1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve final acceptance, as a donation of one 4" diameter fire line, one fire hydrant and two water services, to provide potable water service and fire protection to *Lion's Choice at Merchants Crossing*, a recently constructed commercial building. This is a Developer Contributed asset project located on the north side of Pine Island Road approximately ¼ mile west of N. Cleveland Avenue.

2. FUNDING SOURCE:

No funds required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval

5. Departmental Category		egory:	y: 10 - Utilities (IDD)		6. Meeting Date: FEB 2 7 2007			
7. Agenda:		8.	8. Requirement/Purpose: (specify)		9. Request Initiated:			
X Consent			Statute			Commissioner		
Administrative			Ordinance			Department	Public Works	
Appeals			Admin. Code			Div isio n	Utilities	
Public	-		X Other Appro		Approval	By: Josh	Men 2-8-2007	
Walk-On					Douglas L. Meurer, P.E., Director			
previous Black The installa Satisfactory Record draw Engineer's Project Lock Warranty has Waiver of L Certification 100% of the Sanitary sew	re hydrants, are Sheet number toon has been pressure and wings have be Certification of ation Map—cas been provided has been provided in the connection of t	ber is pro- inspected bacterion and received of Completopy attack led—copprovided ed Asset dees have all be pro- WNSHIF	ovided. d for conform logical testing red. etion has bee ched. by attached. copy attach s has been probeen paid. vided by Nor	nance to the leg has been con provided— ned. ovided—cop	Lee County Upmpleted. -copy attache by attached. S Utilities.	tilities Operations I	the Board, therefore, no Manual. MISSIONER HALL	
Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services Ma		County Manager/P.W. Director	
Lavender	N/A	N/A	T. Osterhout	S. Coovert	1) 0 (Risk Grants	Mgr. Staunds	
Bate: 9.07	Date:	Date:	Date: 2/8	Date: 2/12/5)	12/13 /2	ारी वीत्रीन	2 7 Date: 9-07	
12. Comm	uission Actio Approve Deferred Denied Other	d			COUNT FORW.		Rec. by CoAtty Date: [12-07] Time: 1:15pm Forwarded To: 2/12/07 4:18pm	

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "LC MERCHANTS CROSSING LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (one four inch diameter fire line, one hydrant and two water services, potable water and fire protection), serving "LION'S CHOICE AT MERCHANTS CROSSING"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$21,150.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE	FOREGOING RESOLUTION was of	fered by Commissioner		who
moved f	or its adoption. The motion and, upon being pu	n was seconded by Commission	oner	
	Commissioner Bob Janes:		(1)	
	Commissioner Brian Bigelow		(2)	
	Commissioner Ray Judah:		(3)	
	Commissioner Tammara Hall:		(4)	
	Commissioner Frank Mann:		(5)	
DULY	PASSED AND ADOPTED this	day of	,2007.	•
ATTEST: CHARLIE	GREEN, CLERK	BOARD OF COUNTY COMMISSION OF LEE COUNTY, FLORIDA	NERS	
Ву:	DEPUTY CLERK	By:CHAIR		

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20070203-UTL



LETTER OF COMPLETION

DATE: <u>1/30/2007</u>

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the fire line up to and including 1st OS and Y valve and fire hydrant located in

Lions Choice, Merchants Crossing Plaza

(Name of Development)

were designed by me and have been constructed in conformance with:

the revised plans, attached and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Pressure Test(s) - Water Main and Bacteriological Test

Very truly yours,

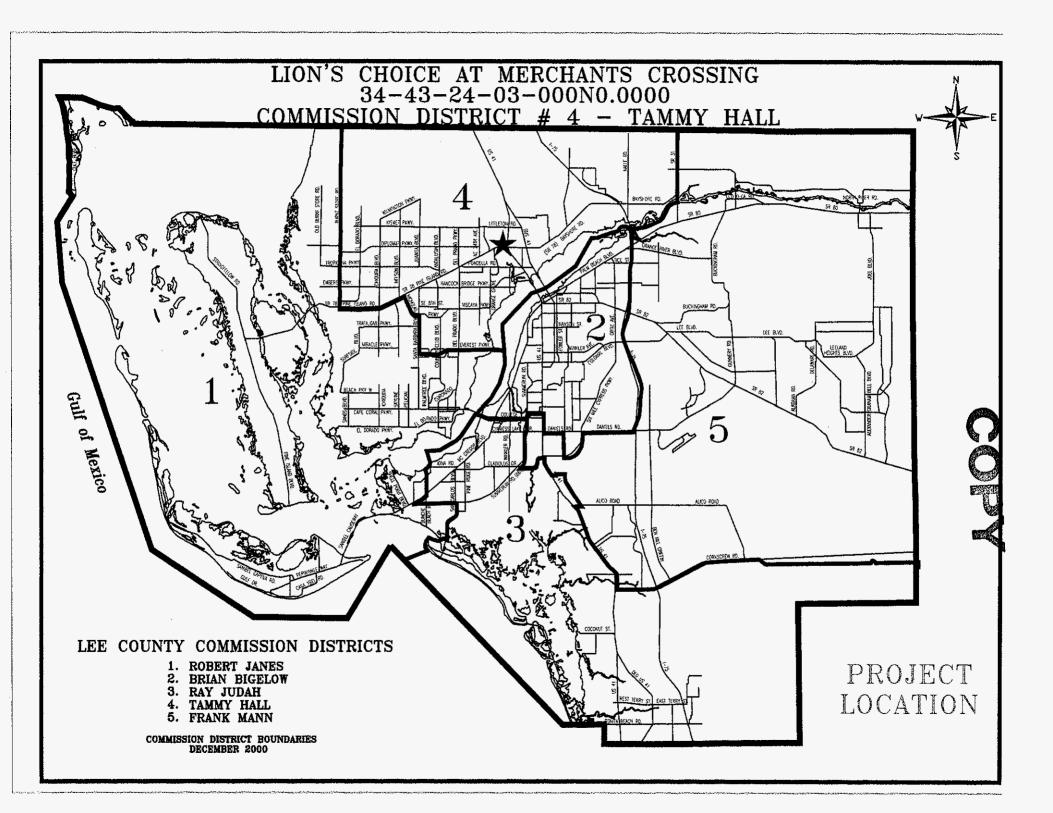
Jocelyn Nageon de Lestang, PE (Owner or Name of Corporation)

(Signature)

President / Gulfshore Engineering, Inc.

(Title)

(Seal of Engineering Firm)





WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water of Lion's Choice to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Strickler Bros. Inc.

(Contractor/Company Name)

Steve Strickler/ Pres.

(Authorized Representative, Title)

(Simpture)

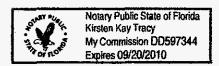
STATE OF Honda) SS:

COUNTY OF Lee___)

The foregoing instrument was signed and acknowledged before me this 29 day of January, 2007 by Steve who is personally known to me - ____, and who did not take an oath.

Notary Public Signature

Mirsten Kay Tracy Printed Name of Notary Public



(Notary Seal & Commission Number)

COPY

WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Twenty-One Thousand, One Hundred and Fifty dollars (\$21,150.00) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Pratt Paying on the job of Lion's Choice to the following described property:

Lion's Choice at Merchant Crossing	Water Service(s)
(Name of Development/Project)	(Facilities Constructed)
3051 N.E. Pine Island Road Cape Coral, Florida 33909	34432403-000N0.0000
239-656-5898 (Loostian)	(Stron # or Section Township & Banco)
(Location)	(Strap # or Section, Township & Range)
Dated on: February 7, 2007	
<i>N</i> , <i>N</i> , (0)	
By: The make	Strickler Brothers, Inc.
(Signature of Authorized Representative)	(Name of Firm or Corporation)
By: Steve Strickler	4176 Canal Street
(Print Name of Authorized Representative)	(Address of Firm or Corporation)
• ,	• •
Title: President	Fort Myers, FL 33916-
	(City, State & Zip Of Firm Or Corporation)
Phone #: (239)267-2050 Ext.	Fax#: (239)267-5840
11010 11 (200) 201 2000 2010	2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
CTM A CTM	
STATE OF <u>FL</u>)) SS:	
COUNTY OF Lee)	
, <u> </u>	
The foregoing instrument was signed and acknowledged b	
Steve Strickler who is personally known to me	, and who did not take an oath.
	\
Notary Public State of Florida Kirsten Kay Tracy	
My Commission DD597344	to lead that
Notary Pul	blic Signature)
Vinstan Var	- Transv
(Notary Seal & Commission Number) Kirsten Kay (Printed Nat	me of Notary Public)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Lion's Choice
STRAP NUMBER:	34432403-000N0.0000
LOCATION:	3051 N.E. Pine Island Rd, Cape Coral, Fl. 33909
OWNER'S NAME: (as show	on Deed) LC Merchants Crossings LLC
OWNER'S ADDRESS:	9201 Watson Rd. Ste 300, Saint Louis Mo, 63126
OWNER'S ADDRESS:	3 ~

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
TAPPING SLEEVE W/VALVE	10" x 8"	1.0	EA	\$6,000.00	\$6,000.00
CL-50 DIP	8"	3.0	LF	\$50.00	\$150.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	4"	5.0	LF	\$1,000.00	\$5,000.00
FIRE HYDRANT ASSEMBLY		1.0	EA	\$6,000.00	\$6,000.00
SINGLE WATER SERVICE/COMPLETE	2"	1.0	EA	\$2,500.00	\$2,500.00
SINGLE WATER SERVICE/COMPLETE	1"	1.0	EA	\$1,500.00	\$1,500.00
					
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TOTAL					CO1 150 00
Of more against a required was additional forms					\$21,150.00

(If more space is required, use additional forms(s).



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:
x Stare Straffer
(Signature of Certifying Agent)
Steve Strickler - President (Name & Title of Certifying Agent)
Strickler Brothers, Inc. (Name of Firm or Corporation)
41710 Caral Street
(Address of Firm or Corporation)
Ft. Mers, Florida 33916
·
STATE OF Florida) SS: COUNTY OF LCC)
The foregoing instrument was signed and acknowledged before me this day of _\on200] by level SmcV who has produced the following as identification, and who did not take an oath
Notary Public State of Florida Notary Public Signature Notary Public State of Florida Kirsten Kay Tracy My Commission DD597344 Expires 09/20/2010 Printed Name of Notary Public
Printed Name of Notary Public
Notary Commission Number (NOTARY SEAL)