

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20070311-UTL

**1. ACTION REQUESTED/PURPOSE:**

Developer Contributed Asset: Approve construction of water and gravity main extensions serving *Summerlin Place*, to provide potable water service, fire protection and sanitary sewer service to this proposed multi-family development and amenity center. This is a Developer contributed asset project located on the west side of Summerlin Road approximately 1/2 of a mile North of Gladiolus Drive.

**2. FUNDING SOURCE:**

No Funds Required.

**3. WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**4. MANAGEMENT RECOMMENDATION:** Approval.

**5. Departmental Category:** 10 - Utilities **C10A** **6. Meeting Date:** MAR 20 2007

<b>7. Agenda:</b> <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	<b>8. Requirement/Purpose: (specify)</b>		<b>9. Request Initiated:</b>	
	<input type="checkbox"/> Statute	<input type="checkbox"/>	<b>Commissioner</b>	
	<input type="checkbox"/> Ordinance	<input type="checkbox"/>	<b>Department</b> <u>Pub. Works</u>	
	<input type="checkbox"/> Admin. Code	<input type="checkbox"/>	<b>Division</b> <u>Utilities</u>	
	<input checked="" type="checkbox"/> Other	<u>Approval</u>	<b>By:</b> <u>Douglas L. Meurer</u> <b>Douglas L. Meurer, P.E., Director</b>	

**10. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 345'± of 4" diameter water main; 1,435'± of 10" diameter water main; seven (7) fire hydrants; 1,766'± of 8" diameter gravity main; and eleven (11) manholes.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 27 TOWNSHIP S45 RANGE E24 DISTRICT # 5 COMMISSIONER MANN

**11. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>3-2-07</u>	N/A Date:	N/A Date:	<u>T.O.</u> T. Osterhout Date: <u>3/1</u>	<u>S. Covert</u> S. Covert Date: <u>3/5/07</u>	<u>elbow</u> 3-6-07	<u>MR</u> 3/6/07	<u>RS</u> 3/6/07	<u>MR</u> 3/6/07	<u>J. Lavender</u> Date: <u>3-2-07</u>

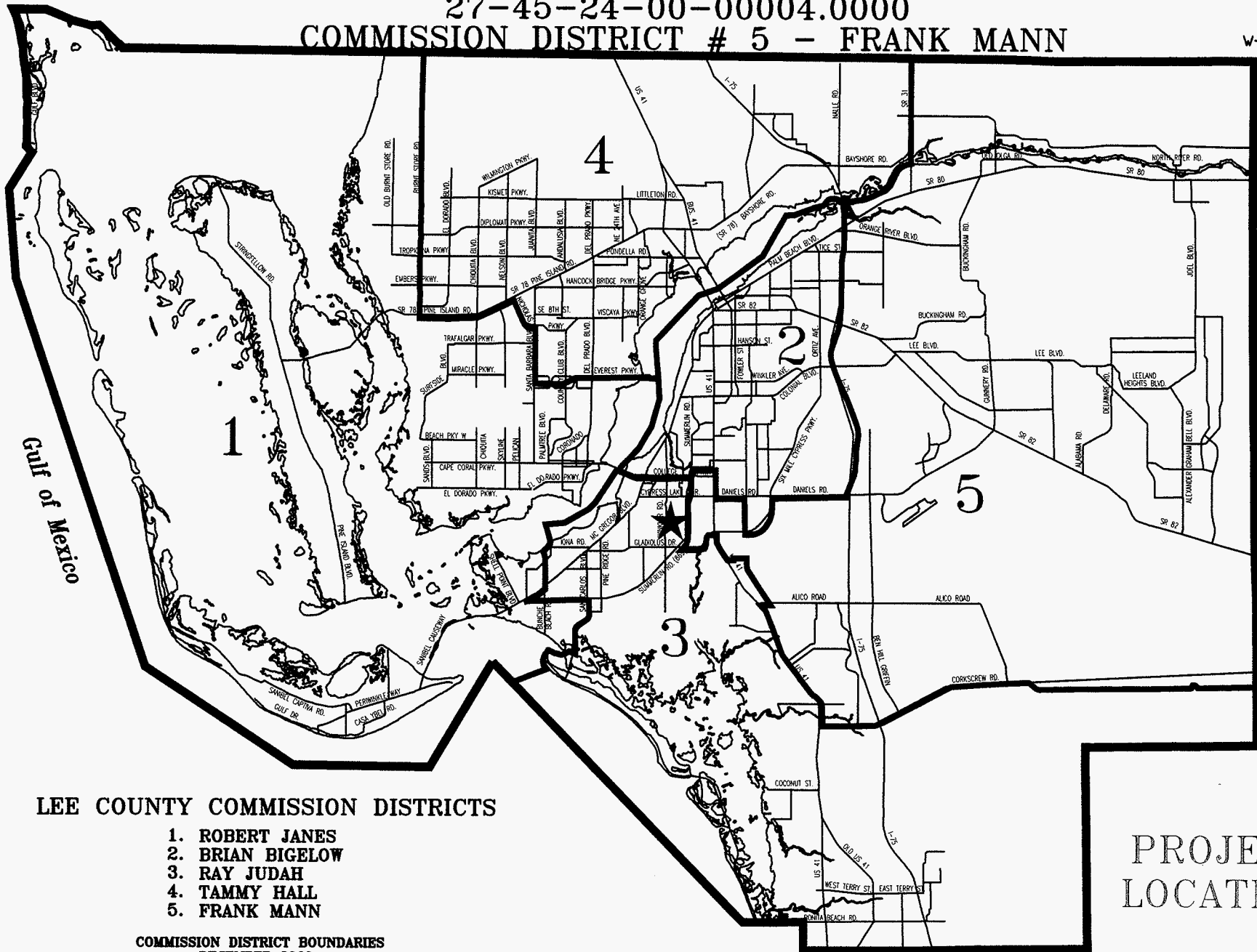
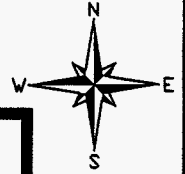
**12. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
COUNTY ADMIN:  
3/ 3:00pm  
5  
COUNTY ADMIN  
FORWARDED TO: ML  
3/6/07  
1:30pm

Rec. by CoAtty  
Date: 3/5/07  
Time: 11:15 AM  
Forwarded To:  
Admin.  
3/5/07 1:10pm

**SUMMERLIN PLACE**  
**27-45-24-00-00004.0000**  
**COMMISSION DISTRICT # 5 - FRANK MANN**



COPY

**LEE COUNTY COMMISSION DISTRICTS**

1. ROBERT JANES
2. BRIAN BIGELOW
3. RAY JUDAH
4. TAMMY HALL
5. FRANK MANN

**COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000**

**PROJECT  
 LOCATION**