Lee County Board Of County Commissioners **Agenda Item Summary**

Blue Sheet No. 20070230-UTL

2/20/07 11:30Am

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve final acceptance, by Resolution, as a donation for the recently relocated 12" diameter water main that provides potable water service and fire protection to Treeline Avenue. This is a Developer Contributed asset project located along the west side Treeline Avenue, from Daniels Parkway north to Amberwood Road.

2. FUNDING SOURCE:

No funds required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.						
5. Departmental Category	6. Meeting Date:	MAR 1 3 2007				
7. Agenda:	8. Requ	irement/Purpos	e: (specify)	9. Request Initiated:		
X Consent		Statute		Commissioner		
Administrative		Ordinance		Department	Public Works	
Appeals		Admin. Code		Division (Utilities	
Public	X	Other	Approval	By: Joslash	Ver 219 2007	
Walk-On	Douglas L. Meurer, P.E., Director					
10. Background:						
Water main relocations do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided—copy attached. Project Location Map—copy attached.						

Warranty has been provided—copy attached.
Waiver of Lien has been provided—copy attached.
Certification of Contributed Assets has been provided—copy attached.

100% of the connection fees have been paid.

Other

No fund required.

SECTION	14 & 23	TOWNSI	HIP 45S	RANGE 25	E D	ISTRICT	#5 CO	MMISSIC	NER MANN
11. Review	v for Sched	uling:							
Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney		Budge	t Services		County Manager/P.W. Director
Hund Lavender Daye: 19.67	N/A Date:	N/A Date:	T. Osterhout Date: 2/19	S. Coovert Date: 2/20/0	Analyst	Risk	Grants Ry 2-20-07	Mgr.	Haundy Olavender Date: 2.19.67
12. Commission Action:									
	Approve			RECEIV	ED BY	74	Rec	. by CoAtt	; <u>y</u>
	Deferred	į		COUNT	Y ADMIN:	9	Dat	3 200	

COUNTY ADMIN

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Worthington Holdings Southwest, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (one 12" diameter water main relocation), serving "TREELINE AVENUE UTILITY ADJUSTMENT"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$264,841.65** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offe moved for its adoption. The motion and, upon being put	was seconded by Commissioner	
Commissioner Bob Janes:	(1)	
Commissioner Brian Bigelow:	(2)	
Commissioner Ray Judah:	(3)	
Commissioner Tammara Hall:	(4)	
Commissioner Frank Mann:	(5)	
DULY PASSED AND ADOPTED this	day of,	2007.
	DARD OF COUNTY COMMISSIONERS F LEE COUNTY, FLORIDA	
By: By	y:CHAIR	

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20070230-UTL



LETTER OF COMPLETION

DATE: 11/30/2006

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water main extension located at Treeline Avenue Utility Adjustment Plan
(Name of Development/Project)

was designed by me and has been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Pressure Test(s) - Water Main and Bacteriological Test

Very truly yours,

Worthington Holdings Southwest, LLC (Owner or Name of Corporation/Firm)

(Signature)

Henry J. Hardman, Project Engineer

(Name and Title)

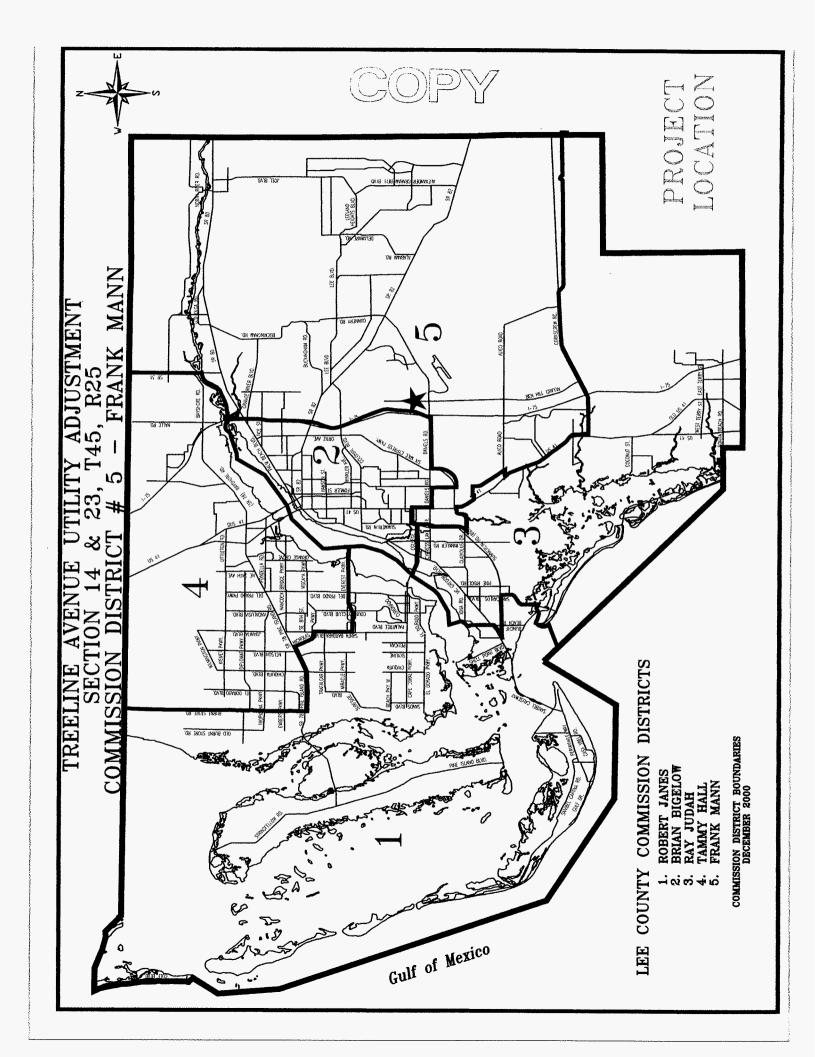
PE# 56099

EB# 0006613

(Seal of Engineering Firm)

Hy J Has

11/30/06





WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water systems of TREELINE AVENUE UTILITY ADJUSTMENT PLAN to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

	Witteners & Bulk Constitution Company
	(Name of Owner/Contractor) BY:
	(Signature of Owner/Contractor)
STATE OF) SS: COUNTY OF COLLIER)	
The foregoing instrument was signed and acknow by <u>DAVID C SCAFIDI</u> who is personally know	wledged before me this 27 th day of NOV, 2006 m to me, and who did not take an oath.
Notary Public Signature	Beilinga Burgbacher Commission #D0179217 Expluss January 22, 2007 Bonded Thru Atlantic Bonding Co., Inc

(Notary Seal & Commission Number)

Belinda Burgbacher

Printed Name of Notary Public



WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Two Hundred Sixty Four Thousand Eight Hundred Forty One Dollars and Sixty Five Cents (\$264,841.65) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Worthington Holdings Southwest, LLC on the job of Treeline Avenue Utility Adjustment Plan to the following described property: Relocated Water Facilities Treeline Avenue (Name of Development/Project) (Facilities Constructed) Treeline Ave. from Vision Lane to Amberwood Drive Multiple Straps, Sec14&23, Twn. 45, R 25 (Location) (Strap # or Section, Township & Range) Dated on: February 1, 200 Mitchell & Stark Construction Company By (Signature of Authorized Representative) (Name of Firm or Corporation) 6001 Shirley Street By: David C. Scafidi (Address of Firm or Corporation) (Print Name of Authorized Representative) Naples, FL 34109-Title: Project Manager (City, State & Zip Of Firm Or Corporation) Fax#: (239)481-0474 Phone #: (239)597-2165 Ext.27 STATE OF __FL COUNTY OF Collier The foregoing instrument was signed and acknowledged before me this 1 st day of February, 2007 by David C. Scafidi, PM who is personally known to me - _____, and who did not take an oath. NOTARY PUBLIC - STATE OF FLORIDA 🗱 Belinda Burgbacher Commission # DD620455 Expires: JAN. 22, 2011 BONDED THRU ATLANTIC BONDING CO., INC. Belinda Burgbacher (Printed Name of Notary Public) (Notary Seal & Commission Number)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Treeline Avenue Utility Adjustment Plan
STRAP NUMBER:	Multiple STRAP's, within Sections 14 & 23, Township 45, Range 25
LOCATION:	
OWNER'S NAME: (as shown	on Deed) Worthington Holdings Southwest, LLC
OWNER'S ADDRESS:	9240 Marketplace Rd., Suite 2
OWNER'S ADDRESS:	Fort Myers, FL 33912-
OWNER'S TELEPHONE #:	(239) 561-4666

TYPE UTILITY SYSTEM: Potable Water

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
ASSORTED FITTINGS WATER MAIN	12" x 12"	1.0	EA	\$4,000.00	\$4,000.00
PVC C-900 DR-18 WATER MAIN	12"	5,705.0	LF	\$25.33	\$144,507.65
PVC C-900 DR-18 WATER MAIN	6"	144.0	LF	\$15.00	\$2,160.00
STEEL CASING WATER MAIN	24"	261.0	LF	\$90.00	\$23,490.00
STEEL CASING WATER MAIN	16"	111.0	LF	\$80.00	\$8,880.00
GATE VALVE WATER MAIN	12"	13.0	EA	\$1,800.00	\$23,400.00
GATE VALVE WATER MAIN	6"	2.0	EA	\$1,000.00	\$2,000.00
FIRE HYDRANT ASSEMBLY WATER MAIN	6"	2.0	EA	\$3,450.00	\$6,900.00
BLOW-OFF ASSEMBLY WATER MAIN	12"	1.0	EA	\$1,000.00	\$1,000.00
PVC C-900 DR-18 WATER MAIN (REMOVED)	12"	6,063.0	LF	\$8.00	\$48,504.00
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TOTAL					\$264,841.65

(If more space is required, use additional forms(s).

•	erial and services described above are a true and accurate system being contributed to Lee County and corresponds with the				
record drawings.	oystem being contributed to hee county and corresponds with the				
	CERTIFYING: / 1				
<u>. 7</u>	Signature of Certifying Agent)				
	David C. Scafidi, Project Manager				
(Name & Title of Certifying Agent)				
	Mitchell & Stark Construction Company				
(Name of Firm or Corporation)				
	001 Shirley Street				
(,	Address of Firm or Corporation)				
<u>_ N</u>	Naples, FL 34109 -				
omarn on the					
STATE OF <u>FL</u>)) SS:					
COUNTY OF Collier)					
	nowledged before me this 31 st day of January, 2007 by				
David C. Scafidi who is personally kn	own to me, and who did not take an oath.				
Bel M	_				
Notary Public Signature	NOTARY PUBLIC - STATE OF FLORIDA				
Belinda Burgbacher	Belinda Burgbacher Commission #DD620455				
Printed Name of Notary Public	Expires: JAN. 22, 2011 BONDED THRU ATLANTIC BONDING CO., INC.				
	-				
Notary Commission Number	(NOTARY SEAL)				