Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20061544-UTL

1. Action Requested/Purpose:

Developer Contributed Asset: Approve final acceptance, by Resolution, as a donation of a water distribution system, to provide potable water service and fire protection to Buckingham Estates, a recently constructed singlefamily residential development. This is a Developer Contributed asset project located on east side of Buckingham Road approximately 2000' north of Orange River Boulevard.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation: Approval.

4. Departmental Category: 10 – Utilities C10E					5. Meeting Date: JAN 09 2007					
6. Agenda:		7.]	7. Requirement/Purpose (specify)			8. Req	8. Request Initiated:			
X Consent			Statute		Comm	Commissioner				
Adı	ministrative		Ordinance			Depart	Department P		ublic Works	
Appeals			Admin. Code			Davision /		Utilities		
	Public		X Other		pproval	By:	By: Kon The		12-7-2006	
Wa	lk-On				Douglas L. Meurer,			P.E., Director		
9. Background: The Board granted permission to construct on 02-01-05, Blue Sheet #20051440. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided—copy attached. Project Location Map—copy attached. Warranty has been provided—copy attached. Waiver of Lien has been provided—copy attached. Certification of Contributed Assets has been provided—copy attached. 100% of the connection fees have been paid. Sanitary sewer service will be provided by individual on-site septic systems. No funds required.										
SECTIO 10. Review	v for Schedu	WNSHIP ling	44S RAN	IGE 26 <u>E</u>	. כוע	ΓRICT #	· 3 CO	MIMIOSI	ONER MANN	
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services		County Manager / P.W. Director			
Saudi Lavender Date:	N/A	N/A	T. Osterhout Date: 12/7	S. Coovert Date:	Analyst 12-12-06	Risk	Grants	Mgr.	Date:	
11. Commission Action:										
Approved				RECEIVED B	RECEIVED BY COUNTY ADMIN: EW Rec. by CoAtty			ty		
Deferred										
Denied				Date: \(\(\lambda\)			P			
Other			COUNTY ADMIN FORWARDED TO: 1:45000							
				10/14	Forwarded To:					
S:/ENGR\W P\BLUE SHEETS-ENG\BUCKINGHAM ESTATES - WM - FA - MMM - 20061544.DOC-12/7/06 9:36 AM PE										

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Ryland Group, Inc.", owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system), serving "BUCKINGHAM ESTATES"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$257,160.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE F moved fo	OREGOING RESOLUTION was of or its adoption. The motio	fered by Commissioner n was seconded by Commissi ut to a vote, the vote was	oner as follows:
	Commissioner Bob Janes:		(1)
	Commissioner Brian Bigelow	<i></i>	(2)
	Commissioner Ray Judah:		(3)
	Commissioner Tammara Hall:		(4)
	Commissioner Frank Mann:		(5)
DULY	PASSED AND ADOPTED this	day of	,2006.
ATTEST: CHARLIE	GREEN, CLERK	BOARD OF COUNTY COMMISSION OF LEE COUNTY, FLORIDA	NERS
By:	DEPUTY CLERK	By: CHAIR	

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20061544-UTL



DATE: 11/15/2006

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution

located in

Buckingham Estates

(Name of Development/Project)

was designed by me and has been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

Q. Grady Minor and Assoc., P.A.

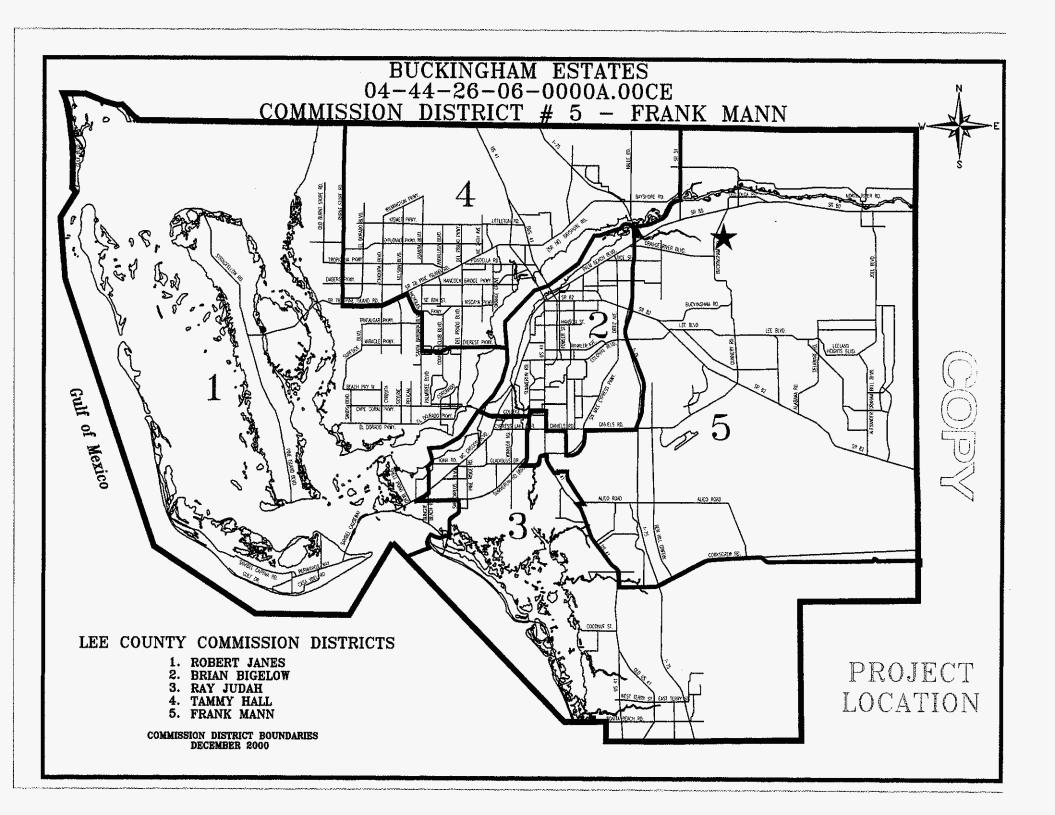
(Owner or Name of Corporation/Firm)

(Signature)

Michael J. Delate, P.E.

(Name and Title)

(Seal of Engineering Firm)





WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>water system</u> of <u>BUCKINGHAM ESTATES</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

_	CHRISTO, INCORPORATED
	(Contractor/Company Name)
_	ROBERT A. KEILING-PRESIDENT
	(Authorized Representative, Title)
<u>-</u>	BY: Polut akoling
	(Signature)
STATE OFFL)	
COUNTY OF LEE)	
	and acknowledged before me this <u>28 th</u> day of <u>June</u> , 2006 sonally known to me, and who did not take an oath.
Mark X. Tolkham	MARK K. NOTTINGHAM
Notary Public Signature	Notary Public, State of Florida My comm. exp. Jan. 6, 2008
MARK K. NOTTINGHAM	Comm. No. DD 281445

(Notary Seal & Commission Number)

LEE COUNTY SAUTHWEST FLORDS (Forms - Warranty - Revised 04/2003)

Printed Name of Notary Public



WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of TWO HUNDRED FIFTY SEVEN THOUSAND ONE HUNDRED SIXTY(\$257,160.00">TYY(\$257,160.00") hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to RYLAND GROUP, INC on the job of GULF PAVING, INC to the following described property:

BUCKINGHAM ESTATES	Water Main Extension and Water Distribution System
(Name of Development/Project)	(Facilities Constructed)
BUCKINGHAM ROAD (Location)	<u>04-44-26-06-0000A.00CE</u> (Strap # or Section, Township & Range)
Dated on: June 28, 2006	
By: Mutakhlin	CHRISTO, INCORPORATED
(Signature of Authorized Representative	
By: ROBERT A. KEILING	4461-B HANCOCK BRIDGE PKWY
(Print Name of Authorized Representate	(Address of Firm or Corporation)
Title: PRESIDENT	N. FORT MYERS, FL 33903-
	(City, State & Zip Of Firm Or Corporation)
Phone #: (239)997-2823 Ext.	Fax#: (239)997-4672
STATE OF <u>FL</u>)	
COUNTY OF LEE) SS:	
The foregoing instrument was signed and a ROBERT A. KEILING who is personally	acknowledged before me this <u>28 th</u> day of June, 20 <u>06</u> by known to me, and who did not take an oath.
MARK K. NOTTINGHAM Notary Public, State of Florida My comm. exp. Jan. 6, 2008 Comm. No. DD 261445	Mary Public Signature)
(Notary Seal & Commission Number)	MARK K. NOTTINGHAM (Printed Name of Notary Public)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	BUCKINGHAM ESTATES
STRAP NUMBER:	04-44-26-06-0000A.00CE
LOCATION:	4341 BUCKINGHAM ROAD FORT MYERS FL 33905
OWNER'S NAME: (as sho	wn on Deed) RYLAND GROUP INC
OWNER'S ADDRESS:	6831 PALISADES PARK CT. SUITE #6
DWNER'S ADDRESS:	FORT MYERS FL. 33912

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-18	8 ⁿ	6,434,0	LF	\$22.00	\$141,548.00
PVC C-900 DR-18	4 ⁿ	197.0	LF	\$16.00	\$3,152.00
CL-50 DIP	8"	78,0	LF	\$30.00	\$2,340.00
CL-50 DIP	4"	60.0	LF	\$20.00	\$1,200.00
STEEL CASING	18"	45.0	LF	\$250.00	\$11,250.00
FIRE HYDRANT ASSEMBLY	6"	9.0	EA	\$3,500.00	\$31,500.00
TAPPING SLEEVE W/VALVE	10" x 8"	1.0	EA	\$12,000.00	\$12,000.00
GATE VALVE	8"	8.0	EA	\$1,000.00	\$8,000.00
GATE VALVE	4"	1.0	EA	\$800.00	\$800.00
BLOW-OFF ASSEMBLY	4" x 2"	1.0	EA	\$1,500.00	\$1,500.00
ASSORTED FITTINGS	8"	1.0	LS	\$15,470.00	\$15,470.00
ASSORTED FITTINGS	4"	1.0	LS	\$500.00	\$500.00
SINGLE WATER SERVICE/COMPLETE	1"	2.0	EA	\$750.00	\$1,500.00
DOUBLE WATER SERVICE/COMPLETE	1"	33.0	EA	\$800.00	\$26,400.00
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	· · · · · · · · · · · · · · · · · · ·	I			
TOTAL					\$ 257,160.00
(If more space is required use additional f		ll			# #31,100.00

(If more space is required, use additional forms(s).



LEE COUNTY
SOUTHWEST FLORIBA
Contractor's Certification of Contributory Assets - Form (June 2004)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFFING.
	x thert glerling
	(Signature of Certifying Agent)
	DODTING A VEW NAC
	ROBERT A. KEILING
	(Name & Title of Certifying Agent)
	CHRISTO, INC
	(Name of Firm or Corporation)
	4461-B HANCOCK BRIDGE PKWY
	(Address of Firm or Corporation)
	NORTH FORT MYERS, FL 33903 -
STATE OF <u>FL</u>)	
) SS:	
COUNTY OF LEE)	
The foregoing instrument was signed and	acknowledged before me this 28 th day of June, 2006 by
	sonally known to me, and who did not take an oath.
Mark K. Tolkhin	
Notary Public Signature	MANU W MATTIMBIAN
	MARK K. NOTTINGHAM
MARK K. NOTTINGHAM	Notary Public, State of Florida
Printed Name of Notary Public	My comm. exp. Jan. 6, 2008 Comm. No. DD 261445
DD261445	
Notary Commission Number	(NOTARY SEAL)