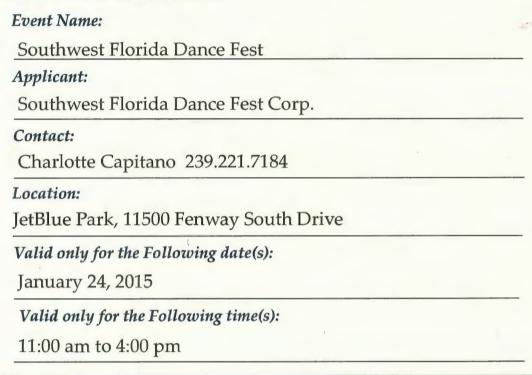
# **Event Permit**





Permit Number 15-0124SE

# **Permit Type**

- ☑ Special Event
- ☐ Use of County Property
- ☐ Sell & consume Alcohol
- ☐ Consume Alcohol only
- ☐ Film Permit

#### **Permit Conditions:**

- Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- The premises is to be left in the same condition as it was prior to the event.
- This permit is to be readily available for inspection during the entire event.
- County-issued alcohol permits: Alcoholic beverages must not be sold/consumed 1½ hours prior to the conclusion of the event & vacating the facility.

**Board of County Commissioners** 

Lee County, Florida

County Manager

Date

Lee County Public Resources · (239) 533-2737



# **Event Application**

Check the	appropriate .	box(es)	below:
-----------	---------------	---------	--------

X	SPECIAL EVENT PERMIT
	USE OF COUNTY PROPERTY PERMIT
	PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
	FILM PERMIT

Title of Event / Name of Production	Southwest Florida Dance Fest
Date(s) of Event / Production:	1/24/2015
Location(s) of Event:	Jet Blue Park
Name of Applicant:	Southwest Florida Dance Fest Corp
Applicant Address:	9510 Corkscrew Palms Circle, Suite 1 Estero, FL 33928
Applicant Phone Number:	239.221.7184
Contact Person: (If different from applicant)	Charlotte Capitano
Contact Phone Number: (If different from applicant)	
Email Address:	swfldf@gmail.com
Estimated Attendance:	2000
Event Description: Include each activity, when activities take place, etc.	Community Dance Festival. Guinness World Record attempt for largest Hand Jive at 1:00pm. Dance performances of various dance styles by local talent scattered through day from 11:00am to 4:00pm. Performances followed by crowd-participation demonstrations of the performed dance style. Dance challenges at varying times through the day. Open dancing to tunes by DJ between performances and challenges. Food and drink for sale. Drawings for various prizes.
Hours of Operation:	11:00am to 4:00pm
STRAP # of Parcel:	24-45-25-02-00001,-00002,-00003,-00004,-00005.0000
Owner of Premises*:	NSEV Florida Real Estate/Boston Red Sox

<sup>\*</sup>Notarized statement from the property owner specifically consenting to the proposed use required.



# Fill out the following questions for allpermit types:

What is the Zoning Classification of the	premises? VACANT COMMERCIAL / 10	
Are any temporary structures to be inst	alled for the event? ☐ Yes     No	Туре:
Do you have the appropriate permits fo	r the temporary structures?	∏Yes
* For a 'Special Event' and 'Use of Coun indentified, including all parking areas.	ty Property' permit, submit a site plan wit	ch all proposed facilities and activities
Insurance Company Insuring the Event:		<b>V</b>
Note: Certificate of Insurance must be submitte	d at time of application	
Surety Company Bonding this Event (Na	ame and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
☐ Yes         No		X Yes No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:		·
Type of Food being Served:		
Section II - USE OF COUNTY P	ROPERTY PERMIT	
Organization Sponsoring the Event:		
Fill out this portion for applications for	Solicitation in the County Rights-of-Way	·;
Name of Charity:		
Address of Charity:		
Phone Number:		
Non-profit certificate/registration num	ber:	
(Proof of registration with the Dept. of Agriculture &	Consumer Services \$496.405 or proof the organization i	s exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES P	ERMIT
Is alcohol being sold/consumed on Cou If Yes, then a "Lee County Alcohol Permit" is required.	nty Property? Only non-profit organizations can sell alcohol on County	├── Yes
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)	ber:	
Please note: A permit from the State of Florida further details	Division of Alcoholic Beverages and Tobacco may a	also be required; please call (239) 344-0885 for

#### **Applicant Agreement - Signature Required**



#### **SECTION 1 - SAFETY**

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

#### **SECTION II - INSURANCE**

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

#### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

#### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

#### **Applicant Agreement - Signature Required**



#### **SECTION V - AGREEMENT**

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Chlulo Italipiant Signature of Applicant	Mary Magner
Charlotte Captano Executive Print Name of Applicant and Title Director	Mary Wagner Print Name of Witness
12-17-14 Date	12-17-14 Date



### LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the approprie	ate box(es) bel	low:		
	ENT PERMIT			
USE OF CO	UNTY PROPERTY	PERMIT		
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEV	ERAGES WITHIN LEE COUNTY	FACILITIES
☐ FILM PERM	IT			
AFTER REVIEWING THE WILL REQUIRE THE APPL			OW WHAT ARRANGEMENTS 'EVENT.	YOUR ORGANIZATION
Parking:	To be handled by e	event staff.		
Deputies (How Many?):	None required for	security or traffic per JetB	lue management.	
Fee for Services:				
Special Arrangements:	boundaries. Parkin		e County Ordinances. No alcohol al handled by event staff per JetBlue r	
			•	
	Print Name:	Capt. Scott Lucia		- -
	Signature:	Lucia, Scott	Digitally signed by Lucia, Scott. Dictorang, de-otheriffeelf, nuel-CSO Users, cm-Lucia, Scott, emaile/subclaphehimfeelf,org Date:2014.13.22 16:50:49-0-5707	
	Title:	Detail Unit Commander		
	Date:	22 December 2014		



#### FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropr	iate box(es) bel	'ow:		
SPECIAL E	VENT PERMIT			
☐ USE OF CO	DUNTY PROPERTY MIT	PERMIT		
AFTER REVIEWING THE WILL REQUIRE THE APPL			W WHAT ARRANGEMENTS	YOUR ORGANIZATION
Fire Guards (How Many?)	2 certified crowd m	anagers		
Fee for Services:	55.00 inspection fee	e per tent over 900 sq.ft.		
Flammable Vegetation:	cleared from aroun	d tent		
First Aid Equipment:	call 911 as needed			
Fire Extinguishing:	minimum 2a 10bc e feet away and tip pi		oking tents must be nfpa 96 com	npliant, propane bottles 10
Special Arrangements:	none.			
	Print Name:	James Tanner		
	Signature:	James Tanner	Digitally signed by James Tanner Diktors/ames Tanner, ox/south Trail Fire District, ou=Fire Marshal, _expil=Janner geouthrosiffle.org, cut3. Driet 2014.12.29 13:2774-25507	-
	Title:	Fire Marshal		_
	Date:	December 29,2014		-



# EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check the appropri	ate box(es) belo	W:
SPECIAL EV USE OF CO FILM PERM	UNTY PROPERTY P	ERMIT
		EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION / WITH FOR THEIR EVENT.
Treatment Facilities:	N/A	
Medical Personnel:	N/A	•
Medical Supplies / Equipment:	N/A	
Safety Requirements:	N/A	
Fee for Services	Patient billed at time	e of service.
Special Arrangements:	Call 9-1-1 as necessa	ry for emergencies.
	Print Name:	Scott M Tuttle
	Signature:	Scott M Tuttle  Digitally signed by Scott M Tutle  Dieter-Scott N Tutle, ord-Bis, can-Department of Public Safety, angle-Interferent Registraction, Cut's  Date 2974-2217 Fidebook 48000
	Title:	Deputy Director
	Date:	12/17/2014



## DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) be	low:	
	UNTY PROPERTY		RAGES WITHIN LEE COUNTY FACILITIES
☐ FILM PERN  AFTER REVIEWING THE  WILL REQUIRE THE APPI	APPLICATION, F		W WHĄT ARRANGEMENTS YOUR ORGANIZATIOI ENT.
Parking:			ounty maintained road rights-of-way.
Ingress and Egress:	Use all established	means of ingress and egre	SSS.
Special Arrangements:	Use Lee County Sh	eriff's Office for assistance	with traffic control as needed.
			·
	Print Name:	Bryan Miller	
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Discordisgues D. Miller and COCIF, com Traffic, establishming Designer. Cocif. Spiles Date: 2014.12.19 08:52:32-40509
	Title:	Senior Project Manager	
	Date:	December 19, 2014	



#### LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the appropri	ate box(es) belo	ow:	i i
Pag strand	UNTY PROPERTY SELL AND CONSU	PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY	FACILITIES
		LEASE INDICATE BELOW WHAT ARRANGEMENTS LY WITH FOR THEIR EVENT.	YOUR ORGANIZATION
Illumination:	N/A		
Parking Areas:	N/A		
Special Arrangements:	Event not held on p	park property	
	Print Name: Signature: Title: Date:	Dave Harner  Au W. 14-11  Parks and Recreation Director  Dec 30, 2014	



# LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropria	te box(es) be	elow:
∫ÿ SPECIAL EVE	NT PERMIT	
USE OF COU	INTY PROPERT	Y PERMIT
F PERMIT TO	SELL AND CON	SUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERMI	Т	
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to p	neral liability insurance with minimum limits of One Million Dollars \$1,000,000 per rotect against bodily injury and/or property damage relative to applicants use of
	aforementioned	d event within Lee County.
Special Arrangements:		nsurance shall be submitted as evidence of the required coverage listing Lee County commissioners, P.O. Box 398, Fort Myers, FI 33902 as the certificate holder and as an ed.
	Print Name:	Mike Figueroa
•	Signature:	7
	Title:	Risk Program Manager
	Date:	January 7, 2015

CERTIFICATE OF INSURANCE			
PRODUCER American Specialty Insurance & Risk Services, Inc. 7609 W. Jefferson Boulevard, Suite 100 Fort Wayne, Indiana 46804	FION ONLY AND CONFERS NO PATE DOES NOT AFFIRMATIVELY LAGE AFFORDED BY THE POLICIES ONSTITUTE A CONTRACT ESENTATIVE OR PRODUCER, AND		
INSURED	INSURERS AFFORDING COVER	AGE	
Office of the Commissioner of Baseball - Events	INS. A: Greenwich Insurance Compar	ny	
245 Park Avenue, 31st Floor	INS. B:		
New York, NY 10167	INS. C:	INS. C;	
	CERT NUMBER: 1001200914		

#### **COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOT WITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INC	POLICY		POLICY	POLICY		
INS		50110711111055			LIMITO	
LTR	TYPE	POLICY NUMBER	EFFECTIVE	EXPIRATION	LIMITS	
					General Aggregate-Per Event	2,000,000
1	GL	ASG0890108	02/01/2014	02/01/2015	Products-Completed Operations Aggregate	2,000,000
A					Personal and Advertising Injury	1,000,000
			12:01 a.m.	12:01 a.m.	Each Occurrence	1,000,000
					Damage to Premises Rented to You (Any One Premises)	1,000,000
					Medical Expense Limit (Any One Person)	Excluded
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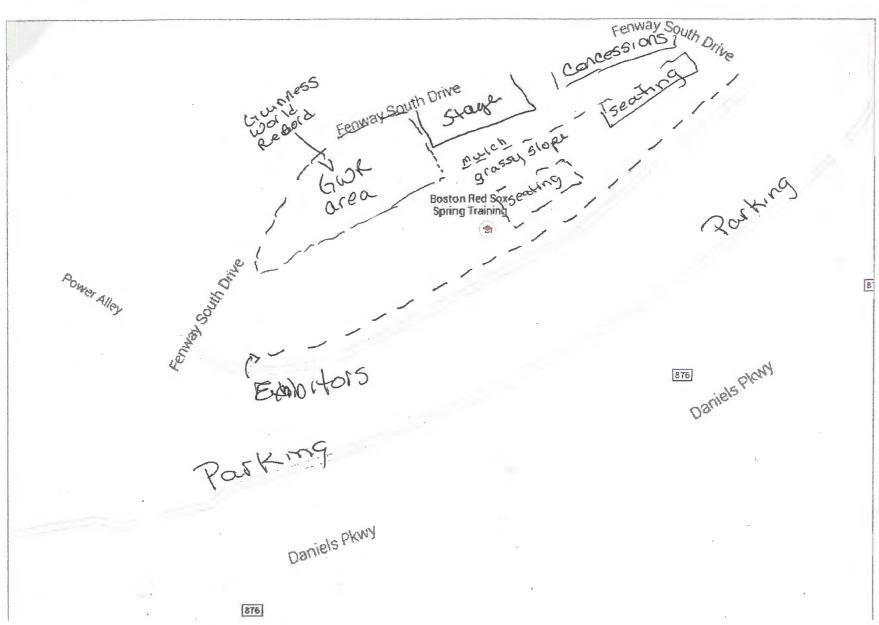
#### DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

 The certificateholder is only an Additional Insured with respect to liability caused from the negligent acts or ommissions of the tenant user but only with respect to the DANCE COMPETITION (SOUTHWEST FLORIDA DANCE FEST CORPORATION) on January 24, 2015.

on MF (rok

BOSTON RED SOX BASEBAL L CLUB LIMITED PARTNERSHIP, NEW ENGLAND SPORTS VENTURES LLC;	HOULD ANY OF THE ABOVE DESCRIBED POLICIES
TH.	IE CANCELLED BEFORE THE EXPIRATION DATE HEREOF, NOTICE WILL BE DELIVERED IN ICCORDANCE WITH THE POLICY PROVISIONS.
A	AUTHORIZED REPRESENTATIVE  Drew Sund







1903 1912 1915 1916 1918 2004 2007

December 10, 2014

#### To Whom It May Concern:

The Boston Red Sox and NESV Florida Real Estate hereby grant Southwest Florida Dance Fest Corporation with a place of business at 9510 Corkscrew Palms Circle, Estero, FL 33928 permission access to land owned by NESV Florida Real Estate located at 11500 Fenway South Drive to host a Dance Festival between the dates of January 23, 2015 - January 25, 2015. The times for each day are as followed:

- January 23, 2015 Load in
- January 24, 2015 8:00am 6:00pm
- January 25, 2015 Load Out

The parcels of land used for the Fair have the following strap numbers:

- #24-45-25-02-00001.0000
- #24-45-25-02-00002.0000
- #24-45-25-02-00003.0000
- #24-45-25-02-00004.0000
- #24-45-25-02-00005.0000

Please let us know if there is any additional information needed.

Thank you.

Sincerely,

Bretz Bodine

NESV Florida Real Estate / Boston Red Sox

11500 Fenway South Drive

Fort Myers, FL 33913 Phone: (239) 226-4725

Email: bbodine@redsox.com

Barren C. Whitley

llon Grannel



ALISON J. TRIMMER Notary Public, State of Florida Commission# EE 49692 Vy comm. expires Jan. 12, 2015 Ms. Weston,

Please find enclosed a Check for

The permit fee for a special

event permit for Southwest Florida

Dance Fest to be held 1/24/15 at

Tet Blue Park,

Regards,
Charlotte Capiteno
Exocultio Director
Switchance Feest
239-221-7184
switch @gmail.com
www.switchancefest.org

ANY RHYTHM TREND INC
DBA DANCE EVERY RHYTHM
9510 CORKSCREW PALMS CIR STE 1
ESTERO FL 33928-3308

DATE 12-29-14

PAY
TO THE ORDER OF LOL COUNTY

SELECTION

Bank of America

ACH RT 063100277

FOR SUFL Dance Fost land

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# M E M O R A N D U M FROM THE DIVISION OF PUBLIC RESOURCES

DATE:

January 9, 2015

TO:

**County Management** 

FROM:

Samantha Westen, Administrative Assistant

RE:

**Event Permit for Signature** 

Attached is an event application submitted by Southwest Florida Dance Fest Corp. for the "Southwest Florida Dance Fest" event which will take place at JetBlue Park, 11500 Fenway South Drive on January 24, 2015 from 11:00am to 4:00pm.

All needed sign-off sheets are included as well as the insurance certificate and site plan.

Please sign the permit and return to Public Resources after review.

If you have any questions or concerns, please call me at 533-2112.

Thank you,

Samantha Westen

Attachment