuance.

Licensed Agent in all 50 states: Will Maddux

Purchase Proposal Link: https://www.theeventhelper.com/purchase/index?ehq=700920&ehsa=open\_proposal



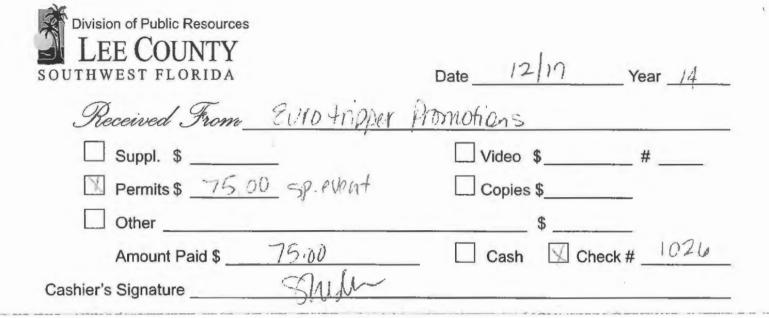
VW
SC
Forge
USP
UroT
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2 cloud9
2 cloud9
3 VAP
4 ILDS
5 Brada
6 vmaxx
7 eurospec
8
9 Hammered
10 wrap
11











	PAUL R BARNEY EURO TRIPPER PROMOTIONS 12370 ROCK RIDGE LANE	1026 30-7426/3140
	FORT MYERS, FL 33913-6763 239-826-4185	12/17/2014
eke	Pay to the LEE COUNTY BOCC	
James Cl	seventy five al m/100.8	Dollars 1 Security Features
x	USAA FEDERAL SAVINGS BANK 10750 McDERMOTT FWY SAN ANTONIO, TEXAS 78288-0544 (210) 456-8000 1-800-832-3724	) _ 0



#### M E M O R A N D U M FROM THE DIVISION OF PUBLIC RESOURCES

DATE:

December 17, 2014

TO:

**County Management** 

FROM:

Samantha Westen, Administrative Assistant

RE:

**Event Permit for Signature** 

Attached is an event application submitted by Paul Barney, Euro Tripper Promotions for the "Euro Tripper 3 – VW & European Car Show" event which will take place at JetBlue Stadium on February 7, 2015 from 8:00 am to 5:00 pm.

All needed sign-off sheets are included as well as the insurance certificate.

Please sign the permit and return to Public Resources after review.

If you have any questions or concerns, please call me at 533-2112.

Thank you,

Samantha Westen

Attachment