|                             |   | Lee                | •   | oard Of Co<br>enda Item S   |         | ussioner                               | 's I                               | Blue S | heet No       | 2007028                             |  |
|-----------------------------|---|--------------------|---|-----------------------------|---------|--|------------------------------------|--------|---------------|-------------------------------------|--|
| 1. ACT prioritie            |   | JESTED/PU          |   | : Review an                 |         | 2007 Reg                               |                                    |        |               |                                     |  |
| 2. FUN                      | DING SOU  | RCE: n/a           |   |                             |         |  |                                    |        |               |                                     |  |
| Legislat                    | ive Session.                                      |                    |   | : Allows for                |         | pport of                               | certai                             | n issu | es durin      | g the 2007                          |  |
| 5. Departmental Category:   |   |                    |   |                             |         |  | 6. Meeting Date: February 27, 2007 |        |               |                                     |  |
| 7. Ager                     |   |                    | 8. Requirement/Purpose: (specify) Statute |                             |         | 9. Request Initiated: Commissioner     |                                    |        |               |                                     |  |
| X Ad                        | ministrativ                                       | e                  | Ordinance                                 |                             |         | Department                             |                                    |        | County Admin. |                                     |  |
|                             | peals   |                    |   | min. Code                   | ****    | Division                               |                                    |        |               |                                     |  |
| Public                      |   |                    | Other                                     |                             | B       | By: Donald Stilwell, C<br>Manager せいよん |                                    |        | •             |                                     |  |
| W2                          | ılk-On  |                    |   | •                           |         |  |                                    | Tarrag | CI MS.        | pu Pro                              |  |
| 10. Bac                     | kground:  |                    |   |                             |         | · · · · · · · · · · · · · · · · · · ·  |                                    |        |               |                                     |  |
| Regiona                     | l issues duri                                     | ng the 2007        | Legislativ                                | ective Board<br>ve Session. | -       |  |                                    |        | ·             | on benall of                        |  |
|                             | iew for Sch                                       | eduling:           |   |                             | 1       |  |                                    | 100    |               | · · · · ·                           |  |
| Depart-<br>ment<br>Director | Purchasing<br>or<br>Contracts                     | Human<br>Resources | Other                                     | County<br>Attorney          |         |  | Budget Services                    |        |               | County<br>Manager/P.<br>W. Director |  |
| 45-                         |   |                    |   |                             | Analyst | Risk                                   | Grant                              | s      | Mgr.          | HS<br>Polcils                       |  |
| 12. Com                     | nmission Ac<br>Appro<br>Deferr<br>Denico<br>Other | ved<br>ed          |   |                             |         |  |                                    |        |               |                                     |  |

Lee County Board Of County Commissioners