

Agenda Item Summary

1. **ACTION REQUESTED/PURPOSE:** Allow for brief presentation by Chip Jones, KPMG, LLP. Engagement Partner, regarding the Lee County Financial Assistance Report (FAR).

2. **FUNDING SOURCE:**

3. **WHAT ACTION ACCOMPLISHES:** Provides the opportunity for FAR information to be discussed with the Board.

4. **MANAGEMENT RECOMMENDATION:** Approve

5. **Departmental Category:**

9:30

6. **Meeting Date:** March 27, 2007

7. **Agenda:**

Consent

Administrative

Appeals

Public

Walk-On

8. **Requirement/Purpose: (specify)**

Statute

Ordinance

Admin. Code

Other

9. **Request Initiated:**

**Commissioner**

**Department**

County Admin.

**Division**

By: Donald Stilwell, County Manager *DS*

10. **Background:**

Mr. Jones will address the Board immediately following the Presentations section at the beginning of the Commission agenda on March 27, 2007. The Board will vote on formally accepting the Lee County Financial Assistance Report (FAR) as a Clerk of Courts Consent agenda item.

11. **Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P. W. Director
					Analyst	Risk	Grants	Mgr.	
		<i>NOT</i>		<i>for Scheduling S. Powell 3/16/07</i>	<i>OK</i>	<i>OK</i>	<i>OK</i>	<i>OK</i>	<i>DS</i>

12. **Commission Action:**

Approved

Deferred

Denied

Other

REC'D  
by CO. ATTY:  
3/16/07  
CO. ATTY.  
FORWARDED TO:  
3/16/07