

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20061602-UTL**

**1. Action Requested/Purpose:**

Developer Contributed Asset: Approve final acceptance, by Resolution as a donation of water distribution and gravity collection systems to provide potable water service, fire protection and sanitary sewer service to *Sabal Point and Citrus Creek at Verandah*, a phased residential development. This is a Developer Contributed asset project located on the south side of State Road 80, approximately 1/2 mile east of State Road 31.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category:** 10 – Utilities      **C10H**      **5. Meeting Date:** JAN 09 2007

<b>6. Agenda:</b>	<b>7. Requirement/Purpose (specify)</b>	<b>8. Request Initiated:</b>
<input checked="" type="checkbox"/> <b>Consent</b> <input type="checkbox"/> <b>Administrative</b> <input type="checkbox"/> <b>Appeals</b> <input type="checkbox"/> <b>Public</b> <input type="checkbox"/> <b>Walk-On</b>	<input type="checkbox"/> <b>Statute</b> <input type="checkbox"/> <b>Ordinance</b> <input type="checkbox"/> <b>Admin. Code</b> <input checked="" type="checkbox"/> <b>Other</b> <u>Approval</u>	<b>Commissioner</b> <b>Department</b> <u>Public Works</u> <b>Division</b> <u>Utilities</u> <b>By:</b> <u>Douglas L. Meurer</u> <u>12-7-2006</u> <b>Douglas L. Meurer, P.E., Director</b>

**9. Background:**

The Board granted permission to construct on 10/11/05, Blue Sheet #20051331.  
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual.  
 Satisfactory pressure and bacteriological testing of the water system has been completed.  
 Satisfactory pressure testing of the force main has been completed.  
 Satisfactory closed circuit television inspection of the gravity collection system has been performed.  
 Satisfactory lift station start-up has been performed. (L/S#4438)  
 Record Drawings have been provided.  
 Engineer's Certification of Completion has been provided---copy attached.  
 Project location map---copy attached.  
 Warranty has been provided---copy attached.  
 Waiver of Lien has been provided---copy attached.  
 Certification of Contributory Assets has been provided---copy attached.  
 100% of the connection fees have been paid.  
 No funds required.

SECTION 32    TOWNSHIP 43S    RANGE 26E    DISTRICT #5    COMMISSIONER MANN

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>S. Lavender</u> Date: <u>12.8.06</u>	N/A	N/A	<u>P.O.</u> T. Osterhout Date: <u>12/11</u>	<u>S. Covert</u> Date: <u>12/12/06</u>	<u>12-12-06</u>	<u>12/12/06</u>	<u>12/12/06</u>	<u>12/12/06</u>	<u>S. Lavender</u> Date: <u>12.8.06</u>

**11. Commission Action:**

☐ **Approved**  
☐ **Deferred**  
☐ **Denied**  
☐ **Other**

RECEIVED BY  
 COUNTY ADMIN: EW  
12/12/06  
 COUNTY ADMIN  
 FORWARDED TO:  
12/14/06      400  
PR

Rec. by CoAtty  
 Date: 12/11/06  
 Time: 1:45 pm  
 Forwarded To:  
12/12/06  
1:30 pm

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Verandah Development LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (water service line, potable water, and fire protection), and sewer facilities (gravity collection system, sanitary sewer service), serving "SABAL POINT AND CITRUS CREEK AT VERANDAH"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$502,163.95** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

Commissioner Bob Janes:	_____	(1)
Commissioner Brian Bigelow:	_____	(2)
Commissioner Ray Judah:	_____	(3)
Commissioner Tammara Hall:	_____	(4)
Commissioner Frank Mann:	_____	(5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIR

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

**BS 20061602-UTL**

# COPY

## LETTER OF COMPLETION

DATE: 4/3/2006

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water distribution system** located in  
**Sabal Point and Citrus Creek at Verandah**  
(Name of Development/Project)

was designed by me and has been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Pressure Test(s) - Water Main and Bacteriological Test**

Very truly yours,

for Johnson Engineering, Inc.

(Owner or Name of Corporation/Firm)

(Signature)

Allen J. Mark, P.E.

Fl. Lic. No. 45987

Project Manager

(Name and Title)

(Seal of Engineering Firm)



LEE COUNTY  
SOUTHWEST FLORIDA  
(Forms - Letter of Completion - Revised 2004)

L:\20040000\20044856 - Verandah - Sabal Point & Citrus Creek\Applications\04-03-06-Letter of Completion.doc



# COPY

## LETTER OF COMPLETION

DATE: 4/26/2006

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **sanitary sewer system** located in  
**Sabal Point at Verandah**  
(Name of Development/Project)

was designed by me and has been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Low Pressure Test(s) - Gravity Main and TV Inspection, Mandrill - Gravity Main**

Very truly yours,

Johnson Engineering, Inc.

(Owner or Name of Corporation/Firm)

(Signature)

Allen J. Mark, P.E.  
Fl. Lic. No. 45937  
Project Manager  
(Name and Title)

(Seal of Engineering Firm)



**COPY**

LETTER OF COMPLETION

DATE: 10/10/2006

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **sanitary sewer systems** located in  
**Citrus Creek at Verandah**  
(Name of Development/Project)

were designed by me and have been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:

**Pressure Test(s) - Force Main , Low Pressure Test(s) - Gravity Main ,  
TV Inspection, Mandrill - Gravity Main and Lift Station Start-up**

Very truly yours,

Johnson Engineering, Inc.  
2158 Johnson Street, P.O. Box 1550  
Fort Myers, Florida 33902  
(Owner or Name of Corporation/Firm)

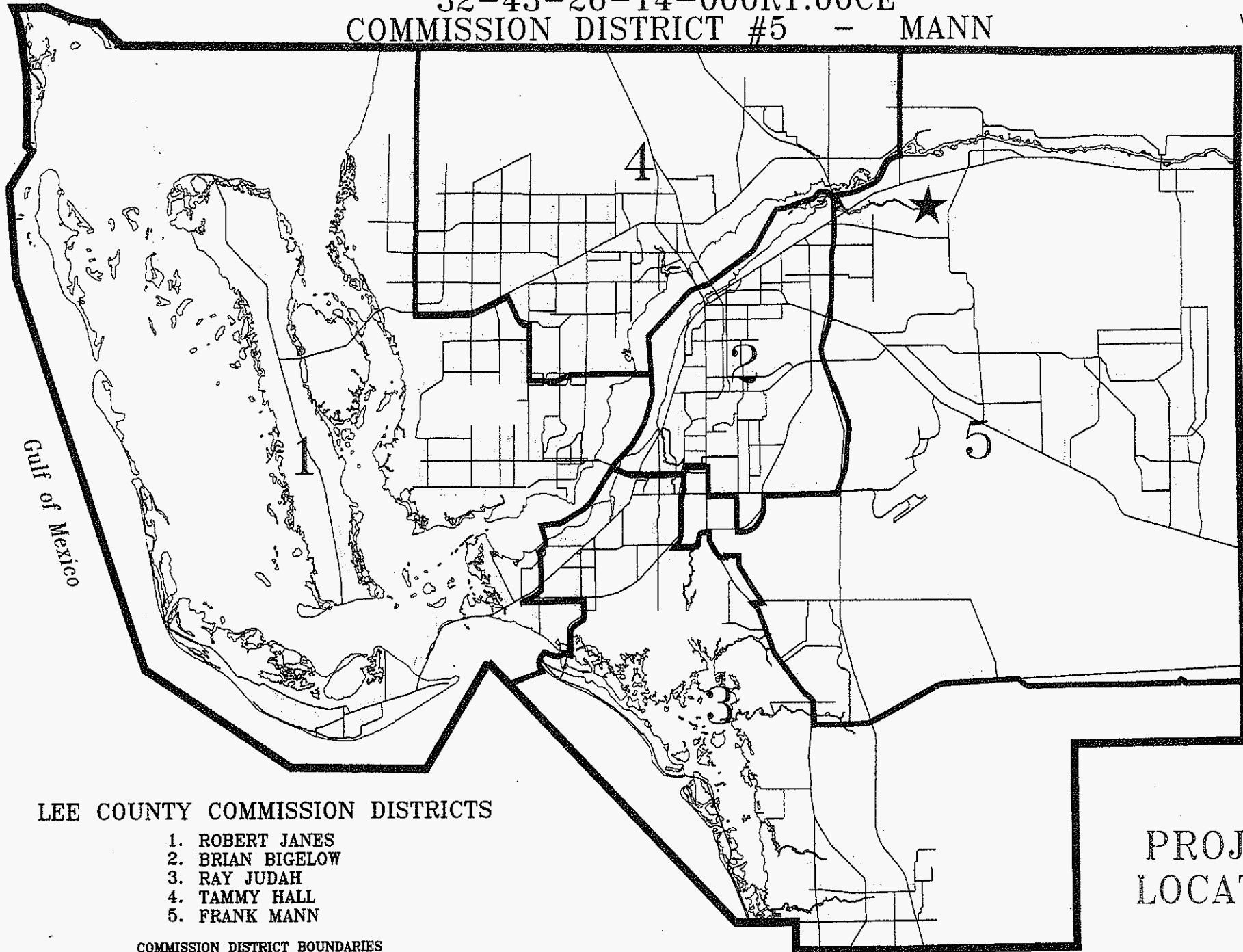
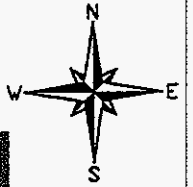
(Signature)

Allen J. Mark, P.E.  
Project Manager  
FL. Lic. No. 35937  
(Name and Title)

(Seal of Engineering Firm)



SABAL POINT & CITRUS CREEK AT VERANDAH  
32-43-26-14-000R1.00CE  
COMMISSION DISTRICT #5 - MANN



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. BRIAN BIGELOW
3. RAY JUDAH
4. TAMMY HALL
5. FRANK MANN

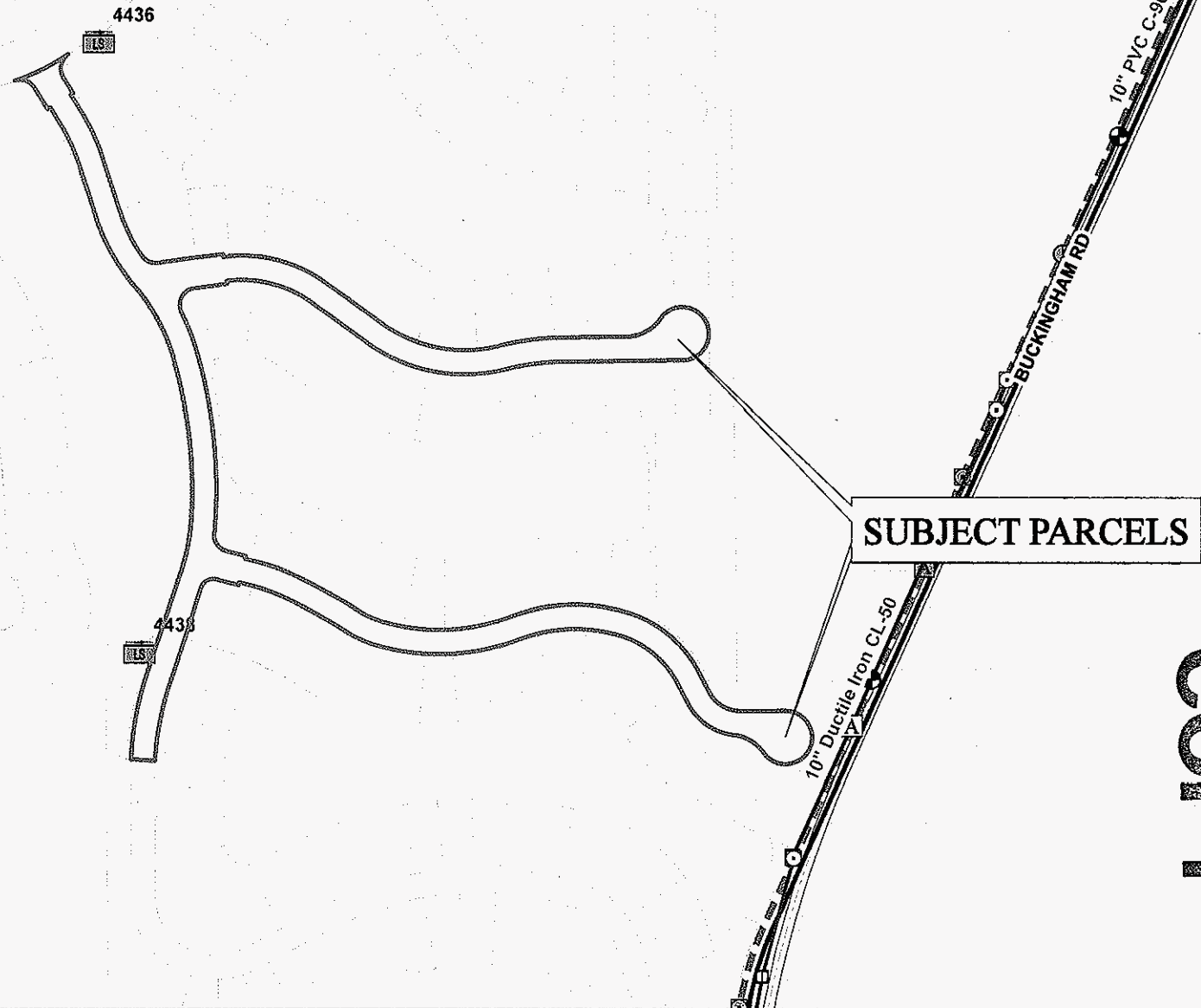
COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION

COPY

SABAL POINT AND CITRUS CREEK AT VERANDAH

COMMISSION DISTRICT #5 - MANN



COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of Sabal Point at Verandah to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Mitchell & Stark Const. Co., Inc.

(Contractor/Company Name)

Brian Penner, Vice President

(Authorized Representative, Title)

BY: 

(Signature)

STATE OF FL )  
 ) SS:

COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 24 th day of April, 2006 by Brian Penner who is personally known to me - \_\_\_\_\_, and who did not take an oath.

  
Notary Public Signature

Belinda Burgbacher  
Printed Name of Notary Public



Belinda Burgbacher  
Commission #DD179217  
Expires: Jan 22, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

(Notary Seal & Commission Number)





WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of Citrus Creek at Verandah to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Mitchell & Stark Const. Co., Inc.

(Contractor/Company Name)

Brian Penner, Vice President

(Authorized Representative, Title)

BY: 

(Signature)

STATE OF FL )

) SS:

COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 13 th day of July, 2006 by Brian Penner who is personally known to me - \_\_\_\_\_, and who did not take an oath.

  
Notary Public Signature

Belinda Burgbacher

Printed Name of Notary Public



Belinda Burgbacher  
Commission #DD179217  
Expires: Jan 22, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

(Notary Seal & Commission Number)



COPY

WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of  
One hundred seventy three thousand five hundred thirty six dollars and eighty five cents (\$173,536.85  
\_\_\_\_\_) hereby waives and releases its lien and right to claim a lien for labor, services, or materials  
furnished to Verandah Development LLC (F.K.A. State Road 80 LLC) on the job of Sabal Point at  
Verandah to the following described property:

Sabal Point at Verandah  
(Name of Development/Project)

water distribution and sanitary sewer systems  
(Facilities Constructed)

Otter Bend Circle and Sabal Point Drive  
Ft. Myers, FL 33905

32-43-26-14-000R1.00CE

(Location)

(Strap # or Section, Township & Range)

Dated on: April 24, 2006

By: [Signature]  
(Signature of Authorized Representative)

Mitchell & Stark Const. Co., Inc.  
(Name of Firm or Corporation)

By: Brian Penner  
(Print Name of Authorized Representative)

6001 Shirley Street  
(Address of Firm or Corporation)

Title: Vice President

Naples, FL 34109-  
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)597-2165 Ext.25

Fax#: (236)566-7865

STATE OF FL )  
 ) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 24 th day of April, 2006 by  
Brian Penner who is personally known to me - \_\_\_\_\_, and who did not take an oath.



Belinda Burgbacher  
Commission #DD179217  
Expires: Jan 22, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

[Signature]  
(Notary Public Signature)

Belinda Burgbacher  
(Printed Name of Notary Public)

(Notary Seal & Commission Number)



**COPY**

**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of  
Three hundred twenty eight thousand six hundred twenty seven dollars and ten cents (\$328,627.10  
\_\_\_\_\_) hereby waives and releases its lien and right to claim a lien for labor, services, or materials  
furnished to Verandah Development LLC (F.K.A. State Road 80 LLC) on the job of Citrus Creek at  
Verandah to the following described property:

Citrus Creek at Verandah  
(Name of Development/Project)

water distribution and sanitary sewer systems  
(Facilities Constructed)

Otter Bend Circle and Citrus Creek Court  
Ft. Myers, FL 33905

32-43-26-14-000R1.00CE and 32-43-26-13-00LS2.0

(Location)

(Strap # or Section, Township & Range)

Dated on: October 16, 2006

By: [Signature]  
(Signature of Authorized Representative)

Mitchell & Stark Const. Co., Inc.  
(Name of Firm or Corporation)

By: Brian Penner  
(Print Name of Authorized Representative)

6001 Shirley Street  
(Address of Firm or Corporation)

Title: Vice President

Naples, FL 34109-  
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)597-2165 Ext.25

Fax#: (236)566-7865

STATE OF FL )  
 ) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 16<sup>th</sup> day of October, 2006 by  
Brian Penner who is personally known to me - \_\_\_\_\_, and who did not take an oath.



Belinda Burgbacher  
Commission #00179217  
Expires January 22, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

[Signature]  
(Notary Public Signature)

(Notary Seal & Commission Number)

Belinda Burgbacher  
(Printed Name of Notary Public)





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

L.D. Neal, Project Manager

(Name & Title of Certifying Agent)

Mitchell & Stark Const. Co., Inc.

(Name of Firm or Corporation)

6001 Shirley Street

(Address of Firm or Corporation)

Naples, FL 34109 -

STATE OF FL )

) SS:

COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 24 th day of April, 2006 by L.D. Neal, Project Manager who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Notary Public Signature

Belinda Burgbacher

Printed Name of Notary Public



Belinda Burgbacher

Commission #DD179217

Expires: Jan 22, 2007

Bonded Thru

Atlantic Bonding Co., Inc.

Notary Commission Number

(NOTARY SEAL)



LEE COUNTY  
SOUTHWEST FLORIDA  
Contractor's Certification of Contributory Assets - Form (January 2004)

J:\#01 - Jobs Current\#051727 VERANDAH PH 2 UTILITIES AND ROADS\Miscellaneous\CERT OF CONTRIBUTORY ASSETS SEWER SABAL  
POINT 042406 lee county.doc



## CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Sabal Point at Verandah

STRAP NUMBER: 32-43-26-14-000R1.00CE

LOCATION: Sabal Point Drive & Otter Bend Circle, Ft. Myers, FL 33905

OWNER'S NAME: Verandah Development LLC (F.K.A., State Road 80 LLC)

OWNER'S ADDRESS: 9990 Coconut Road, Suite 200

OWNER'S ADDRESS: Bonita Springs, FL 34135-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-18	8"	1,309.0	LF	\$19.50	\$25,525.50
PVC C-900 DR-18	4"	351.0	LF	\$15.85	\$5,563.35
FIRE HYDRANT ASSEMBLY	6"	2.0	EA	\$2,960.00	\$5,920.00
GATE VALVE	8"	4.0	EA	\$990.00	\$3,960.00
SINGLE WATER SERVICE/COMPLETE	1"	13.0	EA	\$560.00	\$7,280.00
DOUBLE WATER SERVICE/COMPLETE	1"	8.0	EA	\$715.00	\$5,720.00
BLOW-OFF ASSEMBLY	4"	1.0	EA	\$1,460.00	\$1,460.00
CL-50 DIP	8"	90.0	LF	\$21.70	\$1,953.00
<b>TOTAL</b>					<b>\$57,381.85</b>

Please list each element of the system from the drop-down list provided.

(If more space is required, use additional forms(s).)



Contractor's Certification of Contributory Assets – Form (January 2004)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

L.D. Neal, Project Manager

(Name & Title of Certifying Agent)

Mitchell & Stark Const. Co., Inc.

(Name of Firm or Corporation)

6001 Shirley Street

(Address of Firm or Corporation)

Naples, FL 34109 -

STATE OF FL )

) SS:

COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 24<sup>th</sup> day of April, 2006 by L.D. Neal, Project Manager who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Belinda Burgbacher  
Notary Public Signature

Belinda Burgbacher  
Printed Name of Notary Public



Belinda Burgbacher  
Commission #DD179217  
Expires: Jan 22, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)



Contractor's Certification of Contributory Assets – Form (January 2004)



### **CERTIFICATION OF CONTRIBUTORY ASSETS**

**PROJECT NAME:** Citrus Creek at Verandah

STRAP NUMBER: 32-43-26-14-000R1.00CE and 32-43-26-13-00LS2.00CE

**LOCATION:** Citrus Creek Ct. & Otter Bend Circle, Ft. Myers, FL 33905

**OWNER'S NAME:** Verandah Development LLC (F.K.A., State Road 80 LLC)

OWNER'S ADDRESS: 9990 Coconut Road, Suite 200

OWNER'S ADDRESS: Bonita Springs, FL 34135-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>	<u>TOTAL</u>
PVC C-900 DR-18	8"	1,905.0	LF	\$19.50	\$37,147.50
CL-50 DIP	8"	180.0	LF	\$21.70	\$3,906.00
PVC C-900 DR-18	4"	321.0	LF	\$15.85	\$5,087.85
FIRE HYDRANT ASSEMBLY		2.0	EA	\$2,960.00	\$5,920.00
GATE VALVE	8"	2.0	EA	\$990.00	\$1,980.00
SINGLE WATER SERVICE/COMPLETE	1"	14.0	EA	\$560.00	\$7,840.00
DOUBLE WATER SERVICE/COMPLETE	1"	9.0	EA	\$715.00	\$6,435.00
BLOW-OFF ASSEMBLY	8"	1.0	EA	\$1,780.00	\$1,780.00
BLOW-OFF ASSEMBLY	4"	1.0	EA	\$1,460.00	\$1,460.00
<b>TOTAL</b>					<b>\$ 71,556.35</b>

Please list each element of the system from the drop-down list provided.

(If more space is required, use additional form(s).)



**LEE COUNTY**  
SOUTHWEST FLORIDA

**Contractor's Certification of Contributory Assets – Form (January 2004)**

J:\#01- Jobs Current\#051727 VERANDAH PH 2 UTILITIES AND ROADS\Miscellaneous\CERT OF CONTRIBUTORY ASSETS CITRUS CREEK  
WATER 071306 lee countv.doc





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

L.D. Neal, Project Manager

(Name & Title of Certifying Agent)

Mitchell & Stark Const. Co., Inc.

(Name of Firm or Corporation)

6001 Shirley Street

(Address of Firm or Corporation)

Naples, FL 34109 -

STATE OF FL )

) SS:

COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 13 th day of July, 2006 by L.D. Neal, Project Manager who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Belinda Burgbacher  
Notary Public Signature

Belinda Burgbacher  
Printed Name of Notary Public



Belinda Burgbacher  
Commission #DD179217  
Expires: Jan 22, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)



Contractor's Certification of Contributory Assets - Form (January 2004)

PROJECT NAME:	Citrus Creek at Verandah
STRAP NUMBER:	32-43-26-14-000R1.00CE and 32-43-26-13-00LS2.00CE
LOCATION:	Citrus Creek Ct. & Otter Bend Circle, Ft. Myers, FL 33905
OWNER'S NAME:	Verandah Development LLC (F.K.A., State Road 80 LLC)
OWNER'S ADDRESS:	9990 Coconut Road, Suite 200
OWNER'S ADDRESS:	Bonita Springs, FL 34135-

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

<b>ITEM</b>	<b>SIZE</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>TOTAL</b>
LIFT STATION	6'	1.0	EA	\$102,000.00	\$102,000.00
MANHOLE	4'	10.0	EA	\$4,800.00	\$48,000.00
MANHOLE	6'	1.0	EA	\$14,970.00	\$14,970.00
PVC SDR-26 GRAVITY MAIN	10"	193.0	LF	\$46.25	\$8,926.25
PVC C-900 DR-18	10"	45.0	LF	\$59.60	\$2,682.00
PVC SDR-26 GRAVITY MAIN	8"	1,507.0	LF	\$27.50	\$41,442.50
SINGLE SEWER SERVICE W/CLEANOUT		5.0	EA	\$890.00	\$4,450.00
DOUBLE SEWER SERVICE W/CLEANOUT		14.0	EA	\$945.00	\$13,230.00
PVC C-900 DR-18	4"	1,290.0	LF	\$16.00	\$20,640.00
PLUG VALVE	4"	1.0	EA	\$730.00	\$730.00
<b>TOTAL</b>					<b>\$257,070.75</b>

RECEIVED  
22 APR 1966  
LCU

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

L.D. Neal, Project Manager

(Name & Title of Certifying Agent)

Mitchell & Stark Const. Co., Inc.

(Name of Firm or Corporation)

6001 Shirley Street

(Address of Firm or Corporation)

Naples, FL 34109 -

STATE OF FL )

) SS:

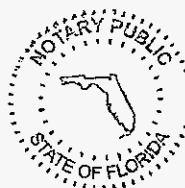
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 16 th day of October, 2006 by L.D. Neal, Project Manager who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Belinda Burgbacher  
Notary Public Signature

Belinda Burgbacher  
Printed Name of Notary Public

\_\_\_\_\_  
Notary Commission Number



Belinda Burgbacher  
Commission #DD179217  
Expires: January 22, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

(NOTARY SEAL)



Contractor's Certification of Contributory Assets - Form (January 2004)

