Lee County Board Of County Commissioners **Agenda Item Summary**

Blue Sheet No. 20070204-UTL

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve final acceptance, as a donation of a water main and gravity main extensions, to provide potable water service, fire protection and sewer service to Plantation Corporate Park, Phase II, the final phase to a recently constructed industrial subdivision. This is a Developer Contributed asset project located on the west side of Plantation Road approximately 1,000' north of Crystal Drive.

2. FUNDING SOURCE:

No Funds Required

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval. 5. Departmental Category: 10 - Utilities (1) (6. Meeting Date: FEB 2 7 2007)					
5. Departmental Category	/: 1U - (Utilities (1	OE	6. Meeting Date:	LD % I root
7. Agenda:	8. Requ	irement/Purpos	e: (specify)	9. Request Initiate	ed:
X Consent		Statute		Commissioner	
Administrative		Ordinance		Department	Public Works
Appeals		Admin. Code		Division /	Utilities
Public	X	Other	Approval	By: Jos of M	2-8-2007
Walk-On				Douglas L. Meure	, P.E., Director
10. Background:					
The Board granted permission The installation has been inspe Satisfactory pressure and bacte Satisfactory closed circuit teles	ected for ceriological	onformance to the testing has been c	Lee County Unonpleted.	tilities Operations Man	

Record drawings have been received.

Engineer's Certification of Completion has been provided—copy attached.

Project Location Map—copy attached.

Warranty has been provided—copy attached.
Waiver of Lien has been provided—copy attached.
Certification of Contributed Assets has been provided—copy attached.

S.\ENGR\W P\BLUE SHEETS-ENG\PLANTATION CORPORATE PARK, PH II - WM - GM - FA

100% of the connection fees have been paid.

Contracts Res. Attorney Director	SECTION	18 TOW	VNSHIP	45S RAN	IGE 25E	DISTR	ICT #:	2 COM	MISSIONEF	RBIGELOW
Department Director Contracts Res. Other Attorney Analyst Risk Grants Manager/P.W. Director Analyst Risk Grants Mgf. Analyst Risk Grants Date: D	11. Revie	w for Sched	uling:							
Date: Date	11 -	or		Other			Budg	get Services		Manager/P.W.
12. Commission Action: Approved Deferred Denied Other Rec. by CoAtty Rec. by CoAtty Date: 1207 Time: Y. 409m COUNTY ADMIN AL Forwarded To:	Mundy	N/A		T Osterhout	S Convert	Analyst	Risk	11.	WV.	Staundy Layender
12. Commission Action: Approved Deferred Denied Other RECEIVED BY COUNTY ADMIN: Properties Rec. by CoAtty Date: 12/07 Time: 1.1577 Forwarded To:	Date 9-61	Date:	Date:	Date: 2/2	Date:	N, 12,	2/13/0	2/12/01	2/3/	Date: 9.07
2/(3/2)	12. Commission Action:ApprovedDeferredDeniedOther				COUNTY FORWAI	ADMIN: 12/U7 14/Up n ADMIN RDED TO:	~	Dat d: 130 Time: 1:150n	tyb ↑	

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Maple Company, LLC" owner of record, to make a contribution to Lee County Utilities of water facilities (a water main extension), and sewer facilities (a gravity main extension), serving "PLANTATION CORPORATE PARK, PHASE II"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$69,518.00 hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was of	ffered by Commissioner	who
THE FOREGOING RESOLUTION was of moved for its adoption. The motion and, upon being	on was seconded by Commissioner ng put to a vote, the vote was	as follows:
Commissioner Bob Janes:		(1)
Commissioner Brian Bigelow:		(2)
Commissioner Ray Judah:		(3)
Commissioner Tammara Hall:		(4)
Commissioner Frank Mann:		(5)
DULY PASSED AND ADOPTED this	day of	, 2007.
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA	·
By: DEPUTY CLERK	By:CHAIR	

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20070204-UTL



LETTER OF COMPLETION

DATE: 1/4/2007

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and sanitary sewer and fire hydrant systems located in

Plantation Corporate Park Phase II

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test, Pressure Test(s) - Water Main, Low Pressure Test(s) - Gravity Main,

Very truly yours,

TKW Consulting Engineers, Inc. C/O Daniel P, Johnson, P.E.

(Owner or Name of Corporation)

(Signature)

Civil Engineering Manager

(Title)

#37578

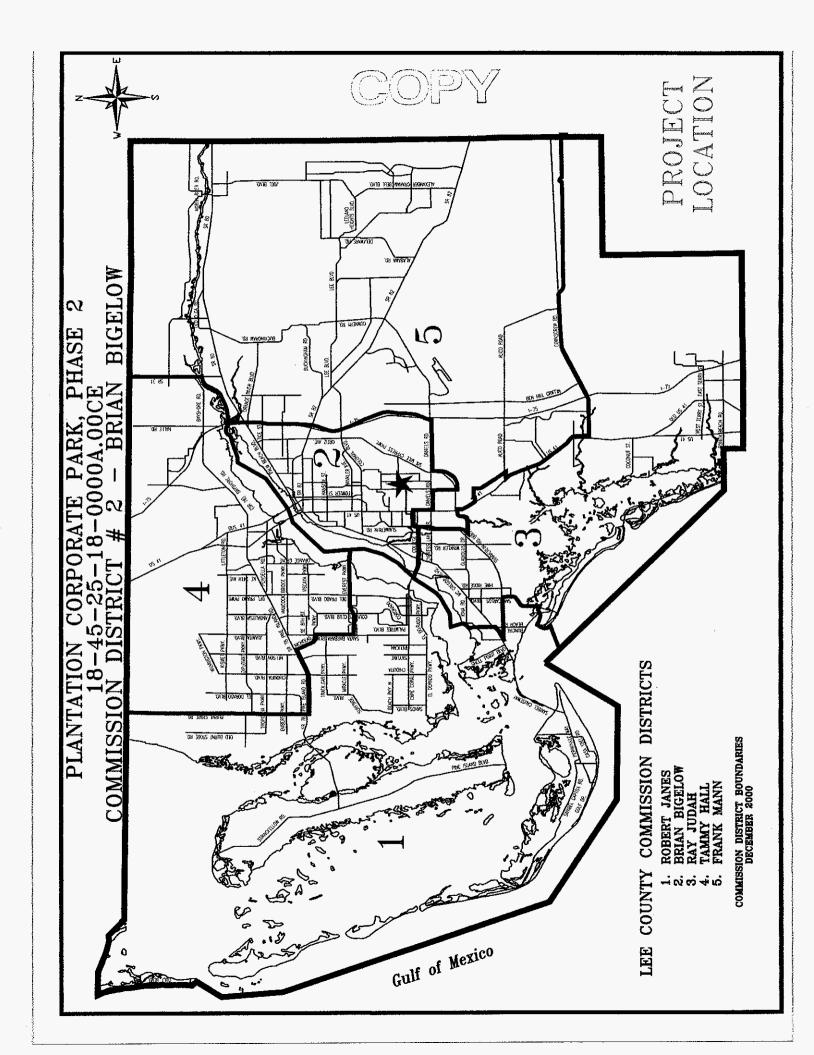
1/4/07

(Seal of Engineering Firm)

LEE COUNTY

(Forms - Letter of Completion - Revised 08/2003)

P:\civil\Clients\Paramount\00711.00-Plantation Corporate Park\Phase II\LCU\06 - Letter of Completion - form PH II.doc





WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of PLANTATION CORPORATE PARK Phase 2 to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

STEVEN R. GOBLE
(NAME OF OWNER/CONTRACTOR)
BY July
(SIGNATURE OF OWNER/CONTRACTOR)

STATE OF __FL____)
) SS:

COUNTY OF _LEE____)

The foregoing instrument was signed and acknowledged before me this 18 th_ day of _DEC, 2006_ by STEVEN R.

GOBLE who is personally known to me-____, and who did not take an oath.

Nothing Bubble Signature

TIMOTHY J. WISE

Printed Name of Notary Public

#DD 376520

#DD 376520

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WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of sixty nine thousand five eighteen dollars and no cents(\$69,518.00") hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to THE MAPLE COMPANY on the job of PLANTATION CORPORATE PARK PHASE 2 to the following described property:

PLANTATION CORPORATE PARK (PHASE	2) water distribution and sanitary sewer systems
(Name of Development/Project)	(Facilities Constructed)
PLANTATION RD. FT. MYERS, FL.	18-45-25-18-0000A.00CE
(Location)	(Strap # or Section, Township & Range)
(Please provide full name and location of dev	relopment and a description of the utility system constructed).
Dated on: January 29, 207	
Dated on: spandary 27, 207	
By: Vert	GULF COAST UNDERGROUND, INC.
(Signature of Authorized Representative	(Name of Firm or Corporation)
By: STEVEN R. GOBLE	3551 METRO PARKWAY
(Print Name of Authorized Representat	ive) (Address of Firm or Corporation)
Title: PRESIDENT	FT. MYERS, FL 33916-
	(City, State & Zip Of Firm Or Corporation)
Phone #: (239)274-9504 Ext.	Fax#: (239)274-9505
	2007)2777000
STATE OF FL)	
) SS:	
COUNTY OF LEE)	
	acknowledged before me this 29 th day of JAN,
an oath.	ersonally known to me, and who did not take
uii vatii.	Tell fWi-
	(Notary Public Signature)
	MM/SSION COLUMN
Oleten Seel & Commission Number	TIMOTHY J. WISE
(Notary Seal & Commission Number)	(Printed Name of Notary Public)
	#DD 376520 # #DD 376520 # # # # # # # # # # # # # # # # # # #
	No Public Under the





CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	PLANTATION CORPORATE PARK - PHASE 2
STRAP NUMBER:	18-45-25-18-0000A.00CE
LOCATION:	CRYSTAL DR. & PLANTATION ROAD, FT. MYERS, FL.
OWNER'S NAME:	MAPLE COMPANY LLC.
OWNER'S ADDRESS:	P.O. BOX 23006
OWNER'S ADDRESS:	ST. LOUIS,MO 63102-
PHONE	
	TVDE HTH ITV CVCTCM. DOTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

<u>DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES</u> Please list each element of the system from the drop-down list provided.

ITEM SIZE QUANTITY UNIT UNIT COST TOTAL PVC C-900 DR-18 12" 823.0 LF \$24.00 \$19,752.00 **GATE VALVE** 12" 1.0 EA \$1,346.00 \$1,346.00 FIRE HYDRANT ASSEMBLY 3.0 EΑ \$2,300.00 \$6,900.00 SINGLE WATER SERVICE/COMPLETE 1" 4.0 \$850.00 \$3,400.00 EA **TOTAL** \$31,398.00

(If more space is required, use additional forms(s).



Contractor's Certification of Contributory Assets – Form (January 2004)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:/
	X Stroke
	(Signature of Certifying Agent)
	STEVEN R. GOBLE PRESIDENT
	(Name & Title of Certifying Agent)
	GULF COAST UNDERGROUND
	(Name of Firm or Corporation)
	(1 wind of 2 min of corporation)
	3551 METRO PARKWAY
	(Address of Firm or Corporation)
	ET LATER CONT. COOK
	FT. MYERS, FL 33916 -
STATE OF <u>FL</u>)	
) SS:	
COUNTY OF LEE)	
The foregoine instrument was signed and	and an add to the state of the
STEVEN R. GORLE who is person	acknowledged before me this 29 th day of <u>January</u> , 2007 by nally known to me, and who did not take an oath.
Will is perso	many known to me, and who did not take an oath.
LAL.	
- Tely U-	
Notary Public Signature	MINISION COLL
TIMOTHY J. WISE	To sember 3 2 7 1
Printed Name of Notary Public	₹ ••• ** * ‡
	#DD 376520
DD376520	Public Underwee
Notary Commission Number	STATE STATE OF ARY SEAL)
	TOTAL



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	PLANTATION CORPORATE PARK - PHASE 2	
STRAP NUMBER:	18-45-25-18-0000A.00CE	
LOCATION:	CRYSTAL DRIVE & PLANTATION RD, FT. MYERS, FL.	
OWNER'S NAME:	MAPLE COMPANY LLC.	
OWNER'S ADDRESS:	P.O. BOX 23006	
OWNER'S ADDRESS:	ST. LOUIS ,MO 63102-	

TYPE UTILITY SYSTEM: SANITARY SEWER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

	<u>-</u>				
ITEM	SIZE	QUANTITY	UNIT	UNIT COST	<u>TOTAL</u>
PVC SDR-26 GRAVITY MAIN	8"	631.0	LF	\$26.00	\$16,406.00
MANHOLE	4'	3.0	EA	\$3,200.00	\$9,600.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	9.0	EA	\$1,346.00	\$12,114.00
TOTAL		<u> </u>	<u> </u>	<u> </u>	\$38,120.00

(If more space is required, use additional forms(s).



Contractor's Certification of Contributory Assets – Form (January 2004)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	x Stuke
	(Signature of Certifying Agent)
	STEVEN R. GOBLE PRESIDENT
	(Name & Title of Certifying Agent)
	GULF COAST UNDERGROUND
	(Name of Firm or Corporation)
	3551 METRO PARKWAY
	(Address of Firm or Corporation)
	FT. MYERS, FL 33916 -
STATE OFFL)	
) SS: COUNTY OF <u>LEE</u>)	
	acknowledged before me this 29 th day of January, 2007 by ally known to me, and who did not take an oath.
AMW:	THY JOHN WILLIAM THE JO
Notary Public Signature	Common si di di
TIMOTHY J. WISE	#DD 376520
Printed Name of Notary Public	SUIC CTATE
DD376520 Notary Commission Number	(NOTARY SEAL)
Notary Commission Number	(NOTAIL ODILL)