Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20070536-UTL

APR 2 4 2007

6. Meeting Date:

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve final acceptance, by Resolution and recording of one (1) Utility Easement, as a donation of a water main extension, fourteen (14) 4" diameter fire lines and a gravity main extension to provide potable water service, fire protection and sanitary sewer service to *Majestic Fountains East*, a recently constructed multi-family residential development. This is a Developer Contributed asset project located on the north side of Kelly Road between McGregor Boulevard and San Carlos Boulevard.

2. FUNDING SOURCE:

5. Departmental Category:

No funds required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

10 - Utilities

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					Public Works
A	dmin. Code		Divisi	ioji /	Utilities
X Ot	ther	Approv	al By:	tosla	Mu 4.5-2007
			Doug	las I/. Mo	eurer, P.E., Director
The Board granted permission to construct on 08/23/05, Blue Sheet #20051080. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. Record drawings have been received. Engineer's Certification of Completion has been provided—copy attached. Project Location Map—copy attached. Warranty has been provided—copy attached. Waiver of Lien has been provided—copy attached. Certification of Contributed Assets has been provided—copy attached. 100% of the connection fees have been paid. Funds are available for recording fees in: Account No. OD5360748700.504930 (Util-Util Eng-Dep Clerk Fees for Recording & Filing) SECTION 31 TOWNSHIP 458 RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH 11. Review for Scheduling:					
1 (1ther	County Attorney	Budget Services Manag			County Manager/P.W. Director
A (1.0.	Sand	Analyst	0	Grants	Mgr.
	ut S. Coovert	RK4111	Mich (1/2)	4/10/01	Date: KO7
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RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "PULTE HOME CORPORATION" owner of record, to make a contribution to Lee County Utilities of water facilities (water main extension, fourteen four inch diameter fire lines), and sewer facilities (gravity main extension), serving "MAJESTIC FOUNTAINS EAST"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$279,220.50 hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was of moved for its adoption. The motio and, upon bein	ffered by Commissioner on was seconded by Commissioner og put to a vote, the vote was a	as follows:	who
Commissioner Bob Janes:		(1)	
Commissioner Brian Bigelow:	***************************************	(2)	
Commissioner Ray Judah:		(3)	
Commissioner Tammara Hall:		(4)	
Commissioner Frank Mann:		(5)	
DULY PASSED AND ADOPTED this	day of	_, 2007.	
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA		
By: DEPUTY CLERK	By:CHAIR		

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20070536 - UTL



LETTER OF COMPLETION

DATE: 12/5/2006

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and gravity collection systems located in Majestic Fountains East Phase One and Two

(Name of Development/Project)

were designed by me and have been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test, Pressure Test(s) - Water Main, Low Pressure Test(s) - Gravity Main and TV Inspection, Mandrill - Gravity Main

Very truly yours,

Ronald Waldrop / Waldrop Engineering, P.A.

(Owner or Name of Corporation/Firm)

(Signature)

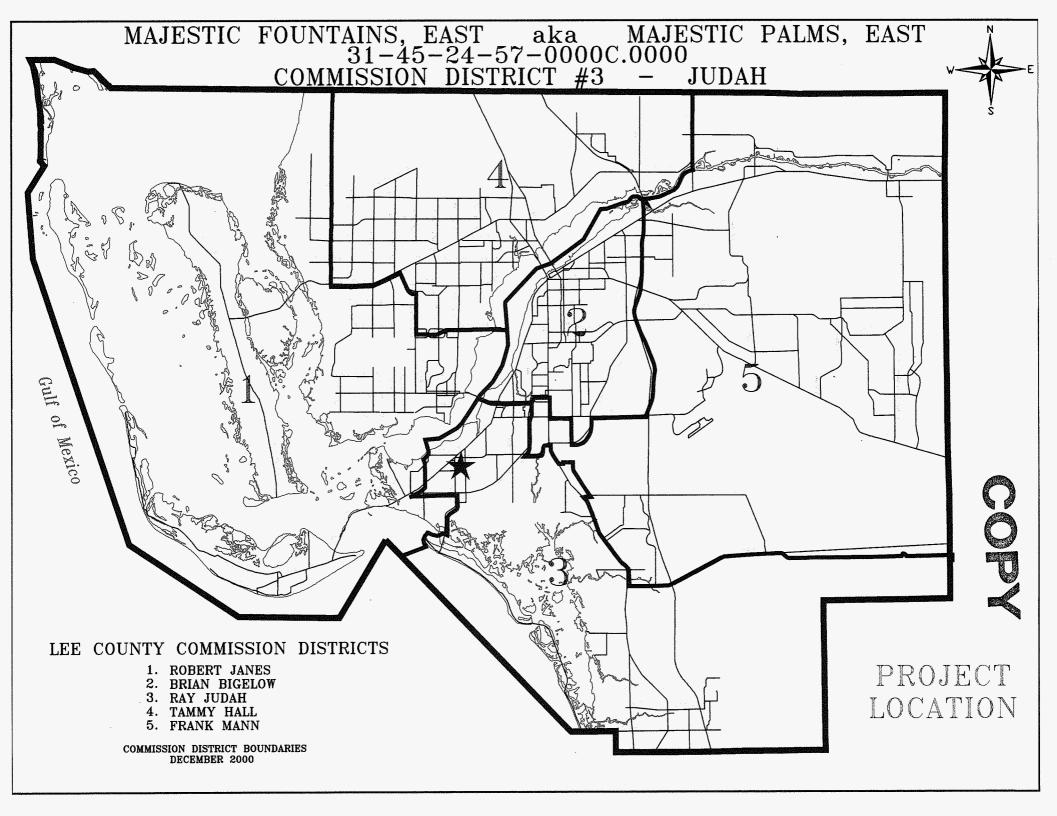
Ronald Waldrop

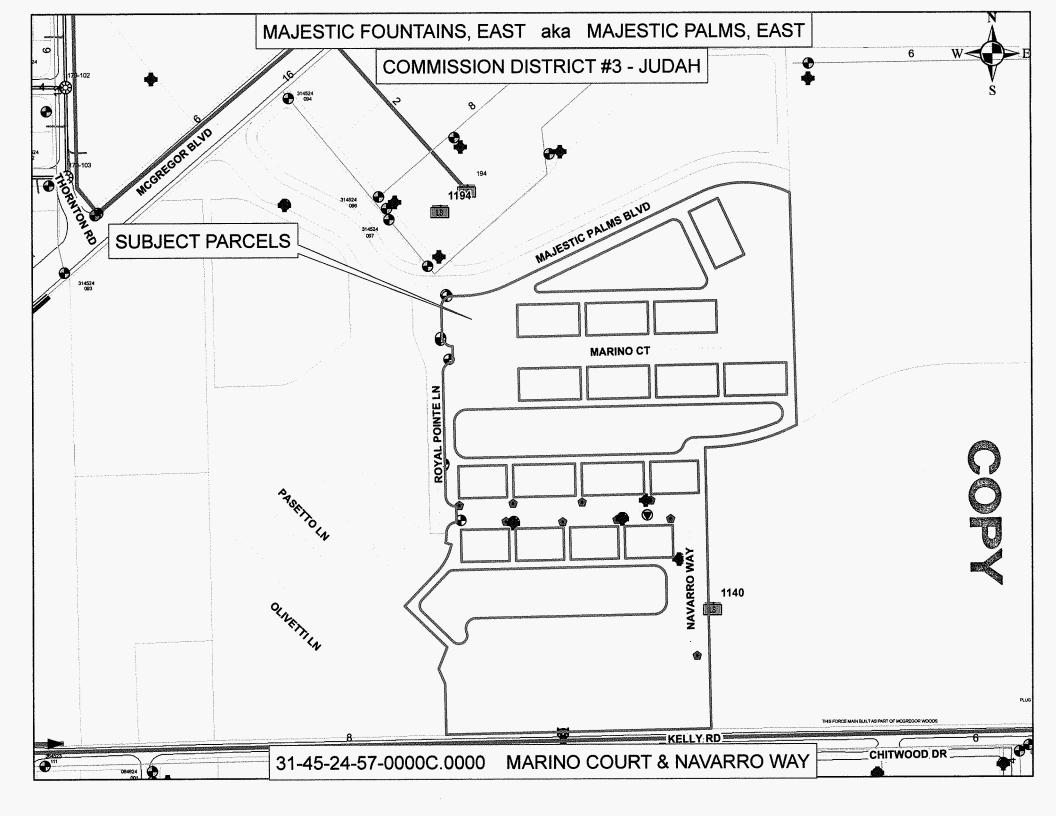
President

(Name and Title)

(Seal of Engineering Firm)









WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>water and sewer system</u> of <u>Majestic Fountains East Phase 1</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Guymann Construction of Florida Inc
(Name of Owner/Contractor)
BY: Osa Lys-Scal
(Signature of Owner/Contractor)

STATE OF _	FL)
) SS:
COUNTY OF	LEE)

The foregoing instrument was signed and acknowledged before me this 14 th day of MAR, 2006 by Aaron Hunt-Branch who is personally known to me - _____, and who did not take an oath.

Deanna Mpautty
Notary Public Signature

<u>Deanna Painter</u> Printed Name of Notary Public



(Notary Seal & Commission Number)



WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>water and sewer system</u> of <u>Majestic Fountains East Phase 2</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Guymann Construction of Florida Inc
(Name of Owner/Contractor)
BY:
(Signature of Owner/Contractor)

STATE OF <u>FL</u>) SS: COUNTY OF <u>LEE</u>)

The foregoing instrument was signed and acknowledged before me this <u>31 st</u> day of <u>JULY</u>, 2006 by <u>Fred Russell</u> who is personally known to me - _____, and who did not take an oath.

Notary Public Signature

Deanna Painter

Printed Name of Notary Public



(Notary Seal & Commission Number)



WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of

Two hundred seventy nine thousand, two hundred twenty dollars and fifty cents(\$279,220.50

hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to

Pulte Home Corporation on the job of Majestic Fountains East Phase 1 and 2 to the following described property:

Majestic Fountains East Phase 1 and 2 (Name of Development/Project) Navarro Way and Marino Court (Location)	Water Distribution System and Sanitary Sewer System (Facilities Constructed) 31-45-24-57-0000C.0000 (Strap # or Section, Township & Range)		
Dated on: January 16, 2007			
By:	Guymann Construction of Fl, Inc		
(Signature of Authorized Representative)	(Name of Firm or Corporation)		
By: Fred Russell	5686 Youngquist Rd.		
(Print Name of Authorized Representative)	(Address of Firm or Corporation)		
Title: Vice President	Fort Myers, FL 33912- (City, State & Zip Of Firm Or Corporation)		
Phone #: (239)481-6545 Ext.	Fax#: (239)481-9255		
STATE OF) SS: COUNTY OF LEE)			
The foregoing instrument was signed and acknowledged be Fred Russell who is personally known to me, are			
Notary Public State of Florida Docanna M Painter My Commission DD439676 Expires 06/12/2009 Notary Public State of Florida Docanna M Painter (Notary Public Signature)			

Deanna Painter

(Printed Name of Notary Public)



(Notary Seal & Commission Number)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Majestic Fountains East Phases 1 and 2
STRAP NUMBER:	31-45-24-57-0000C.0000
LOCATION:	Marino Court and Navarro Way
OWNER'S NAME: (as shown	on Deed) Pulte Home Corporation
OWNER'S ADDRESS:	9240 Estero Park Commons Blvd.
OWNER'S ADDRESS:	Estero, FL 33928-
OWNER'S TELEPHONE #	: (239) 498-7711

TYPE UTILITY SYSTEM: Potable Water

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-18	10"	2,471.0	LF	\$25.30	\$62,516.30
CL-50 DIP	10"	20.0	LF	\$27.70	\$554.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	4"	14.0	EA	\$1,126.80	\$15,775.20
GATE VALVE	10"	3.0	EA	\$1,475.00	\$4,425.00
FIRE HYDRANT ASSEMBLY	6"	11.0	EA	\$2,945.00	\$32,395.00
SINGLE WATER SERVICE/COMPLETE	2"	26.0	EA	\$410.00	\$10,660.00
SINGLE WATER SERVICE/COMPLETE	1"	1.0	EA	\$375.00	\$375.00
ASSORTED FITTINGS	10"	18.0	EA	\$410.00	\$7,380.00
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TOTAL					\$134,080.50

(If more space is required, use additional forms(s).



LEE COUNTY
Contractor's Certification of Contributory Assets – Form (July2006)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	x Bil The
	(Signature of Certifying Agent)
•	
	Bob Russell, Project Manger
	(Name & Title of Certifying Agent)
	Guymann Construction of Florida, Inc.
	(Name of Firm or Corporation)
	5686 Youngquist Road
	(Address of Firm or Corporation)
	Fort Myers, FL 33912 -
STATE OF <u>FL</u>)	
) SS: · COUNTY OF Lee)	
The foregoing instrument was signed and a Russell who is personally known to me -	and who did not take an oath
who is personally known to me -	, and who did not take an oath.
Deanno Maritm	
Notary Public Signature	
Trotal y 1 done Signature	Notary Public State of Florida
Deanna Painter	ల్లో Deanso M Painter ఇండు 3 My Commission DD439676
Printed Name of Notary Public	** of not Expues 00/12/2009
D0439676	
Notary Commission Number	(NOTARY SEAL)







CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Majestic Fountains East Phases 1 & 2
STRAP NUMBER:	31-45-24-57-0000C.0000
LOCATION:	Marino Court and Navarro Way
OWNER'S NAME: (as shown	on Deed) Pulte Home Corporation
OWNER'S ADDRESS:	9148 Bonita Beach Rd., Suite 102
OWNER'S ADDRESS:	Bonita Springs, FL 34135-
OWNER'S TELEPHONE#	: (239) 498-7711

TYPE UTILITY SYSTEM: Sanitary Sewer

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC SDR-26 GRAVITY MAIN	8"	2,473.0	LF	\$39.00	\$96,447.00
MANHOLE	4 '	12.0	EA	\$3,070.00	\$36,840.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	27.0	EA	\$439.00	\$11,853.00
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TOTAL					\$145,140.00

(If more space is required, use additional forms(s).



LEE COUNTY
Contractor's Certification of Contributory Assets – Form (July2006)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	x Gol The
	(Signature of Certifying Agent)
	Bob Russell, Project Manger
	(Name & Title of Certifying Agent)
	· · · · · · · · · · · · · · · · · · ·
	Guymann Construction
	(Name of Firm or Corporation)
	5686 Youngquist Road
	(Address of Firm or Corporation)
	Fort Myers, FL 33912 -
STATE OF <u>FL</u>) ·	
) SS:	
COUNTY OF Lee)	
The foregoing instrument was signed and	acknowledged before me this 20 th day of November, 2006 by
Bob Russell who is personally know	vn to me, and who did not take an oath.
Deannay Paut	^
Notary Public Signature	The state of the s
	Notary Public State of Florida Deanna M Painter
Deanna Painter Printed Name of Notary Public	My Commission DD439676 Expires 06/12/2009
1 Timed Name of Notary 1 done	Control of the Contro
DD434676	
Notary Commission Number	(NOTARY SEAL)







FLORIDA DEPARTMENT OF REVENUE RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)

FDOR10240300 DR-219 R. 07/98

	Use black ink. Enter numbers as shown below.	f typing, enter numbers as shown below.
1.	Parcel Identification Number (If Parcel ID not available	0123456789
	please call County Property Appraiser's Office) → 314524570	
2.	Mark (x) all Multi-parcel transaction? → Transaction is a split or cutout from another parcel?	Property was improved with building(s) at time of sale/transfer?
3.	Grantor (Seller): EASEMENT: BS 20070536	PULTE HOME CORPORATION
9	Last First MI 240 ESTERO PARK COMMONS BLVD ESTERO	Corporate Name (if applicable) FL 33928 (
_	Mailing Address City	State Zip Code Phone No.
4.	Grantee (Buyer).	LEE CO. BD. OF CO. COMMISSIONERS
	Last First MI P. O. BOX 398 FT. MYERS	Corporate Name (if applicable) FL 33902 (2394798181
_	Mailing Address City	State Zip Code Phone No.
5.	Date of Sale/Transfer Sale/Transfer Price Month Sale/Transfer Price (Round to the nearest dollar.)	. 0 0 Property Located In Lee
6.	Type of Document	
-	Warranty Deed Gor Deed Outstanding mortgage Quit Claim Deed (Round to the nearest dollar.)	\$ balance:
8.	To the best of your knowledge, were there unusual circumstances or conditions to the such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Sale of a partial or undivided interest? Related to seller by blood or marriage.	sale/transfer Corrective Deed? Mineral rights? YES / NO
9.	Was the sale/transfer financed? YES / NO If "Yes", please indicate type or	types of financing:
	Conventional Seller Provided Contract for Deed	Other
10.	Institutional/ Property Type: Residential Commercial Industrial Agricultural Miscellaneous Mark (x) all that apply	
	To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) Amount of Documentary Stamp Tax	\$
13.	If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.	02(6), Florida Statutes?
ı	Under penalties of perjury, I declare that I have read the foregoing return and that the than the taxpayer, his/her declaration is based on all information of which he/her has	
L	Signature of Grantor or Grantee or Agent	Date_ <u>4/8/67</u>
	WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT (OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.	OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY
	To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
	This copy to Property Appraiser	
	D. R. Book	
Pa	and ge Number	
F	and le Number	
	te Recorded Month Day Year	
	Month Day 16at	

FLORIDA DEPARTMENT OF REVENUE RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

Transaction is a split



Property was improved

FDOR10240300 DR-219 R. 07/98

(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)

Enter numbers as shown below. 0 1 2 3 4 5 6 7 8 9 If typing, enter numbers as shown below. 0123456789

1. Parcel Identification Number (If Parcel ID not available please call County Property
Appraiser's Office) →

Month

Day

Year

314524570000C0000

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	:(Grantor (Seller 9 240 ESTE R	Last	K COMMONS	Fir:	st	ES	STERO	MI	FL	Corp		Name (if	fapplica	ible)	
-	Grantee (Buyer):	THOM	ng Address I OSTERHO	UT	A	S A	City GENT:	FOR	State			Code . OF	Phone CO.		ISSIONERS
	P.	Last O. B	OX 398	Fir	st	FT.	MYEI	MI RS	FL	Corp		Name (if 902			8181
5.	Date of Sale/Tra		ng Address		Si	ale/Tra	City Insfer Pric	ce .	State	;	Zip	Code	Phone	No.	
-	04 2	-4	2007	\$			\$10		•	0	0	Property Located		S Cor	unty Code
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6.	• •		Contract/Agreeme for Deed	··· ×	Other			mortgages o ing mortgag			? IT "Y	es",		YES	N
	Warranty Deed		Quit Claim Deed		(1	Round	to the ne	arest dollar.	, \$.00
8.	such as: Forced	sale by c	viedge, were there court order? Forecl led interest? Relate	osure pe	ending? I	Distres	s Sale? 1	Fitle defects?	sale/tran	isfer tive De	ed? f	Aineral ri	ghts?	YES	× NO
9.	Was the sale/trai	nsfer final	nced? YES	×	NO If	'Yes", p	olease ind	dicate type o	r types o	of finar	ncing:				
	Convention	al	Seller Provid	ded		•	ement or tract for D		0	ther					
10.	Property Type: Mark (x) all that apply	Reside	ntial Commercia	l Indu	strial	Agricu	ıltural	Institutiona Miscellaneou		vernn	nent	Vacant X	: A	creage	Timeshare
	included in the sa	ale/transfo able to the	viedge, was personer? If "Yes", please personal property Stamp Tax	state th	ne	YES		× NO	\$ \$			0.7	0		. 0 0
13.	. If <u>no tax</u> is due in	number	12, is deed exemp	t from D	ocument	tary Sta	amp Tax	under s. 201	.02(6), F	lorida	Statu	tes?		YES	NO
I	than the tax	cpayer, his	erjury, I declare than s/her declaration is or Grantee or Age	based								e true. If	prepare Date	d by sor	meone other
•	WARNING: FAI	ILURE TO FI	ILE THIS RETURN OR A	LTERNAT		APPROV	ED BY THE	DEPARTMENT	OF REVE	NUE SH	ALL RE	SULT IN A F		DF \$25.00	IN ADDITION TO ANY
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	Т	his cop	by to Departm	ent of	Reven	ue									
Р	O. R. Book and age Number and File Number]							
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TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gulledge

CHARGE TO: LEE COUNTY UTILITIES -LCU 500283

ACCOUNT NO. OD5360748700.504930

THANK YOU.

FOR UTILITIES USE ONLY:

BLUE SHEET NO. 20070536-UTL

PROJECT NAME: MAJESTIC FOUNTAINS EAST

EASEMENT NAME: PULTE HOME CORPORATION

TYPING BY: Jeanette Cruz

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):

31-45-24-57-0000C.0000

LCU 500283

(THIS SPACE RESERVED FOR RECORDING)

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 2007, by and between "PULTE HOME CORPORATION." Owner, hereinafter referred to as GRANTOR(S), and "LEE COUNTY", a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

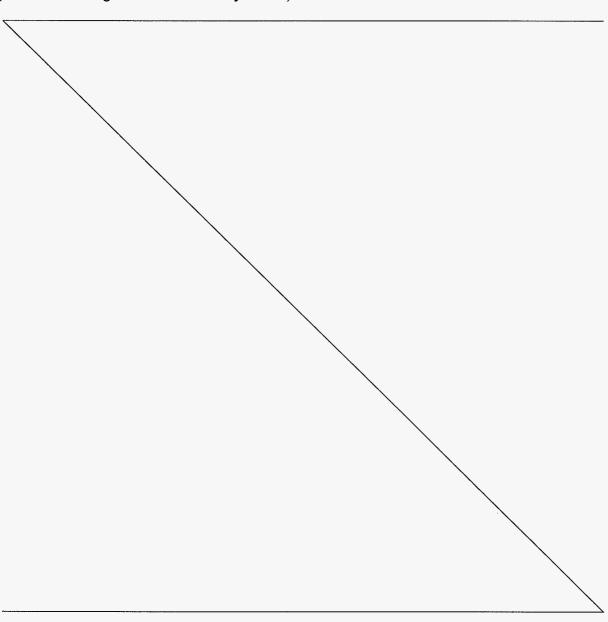
- 1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.
- 2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20070536 - UTL

- 3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.
- 4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.
- 5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.
- 6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.
- 7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.
- 8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

- 9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.
- 10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)

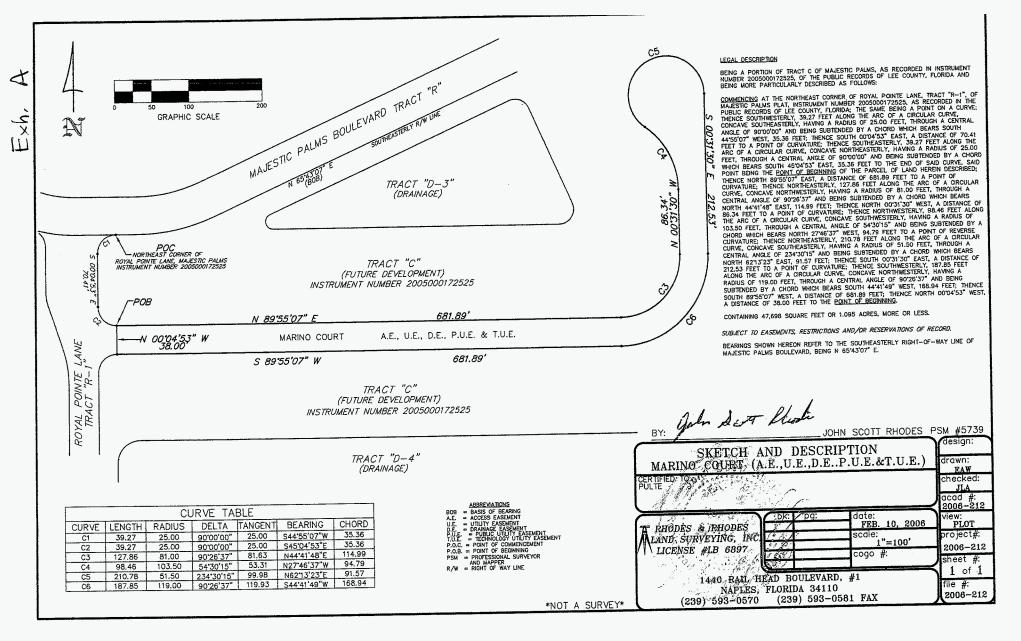


IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

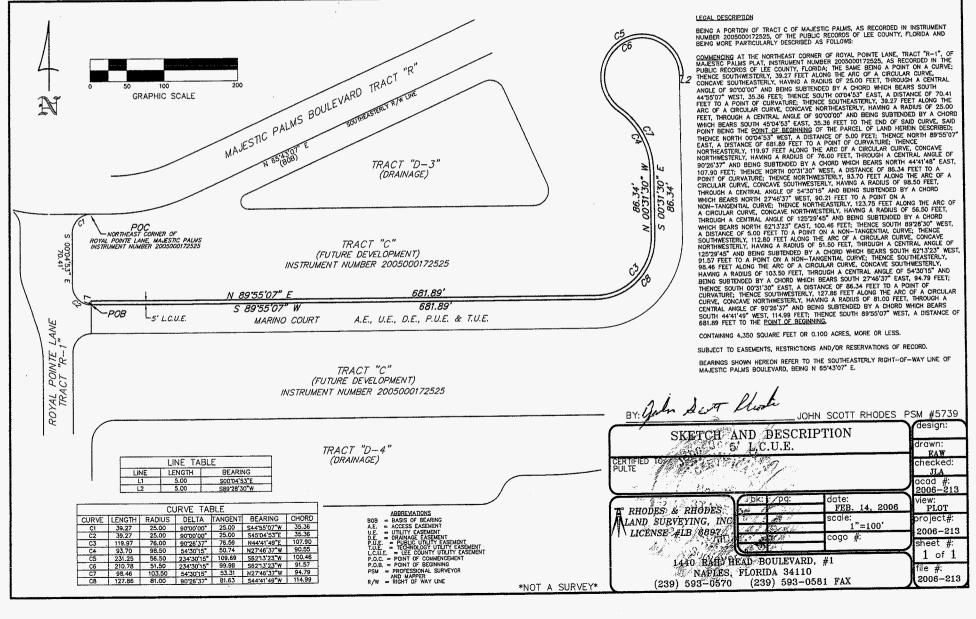
Milli	BY:	Ill Your
[1 st Witness' Signature]		[Signature Grantor's/Owner's]
Ben Millar		Richard McCormick
[Type of Print Name]		[Type or Print Name]
/\		Vice President of Land
[2 nd Witness' Signature]		[Title]
John Samson		
[Type or Print Name]		
STATE OF FLORIDA COUNTY OF The foregoing instrument was signed and of Much 2006 by McComick who	ned and	d acknowledged before me this <u>23</u> ced the following as identification or is personally know to me,
and who did/did not take an oath.		or to personally know to me,
[stamp or seal]		
MY COMMISSION # DD 334514 EXPIRES: July 1, 2008 Bonded Thru Pichard Insurance Agency	liver (f Notary] زرامهs rinted Name]

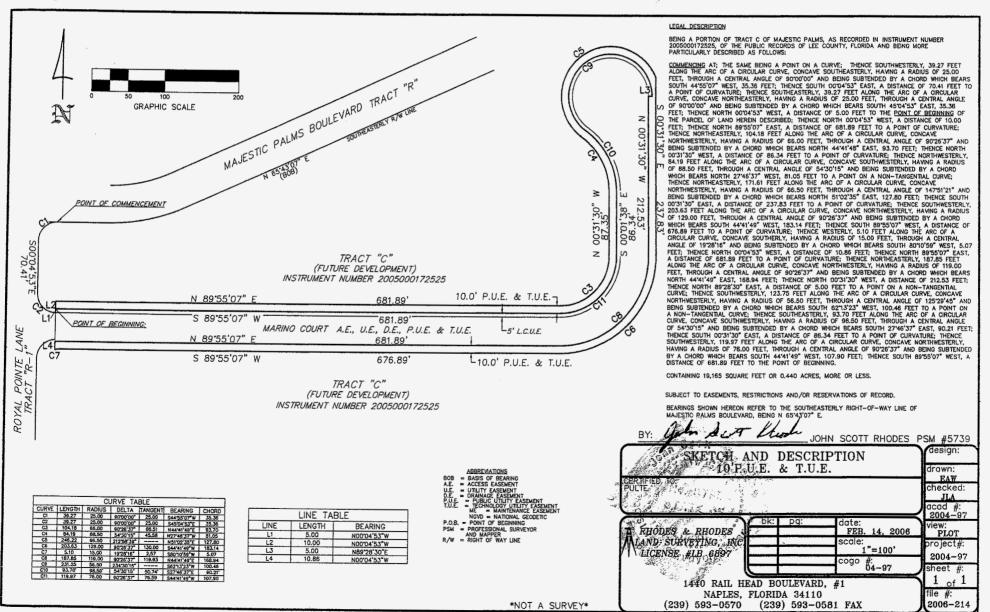
Apı	proved and accepted for and o	n behal	f of Lee County, Florida, this			
day of	lay of, 2007.					
ATTEST:	GREEN, CLERK		D OF COUNTY COMMISSIONERS E COUNTY, FLORIDA			
	Of the harty of her hart tree	V				
BY:		BY:				
Dep	outy Clerk		Chair			
			APPROVED AS TO FORM			
		BY:				
			Office of the County Attorney Scott S. Coovert, Esquire			



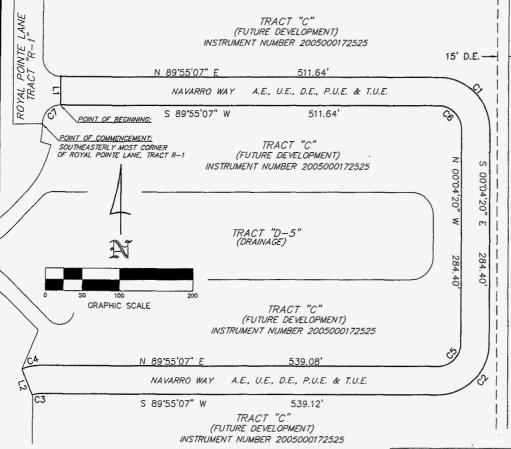








NScrvehdwg/CONSTIMAJESTIC FOUNTAINS/2006-214.dwg, Model, 3/23/2006 9:23:40 AM, 1:100



CURVE TABLE

DELTA

90'00'33"

89*59'27"

22'29'48'

22'29'48"

89'59'27'

90'00'33'

90,00,00,

TANGENT

69.01

68.99

4.57

12.13

31.00

31.00

25.00

BEARING

S45'04'36"E

S44'55'24"W

S78'40'13"W

N78'40'13"E

N44'55'24"E

N45'04'36"W

N44*55'07"E

CHORD

97.59

97.57

8.97

23.80

43.84

43.84

35.36

LINE DISTANCE BEARING 38.00' N 00'04'53" W 37.99 N 22'31'32" W

ABBREMATIONS

ABBREVATIONS

ABBREVATIONS

BO = BASIS OF BEARING
A.E. = ACCESS EASEMENT
U.E. = UTILITY EASEMENT
D.E. = ORNINAGE EASEMENT
U.E. = THE EASEMENT
U.E. = LEC COUNTY UTILITY EASEMENT
L.C.U.E. = LEE COUNTY UTILITY EASEMENT
L.C.U.E. = LEE COUNTY UTILITY EASEMENT
P.O.B. = POINT OF BEGINNING
R.W = RIGHT OF WAY UNE
R.W = RIGHT OF WAY UNE

NOT A SURVEY

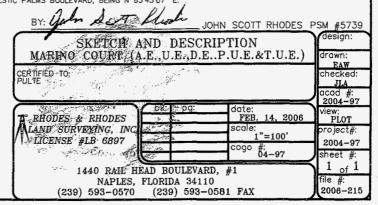
LEGAL DESCRIPTION

BEING A PORTION OF TRACT C OF MAJESTIC PALMS, AS RECORDED IN INSTRUMENT NUMBER 2005000172525, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHEASTERLY CORNER OF ROYAL POINTS LANE, TRACT "R-1", MAJESTIC PALMS, AS RECORDED IN INSTRUMENT NO. 2005000172525, IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA: THE SAME BEING A POINT ON A CURVE; THENCE NORTHEASTERLY, 39.27 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 25.00 FEET, THROUGH A CENTRAL ANGLE OF 90'00'00" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 44'55'07" EAST, 35.36 FEET TO THE END OF SAID CURVE, SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE NORTH 00'04'53" WEST, A DISTANCE OF 38.00 FEET; THENCE NORTH 89'55'07" EAST, A DISTANCE OF 511.64 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, 108.40 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 69.00 FEET, THROUGH A CENTRAL ANGLE OF 90'00'33" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 45'04'36" EAST, 97.59 FEET; THENCE SOUTH 00'04'20" EAST, A DISTANCE OF 284.40 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY, 108.37 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 69.00 FEET, THROUGH A CENTRAL ANGLE OF 89'59'27" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 44'55'24" WEST, 97.57 FEET; THENCE SOUTH 89'55'07" WEST, A DISTANCE OF 539.12 FEET TO A POINT OF CURVATURE; THENCE WESTERLY, 9.03 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 23.00 FEET, THROUGH A CENTRAL ANGLE OF 22"29"48" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 78'40'13" WEST, 8.97 FEET; THENCE NORTH 22'31'32" WEST, A DISTANCE OF 37.99 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE EASTERLY, 23.95 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 61.00 FEET, THROUGH A CENTRAL ANGLE OF 22'29'48" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 78'40'13" EAST, 23.80 FEET; THENCE NORTH 89'55'07" EAST, A DISTANCE OF 539.08 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY, 48.69 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 31.00 FEET, THROUGH A CENTRAL ANGLE OF 89'59'27" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 44'55'23" EAST, 43.84 FEET; THENCE NORTH 00'04'20" WEST, A DISTANCE OF 284.40 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY, 48.70 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 31.00 FEET, THROUGH A CENTRAL ANGLE OF 90 00 33" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 45'04'36" WEST, 43.84 FEET; THENCE SOUTH 89'55'07" WEST, A DISTANCE OF 511.64 FEET TO THE POINT OF BEGINNING CONTAINING 57,333 SQUARE FEET OR 1.316 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS AND/OR RESERVATIONS OF RECORD.

BEARINGS SHOWN HEREON REFER TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF MAJESTIC PALMS BOULEVARD, BEING N 65'43'07" E.



PM.

CURVE

LENGTH

108,40

108.37

9.03

23.95

48.69

48.70

39.27

RADIUS

69.00

69.00

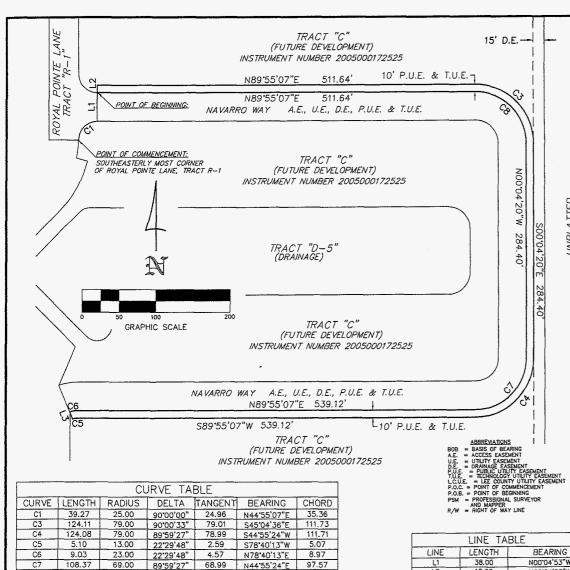
23.00

61.00

31.00

31.00

25.00



COMMENCING AT THE MOST SOUTHEASTERLY CORNER OF ROYAL POINTS LANE, TRACT "R-1", MAJESTIC PALMS, AS RECORDED IN INSTRUMENT NO. 2005000172525, IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THE SAME BEING A POINT ON A CURVE; THENCE NORTHEASTERLY, 39.27 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 25.00 FEET, THROUGH A CENTRAL ANGLE OF FEET; THENCE NORTH 00"04"53" WEST, A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE NORTH

LEGAL DESCRIPTION
BEING A PORTION OF TRACT C OF MAJESTIC PALMS, AS RECORDED IN INSTRUMENT NUMBER

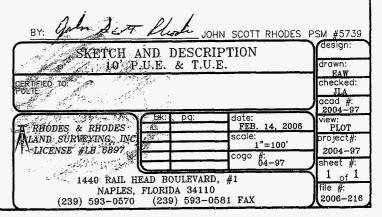
2005000172525, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA AND BEING MORE

PARTICULARLY DESCRIBED AS FOLLOWS:

90'00'00" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 44'55'07" EAST, 35.36 00'04'53" WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89'55'07" EAST, A DISTANCE OF 511.64 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, 124.11 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 79.00 FEET, THROUGH A CENTRAL ANGLE OF 90'00'33" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 45'04'37" EAST, 111.73 FEET; THENCE SOUTH 00'04'20" EAST, A DISTANCE OF 284.40 FEET TO A POINT OF CURVATURE: THENCE SOUTH WESTERLY, 124.08 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 79.00 FEET, THROUGH A CENTRAL ANGLE OF 89'59'27" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 44'55'24" WEST, 111.71 FEET; THENCE SOUTH 89'55'07" WEST, A DISTANCE OF 539.12 FEET TO A POINT OF CURVATURE; THENCE WESTERLY, 5.10 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 13.00 FEET, THROUGH A CENTRAL ANGLE OF 22"29'48" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 78'40'13" WEST, 5.07 FEET; THENCE NORTH 22'34'40" WEST, A DISTANCE OF 10.00 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE EASTERLY, 9.03 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 23.00 FEET, THROUGH A CENTRAL ANGLE OF 22°29'48" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 78'40'14" EAST, 8.97 FEET; THENCE NORTH 89'55'07"
EAST, A DISTANCE OF 539.12 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY,
108.37 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 69.00 FEET, THROUGH A CENTRAL ANGLE OF 89'59'27" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 44'55'23" EAST, 97.57 FEET; THENCE NORTH 00'04'20' WEST, A DISTANCE OF 284.40 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY, 108.40 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 69.00 FEET, THROUGH A CENTRAL ANGLE OF 90'00'33" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 45'04'36" WEST, 97.59 FEET; THENCE SOUTH 89'55'07' WEST, A DISTANCE OF 511,64 FEET TO THE POINT OF BEGINNING.

CONTAINING 15,748 SQUARE FEET OR 0.362 ACRES, MORE OR LESS. SUBJECT TO EASEMENTS, RESTRICTIONS AND/OR RESERVATIONS OF RECORD.

BEARINGS SHOWN HEREON REFER TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF MAJESTIC PALMS BOULEVARD, BEING N 65'43'07" E.



N22*31'32"W *NOT A SURVEY*

BEARING

N00'04'53"W

N00'04'53"W

15' D.E. ---

N00.04

20"W

284.40

ABBREVIATIONS

LINE TABLE

LENGTH

38.00

10.00

10.00

L2

JNPLA TTED

C8

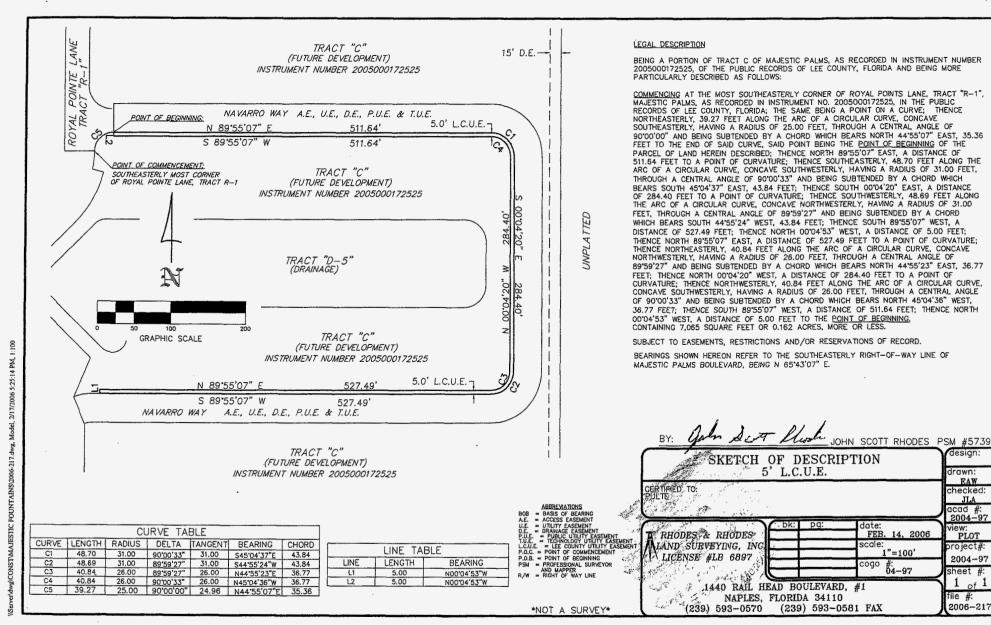
108.40

69.00

90'00'33"

69.01 N45*04'36"W

97.59



THENCE

drawn: EAW

checked: JLA

acad #: 2004-97

PLOT

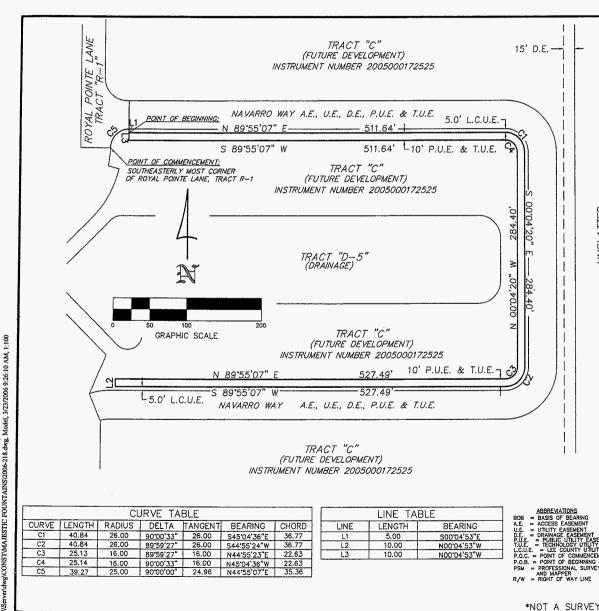
project#:

2004-97

sheet #:

1 of 1

file #: 2006-217



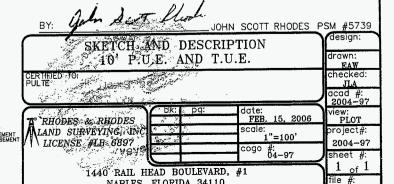
LEGAL DESCRIPTION

BEING A PORTION OF TRACT C OF MAJESTIC PALMS, AS RECORDED IN INSTRUMENT NUMBER 2005000172525, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHEASTERLY CORNER OF ROYAL POINTS LANE, TRACT "R-1", MAJESTIC PALMS, AS RECORDED IN INSTRUMENT NO. 2005000172525, IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THE SAME BEING A POINT ON A CURVE; THENCE NORTHEASTERLY, 39.27 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 25.00 FEET, THROUGH A CENTRAL ANGLE OF 90'00'00" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 44'55'07" EAST, 35.36 FEET; THENCE SOUTH 00"04"53" EAST, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE NORTH 89"55"07" EAST, A DISTANCE OF 511.64 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, 40.84 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 26.00 FEET, THROUGH A CENTRAL ANGLE OF 90'00'33" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 45'04'36" EAST, 36.77 FEET; THENCE SOUTH 00'04'20" EAST, A DISTANCE OF 284.40 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY, 40.84 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 26.00 FEET, THROUGH A CENTRAL ANGLE OF 89'59'27" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 44'55'24" WEST, 36.77 FEET; THENCE SOUTH 89'55'07" WEST, A DISTANCE OF 527.49 FEET; THENCE NORTH 00'04'53" WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89'55'07" EAST, A DISTANCE OF 527.49 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY, 25.13 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 16.00 FEET, THROUGH A CENTRAL ANGLE OF 89'59'27" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 44'55'23" EAST, 22.63 FEET; THENCE NORTH 00'04'20" WEST, A DISTANCE OF 284.40 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY, 25.14 FEET ALONG THE ARC OF A CIRCULAR CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 16.00 FEET, THROUGH A CENTRAL ANGLE OF 90'00'33" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 45'04'36" WEST, 22.63 FEET; THENCE SOUTH 89'55'07" WEST, A DISTANCE OF 511.64 FEET; THENCE NORTH 00'04'53" WEST, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING. CONTAINING 13,895 SQUARE FEET OR 0.319 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS AND/OR RESERVATIONS OF RECORD.

BEARINGS SHOWN HEREON REFER TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF MAJESTIC PALMS BOULEVARD, BEING N 65'43'07" E.



(239) 593-0581 FAX

2006-218

NAPLES, FLORIDA 34110

(239) 593-0570

CURVE TABLE RADIUS | DELTA TANGENT BEARING | CHORD CURVE LENGTH C1 40.84 26.00 90'00'33" | 26.00 | \$45'04'36"E | 36.77 40.84 89*59'27" 26.00 S44'55'24"W 36.77 26.00 25.13 C3 16.00 89*59'27" 16.00 N44*55'23"E 22.63 90°00'33" 16.00 N45°04'36"W 22.63 90°00'00" 24.96 N44'55'07"E 35.36 C4 25.14 16.00 39,27

LINE TABLE					
LINE	LENGTH	BEARING			
L1	5.00	S00'04'53"E			
L2	10.00	N00'04'53"W			
L3	10.00	N00'04'53"W			

ABBREVIATIONS

ABBREVATIONS
BOB = BASIS OF BEARING
A.E. = ACCESS EASEMENT
U.E. = UTILITY EASEMENT
D.E. = ORANAGE FASHENT
D.E. = ORANAGE FASHENT
U.E. = LEC COUNTY UTILITY EASEMENT
L.C.U.E. = LEE COUNTY UTILITY EASEMENT
D.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING
POINT OF COMMENCEMENT
AND MAPPER
AND MAPPER
R/W = RIGHT OF WAY LINE

NOT A SURVEY