

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20061542 -UTL

1. Action Requested/Purpose:

Developer Contributed Asset: Approve final acceptance, by Resolution and recording of two (2) utility easements as a donation of water distribution and gravity collection systems to provide potable water service, fire protection and sanitary sewer service to *Crystal Commerce Center*, a recently constructed commercial subdivision. This is a developer contributed asset project located on the south side of Crystal Drive between Metro Parkway and Plantation Road.

2. What Action Accomplishes:

Places the potable water and sanitary sewer systems into operation and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 – Utilities **C10C** **5. Meeting Date:** JAN 09 2007

6. Agenda:	7. Requirement/Purpose (specify)	8. Request Initiated:
<input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	<input type="checkbox"/> Statute <input type="checkbox"/> Ordinance <input type="checkbox"/> Admin. Code <input checked="" type="checkbox"/> Other <u>Approval</u>	Commissioner Department <u>Public Works</u> Division <u>Utilities</u> By: <u>Douglas L. Meurer</u> 12-7-2006 Douglas L. Meurer, P.E., Director

9. Background:

The Board granted permission to construct on 06/10/03, Blue Sheet #20030565.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual.
 Satisfactory pressure and bacteriological testing of the water system has been completed.
 Satisfactory pressure testing of the force main has been completed.
 Satisfactory closed circuit television inspection of the gravity collection system has been performed.
 Satisfactory lift station start-ups have been performed. (L/S#3351)
 Record Drawings have been provided.
 Engineer's Certification of Completion has been provided---copy attached.
 Project location map---copy attached.
 Warranty has been provided---copy attached.
 Waiver of Lien has been provided---copy attached.
 Certification of Contributory Assets has been provided---copy attached.
 100% of the connection fees have been paid.
 Funds are available for recording fees in account number OD5360748700.504930.

SECTION 18 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER BIGELOW

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: 12-8-06	N/A	N/A	<u>P.O.</u> T. Osterhout Date: 12/1	<u>S. Covert</u> Date: 12/12/06	<u>ebw</u> 12-12-06	<u>12/12/06</u>	<u>12/12/06</u>	<u>12/12/06</u>	<u>J. Lavender</u> Date: 12-8-06

11. Commission Action:

☐ **Approved**
☐ **Deferred**
☐ **Denied**
☐ **Other**

RECEIVED BY COUNTY ADMIN <u>EW</u>
<u>12/12/06</u>
COUNTY ADMIN FORWARDED TO: <u>12/14/06</u> <u>4:00</u> <u>PR</u>

Rec. by CoAtty
Date: <u>12/11/06</u>
Time: <u>1:45pm</u>
Forwarded To: <u>12/12/06</u> <u>1:30pm</u>

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Evans Financial Services", owner of record, to make a contribution to Lee County Utilities of water facilities (**water service line, potable water, and fire protection**), and sewer facilities (**gravity collection system, sanitary sewer service**), serving "**CRYSTAL COMMERCE CENTER**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$229,733.60** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Bob Janes: _____ (1)
Commissioner Brian Bigelow: _____ (2)
Commissioner Ray Judah: _____ (3)
Commissioner Tammara Hall: _____ (4)
Commissioner Frank Mann: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIR

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20061542-UTL

COPY

LETTER OF COMPLETION

DATE: 7/28/2005

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water distribution and sanitary sewer system** located in
Crystal Commerce Center
(Name of Development)

were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

**Pressure Test(s) - Water Main , Pressure Test(s) - Force Main ,
TV Inspection, Mandrill - Gravity Main , Lift Station Start-up and Bacteriological Test**

Very truly yours,

Manuel Garcia, P.E.
(Owner or Name of Corporation)

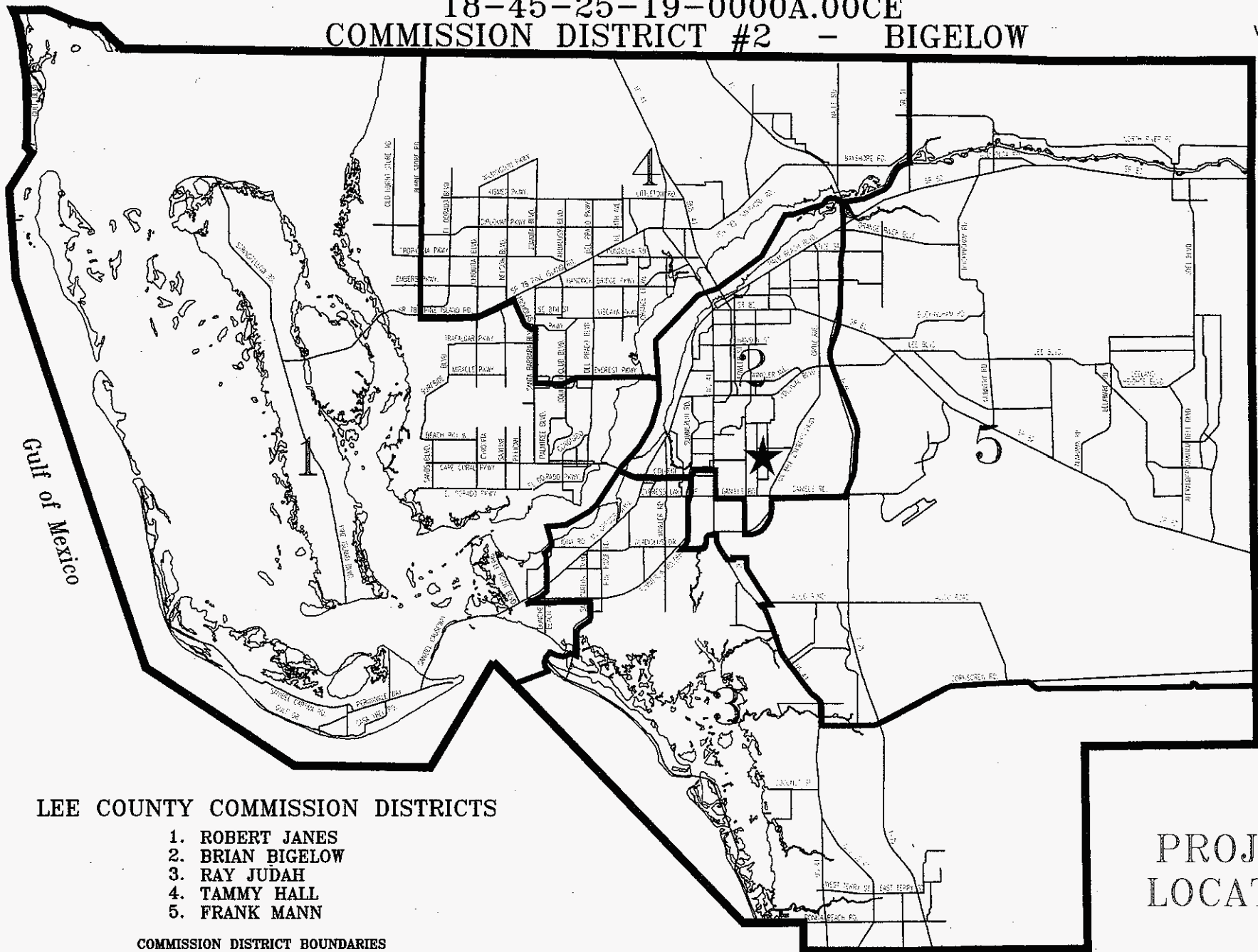
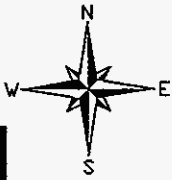
Manuel Garcia
(Signature) 7/28/05

Principal
(Title)

(Seal of Engineering Firm)

RECEIVED AUG - 3 2005

CRYSTAL COMMERCE CENTER
18-45-25-19-0000A.00CE
COMMISSION DISTRICT #2 - BIGELOW

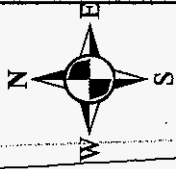


LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. BRIAN BIGELOW
3. RAY JUDAH
4. TAMMY HALL
5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

COPY
PROJECT
LOCATION



COPY

CRYSTAL COMMERCE CENTER

COMMISSION DISTRICT #2 - BRIAN BIGELOW

SUBJECT PARCELS

20" Ductile Iron

12" PVC

CRYSTAL DR

6" PVC C-900 DR-18 CL 150

1 1/2" HDPE

12" Ductile Iron PR-350

184525 021

184525

CRYSTAL COMMERCE LOOP

3351

184525

18-45-25-19-0000A.00CE

CRYSTAL COMMERCE LOOP

CRYSTAL CONDO RD

10" PVC C-900 DR-18 CL 150

2" Ductile Iron CL-50

COPY

11.2

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of CRYSTAL COMMERCE CENTER to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

STEVEN R. GOBLE

(NAME OF OWNER/CONTRACTOR)

BY: 

(SIGNATURE OF OWNER/CONTRACTOR)

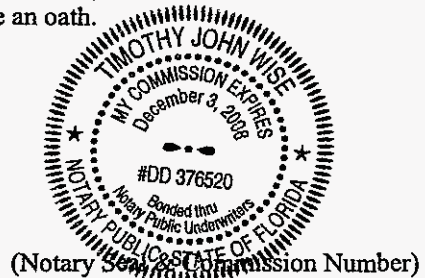
STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 29 th day of SEPT, 2005 by STEVEN R. GOBLE who is personally known to me - _____, and who did not take an oath.


Notary Public Signature

TIMOTHY J. WISE

Printed Name of Notary Public



WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

COPY

The undersigned lienor, in consideration of the final payment in the amount of two hundred twenty nine thousand seven hundred thirty three dollars and sixty cents (\$229,733.60) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to EVANS FINANCIAL SERVICES on the job of CRYSTAL COMMERCE CENTER to the following described property:

CRYSTAL COMMERCE CENTER
(Name of Development/Project)

water distribution and sanitary sewer systems
(Facilities Constructed)

CRYSTAL COMMERCE LOOP
(Location)

18-45-25-19-0000A.00CE
(Strap # or Section, Township & Range)

(Please provide full name and location of development and a description of the utility system constructed).

Dated on: September 29, 2005

By: [Signature]
(Signature of Authorized Representative)

GULF COAST UNDERGROUND, INC.
(Name of Firm or Corporation)

By: STEVEN R. GOBLE
(Print Name of Authorized Representative)

3551 METRO PARKWAY
(Address of Firm or Corporation)

Title: PRESIDENT

FT. MYERS, FL 33916-
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)274-9504 Ext.

Fax#: (239)274-9505

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 29 th day of SEPT. 2005 by STEVEN R. GOBLE who is personally known to me - , and who did not take an oath.

[Notary Seal]
(Notary Seal and Commission Number)

[Signature]
(Notary Public Signature)

TIMOTHY J. WISE
(Printed Name of Notary Public)

RECEIVED DEC 20 2005

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: CRYSTAL COMMERCE CENTER

STRAP NUMBER: 18-45-25-19-0000A.00CE

LOCATION: CRYSTAL COMMERCE LOOP &
CRYSTAL DRIVE, FT. MYERS, FL. 33912

OWNER'S NAME: EVANS FINANCIAL SERVICES

OWNER'S ADDRESS: 2680 HUNTER COURT

OWNER'S ADDRESS: WESTON,CT 33331-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>	<u>TOTAL</u>
TAPPING SLEEVE W/VALVE	12"x12"	2.0	EA	\$4,500.00	\$9,000.00
PVC C-900 DR-18	12"	1,237.0	LF	\$20.00	\$24,750.00
FIRE HYDRANT ASSEMBLY		5.0	EA	\$2,500.00	\$12,500.00
GATE VALVE	12"	1.0	EA	\$1,800.00	\$1,800.00
SINGLE WATER SERVICE/COMPLETE	1.5"	5.0	EA	\$500.00	\$2,500.00
DOUBLE WATER SERVICE/COMPLETE	1.5"	7.0	EA	\$600.00	\$4,200.00
TOTAL					\$54,750.00

(If more space is required, use additional forms(s).)



Contractor's Certification of Contributory Assets – Form (January 2004)

F:\CompanyData\G.C.U. DOCUMENTS\Close Out Pkgs\CRYSTAL COMMERCE- WATER.doc

RECEIVED DEC 20 2005

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

STEVEN R. GOBLE PRESIDENT

(Name & Title of Certifying Agent)

GULF COAST UNDERGROUND

(Name of Firm or Corporation)

3551 METRO PARKWAY

(Address of Firm or Corporation)

FT. MYERS, FL 33916 -

STATE OF FL)

) SS:

COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 29 th day of September, 2005 by STEVEN R. GOBLE who is personally known to me - _____, and who did not take an oath.

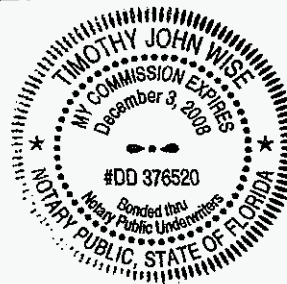
Notary Public Signature

TIMOTHY J. WISE

Printed Name of Notary Public

DD376520

Notary Commission Number



(NOTARY SEAL)



Contractor's Certification of Contributory Assets - Form (January 2004)

F:\CompanyData\G.C.U. DOCUMENTS\Close Out Pkgs\CRYSTAL COMMERCE- WATER.doc

RECEIVED DEC 20 2005

[illegible]

(If more space is required, use additional forms(s)).

Please list each element of the system from the drop-down list provided.

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

TYPE UTILITY SYSTEM: SANITARY SEWER

OWNER'S ADDRESS: Weston, CT 33331-

OWNER'S ADDRESS: 2680 Hunter Court

OWNER'S NAME: (as shown on Deed) Evans Financial Services, LTD - Crystal Commerce Center Owner

LOCATION:	Crystal Commerce Loop
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STRAP NUMBER: 18-45-25-19-0000A.00CE

PROJECT NAME:	Crystal Commerce Center
---------------	-------------------------

CERTIFICATION OF CONTRIBUTORY ASSETS

copy

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

(Signature of Certifying Agent)

STEVEN R. GOBLE PRESIDENT

(Name & Title of Certifying Agent)

GULF COAST UNDERGROUND

(Name of Firm or Corporation)

3551 METRO PARKWAY

(Address of Firm or Corporation)

FT. MYERS, FL 33916 -

STATE OF FL)

) SS:

COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 29th day of September, 2005 by STEVEN R. GOBLE who is personally known to me - _____, and who did not take an oath.

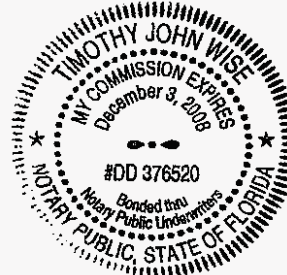
Notary Public Signature

TIMOTHY J. WISE

Printed Name of Notary Public

DD376520

Notary Commission Number



(NOTARY SEAL)

FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
DR-219
R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0	1	2	3	4	5	6	7	8	9			0	1	2	3	4	5	6	7	8	9		
---	---	---	---	---	---	---	---	---	---	--	--	---	---	---	---	---	---	---	---	---	---	--	--

1. Parcel Identification Number
(If Parcel ID not available
please call County Property
Appraiser's Office) →

[illegible]

2. Mark (x) all that apply

Multi-parcel transaction? → ☐

Transaction is a split or cutout from another parcel? → ☐

Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller): **EASEMENT:**

BS 20061542

KHOSROW MOAVENI

Last		First	MI	Corporate Name (if applicable)	
23936	TAMIAMI TRAIL N, #3	NAPLES	F	34103	()
Mailing Address		City	State	Zip Code	Phone No.

4. Grantee (Buyer): **THOM OSTERHOUT**

AS AGENT:

FOR LEE CO. BD. OF CO. COMMISSIONERS

Last	First	MI	Corporate Name (if applicable)		
P. O. BOX 398	FT. MYERS	FL	33902	(239)	4798181
Mailing Address	City	State	Zip Code	Phone No.	

5. Date of Sale/Transfer

Sale/Transfer Price

01/09/2007 \$10,000.00 Property Located In Lee

6. Type of Document

☐ Contract/Agreement for Deed ☒ Other

7. Are any mortgages on the property? If "Yes",
outstanding mortgage balance: _____

YES	/	X	NO
-----	---	----------	----

☐ Warranty Deed

(Round to the nearest dollar.) \$ _____ .00

8. **To the best of your knowledge**, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES	/	X	NO
-----	---	--------------	----

9. Was the sale/transfer financed? YES / ☒ NO If "Yes", please indicate type or types of financing:

Conventional ☐ Seller Provided ☒ Agreement or Contract for Deed ☐ Other ☐

10. Property Type:

Residential Commercial Industrial Agricultural Miscellaneous Government Vacant Acreage Timeshare

Mark (x) all that apply

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to

YES ☐ / ☒ NO \$ Cents

12. Amount of Documentary Stamp Tax _____

[illegible]

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES	/	NO
-----	---	----

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent Shan Date 12/7/06

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<p>This copy to Property Appraiser</p> <p>O. R. Book <input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/></p> <p>and</p> <p>Page Number <input type="text"/><input type="text"/><input type="text"/><input type="text"/></p> <p>and</p> <p>File Number <input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/></p> <p>Date Recorded <input type="text"/><input type="text"/> / <input type="text"/><input type="text"/> / <input type="text"/><input type="text"/><input type="text"/><input type="text"/></p> <p>Month Day Year</p>	

This copy to Property Appraiser



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)

INET

FDOR10240300
DR-219
R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number
(If Parcel ID not available
please call County Property
Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

18452519000000160

2. Mark (x) all
that apply

Multi-parcel
transaction? →

Transaction is a split
or cutout from
another parcel? →

Property was improved
with building(s) at time
of sale/transfer? →

3. Grantor (Seller):

EASEMENT:

BS 20061542

KHOSROW MOAVENI

Last First MI
23936 TAMiami TRAIL N, #3

City
NAPLES

State Zip Code
F 34103

Mailing Address
THOM OSTERHOUT

City
AS AGENT:

State Zip Code Phone No.
FOR LEE CO. BD. OF CO. COMMISSIONERS

4. Grantee (Buyer):

Last First MI
P. O. BOX 398

City
FT. MYERS

State Zip Code
FL 33902

Mailing Address

City
Sale/Transfer Price

State Zip Code Phone No.

5. Date of Sale/Transfer

01 09 2007
Month Day Year

\$
2007

\$10

. 00

Property Located In 46 County Code

6. Type of Document

Contract/Agreement for Deed
Quit Claim Deed

X Other

7. Are any mortgages on the property? If "Yes",
outstanding mortgage balance:

YES

X NO

(Round to the nearest dollar.) \$

. 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer
such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?
Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES

X NO

9. Was the sale/transfer financed? YES

X NO If "Yes", please indicate type or types of financing:

Conventional

Seller Provided

Agreement or
Contract for Deed

Other

10. Property Type:

Residential

Commercial

Industrial

Agricultural

Institutional/
Miscellaneous

Government

Vacant

Acreage

Timeshare

Mark (x) all
that apply

X

11. To the best of your knowledge, was personal property
included in the sale/transfer? If "Yes", please state the
amount attributable to the personal property. (Round to the nearest dollar.)

YES

X NO \$

Cents

. 00

12. Amount of Documentary Stamp Tax

\$

0.70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES

NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

Date 12/7/06

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office

Clerks Date Stamp

This copy to Department of Revenue

O. R. Book
and

□ □ □ □ □

Page Number
and

□ □ □ □

File Number

□ □ □ □ □ □ □ □ □ □ □ □

Date Recorded

□ □ / □ □ / □ □ □ □

Month

Day

Year

This copy to Department of Revenue

TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gulledge

**CHARGE TO: LEE COUNTY UTILITIES -
LCU 500283**

ACCOUNT NO. OD5360748700.504930

THANK YOU.

FOR UTILITIES USE ONLY:

BLUE SHEET NO. 20061542-UTL

PROJECT NAME: CRYSTAL COMMERCE CENTER

EASEMENT NAME: KHOSROW MOAVENI

TYPING BY: *Jeanette Cruz*

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):

18-45-25-19-00000.0160

LCU 500283

(THIS SPACE RESERVED FOR RECORDING)

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 2006, by and between "**KHOSROW MOAVENI**" Owner, hereinafter referred to as GRANTOR(S), and "**LEE COUNTY**", a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20061542-UTL



3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

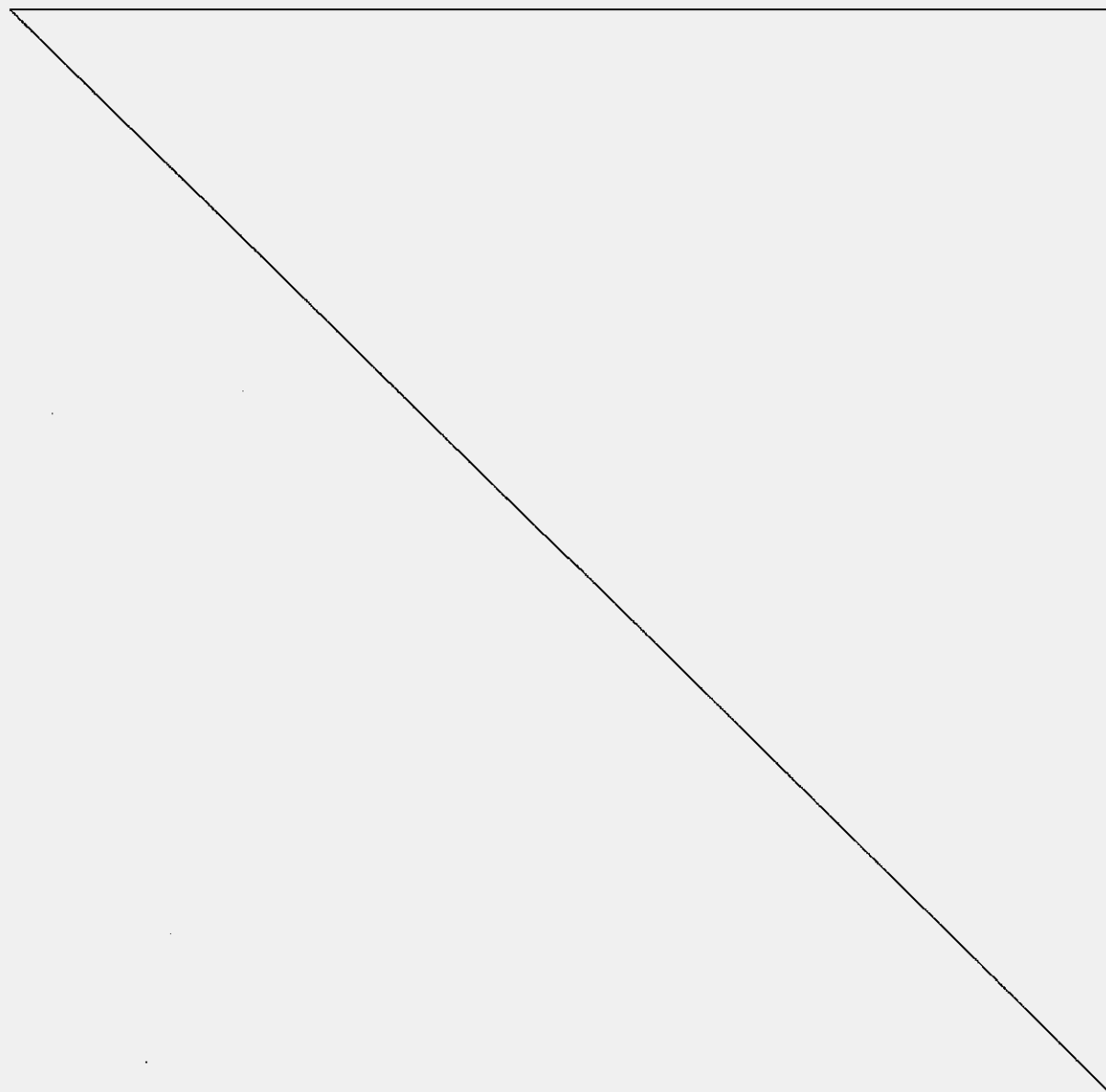
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

[Signature]

[1st Witness' Signature]

Jane Alexander

[Type or Print Name]

Andrea Deason

[2nd Witness' Signature]

Andrea Deason

[Type or Print Name]

BY:

[Signature]

[Signature Grantor's/Owner's]

KHOSROW MOAVENI

[Type or Print Name]

OWNER

[Title]

STATE OF FLORIDA

COUNTY OF Collier

The foregoing instrument was signed and acknowledged before me this 26 day of July 2006 by KM who produced the following as identification is personally known to me or is personally know to me, and who did/did not take an oath.

[stamp or seal]

Sharyn W. Shubert

[Signature of Notary]

Sharyn W. Shubert

[Typed or Printed Name]



Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

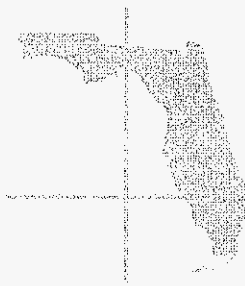
BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Chair

APPROVED AS TO FORM

BY: _____
Office of the County Attorney
Scott S. Coover, Esquire



METRON

SURVEYING & MAPPING, LLC
LAND SURVEYORS • PLANNERS

LEGAL DESCRIPTION
OF AN EASEMENT LYING IN
SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST,
LEE COUNTY, FLORIDA

(LEE COUNTY UTILITY EASEMENT)

A LEE COUNTY UTILITY EASEMENT SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING OVER, ACROSS AND THROUGH A PART OF LOTS 16 & 17, CRYSTAL COMMERCE CENTER AS RECORDED IN PLAT BOOK 78, PAGES 34 & 35 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, LYING IN SECTION 18, TOWNSHIP 45 SOUTH, RANGE 25 EAST, BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 16; THENCE N.89°37'35"E. ALONG THE NORTH LINE OF SAID LOT 16 FOR 357.42 FEET; THENCE N.60°33'55"E. ALONG SAID NORTH LINE FOR 70.58 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT; THENCE N.29°26'05"W. FOR 15.00 FEET; THENCE N.60°33'55"E. FOR 31.19 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE LEFT, BEING THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF CRYSTAL COMMERCE LOOP, OF WHICH THE RADIUS POINT LIES N.69°39'00"E., A RADIAL DISTANCE OF 95.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC AND SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, THROUGH A CENTRAL ANGLE OF 18°10'10" FOR 30.13 FEET; THENCE S.60°33'55"W. FOR 31.19 FEET; THENCE N.29°26'05"W. FOR 15.00 FEET TO THE POINT OF BEGINNING.

EASEMENT CONTAINS 912 SQUARE FEET, MORE OR LESS.

EASEMENT SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN)

BEARINGS ARE BASED ON THE SOUTH LINE OF SAID LOT 5 BEING N.89°30'44"E.

METRON SURVEYING & MAPPING, LLC
FLORIDA CERTIFICATE OF AUTHORIZATION LB# 7071

6-22-2005

SCOTT M. SHORE
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 5743

3082SK1.doc

SHEET 1 OF 2

SKETCH TO ACCOMPANY DESCRIPTION

LINE TABLE

Line	Bearing	Distance
L1	N.29°26'05"W.	15.00'
L2	N.60°33'55"E.	31.19'
L3	S.60°33'55"W.	31.19'
L4	N.29°26'05"W.	15.00'

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	95.00'	18°10'10"	30.13'	15.19'	30.00'	S.29°26'05"E.

LEGEND:

P.O.B. = POINT OF BEGINNING
 P.O.C. = POINT OF COMMENCEMENT
 R/W = RIGHT-OF-WAY
 O.R. = OFFICIAL RECORD BOOK
 PG. = PAGE
 P.B. = PLAT BOOK
 P.U.E. = PUBLIC UTILITY EASEMENT
 FPL = FLORIDA POWER & LIGHT COMPANY
 U.E. = UTILITY EASEMENT
 L.C.U. = LEE COUNTY UTILITY EASEMENT



FOR THE EXCLUSIVE USE OF:

-- SOUTHWEST ENGINEERING

*** THIS IS NOT A SURVEY ***

[Signature]
 SCOTT M. SHORE
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. LS# 5743

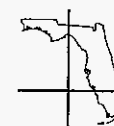
DATE SIGNED:

6-20-2005

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

TITLE:

SKETCH OF DESCRIPTION



METRON
 SURVEYING & MAPPING, LLC
 LAND SURVEYORS-PLANNERS
 LB# 7071

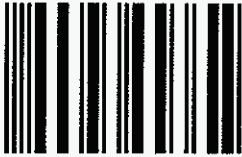
5245 RAMSEY WAY, SUITE #2
 FORT MYERS, FLORIDA 33907
 PHONE: (239) 275-8575
 FAX: (239) 275-8457

www.metronfl.com

FILE NAME: 3082SK1.DWG	FIELD BOOK/PAGE: N/A	PROJECT NO.: 3082	SHEET: 2 OF 2
SKETCH DATE: 6-22-2005	DRAWN BY: SMS	SCALE: 1" = 40'	CHECKED BY: SMS (S-T-R) 22-45-25

*** SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION ***

COPY



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)

INET

FDOR10240300
DR-219
R. 07/98

1. Parcel Identification Number
(If Parcel ID not available
please call County Property
Appraiser's Office) →

Use black ink. Enter numbers as shown below.

If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9

0 1 2 3 4 5 6 7 8 9

18452519000000170

2. Mark (x) all
that apply

Multi-parcel
transaction? → ☐

Transaction is a split
or cutout from
another parcel? → ☐

Property was improved
with building(s) at time
of sale/transfer? → ☐

3. Grantor (Seller):

EASEMENT:

BS 20061542

JEFFREY J BROWN

Last

First

MI

Corporate Name (if applicable)

11351 METRO PKWY

FT. MYERS

FL

33912

Mailing Address

City

State

Zip Code

Phone No.

4. Grantee (Buyer):

THOM OSTERHOUT

AS AGENT:

FOR LEE CO. BD. OF CO. COMMISSIONERS

Last

First

MI

Corporate Name (if applicable)

P. O. BOX 398

FT. MYERS

FL

33902

(239) 4798181

Mailing Address

City

State

Zip Code

Phone No.

5. Date of Sale/Transfer

01 / 09 / 2007

Month

Day

Year

Sale/Transfer Price

\$10,000.00

(Round to the nearest dollar.)

Property
Located In

Lee

6. Type of Document

☐ Contract/Agreement
for Deed

☒ Other

7. Are any mortgages on the property? If "Yes",
outstanding mortgage balance:

YES ☐ / ☒ NO

☐ Warranty
Deed

☐ Quit Claim
Deed

(Round to the nearest dollar.)

\$0.00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer
such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?
Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES ☐ / ☒ NO

9. Was the sale/transfer financed? YES ☐ / ☒ NO If "Yes", please indicate type or types of financing:

Conventional ☐

Seller Provided ☐

Agreement or
Contract for Deed ☐

Other ☐

10. Property Type:

Residential

Commercial

Industrial

Agricultural

Institutional/
Miscellaneous

Government

Vacant

Acreage

Timeshare

Mark (x) all
that apply

☐

☐

☐

☐

☐

☐

☒

☐

☐

11. To the best of your knowledge, was personal property
included in the sale/transfer? If "Yes", please state the
amount attributable to the personal property. (Round to the nearest dollar.)

YES ☐ / ☒ NO

\$0.00

12. Amount of Documentary Stamp Tax

\$70.00

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES ☐ / ☐ NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other
than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

Date 12/7/00

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY
OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office

Clerks Date Stamp

This copy to Property Appraiser

O. R. Book
and

☐ ☐ ☐ ☐

Page Number
and

☐ ☐ ☐

File Number

☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐

Date Recorded

☐ ☐ / ☐ ☐ / ☐ ☐ ☐

Month

Day

Year

This copy to Property Appraiser



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
DR-219
R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number
(If Parcel ID not available
please call County Property
Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

18452519000000170

2. Mark (x) all
that apply

Multi-parcel
transaction? →

Transaction is a split
or cutout from
another parcel? →

Property was improved
with building(s) at time
of sale/transfer? →

3. Grantor (Seller):

EASEMENT:

BS 20061542

JEFFREY J BROWN

Last

First

MI

Corporate Name (if applicable)

11351 METRO PKWY

FT. MYERS

FL

33912

Mailing Address

City

State

Zip Code

Phone No.

4. Grantee (Buyer):

THOM OSTERHOUT

AS AGENT:

FOR LEE CO.

BD. OF

CO. COMMISSIONERS

Last

First

MI

Corporate Name (if applicable)

P. O. BOX 398

FT. MYERS

FL

33902

2394798181

Mailing Address

City

State

Zip Code

Phone No.

5. Date of Sale/Transfer

Sale/Transfer Price

01
Month

09
Day

2007
Year

\$

\$10

. 00

Property
Located In

46

County Code

(Round to the nearest dollar.)

6. Type of Document

Contract/Agreement
for Deed

☒ Other

7. Are any mortgages on the property? If "Yes",
outstanding mortgage balance:

YES

☒ NO

Warranty
Deed

Quit Claim
Deed

(Round to the nearest dollar.) \$

. 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer
such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?
Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES

☒ NO

9. Was the sale/transfer financed? YES

☒ NO If "Yes", please indicate type or types of financing:

Conventional

Seller Provided

Agreement or
Contract for Deed

Other

10. Property Type:

Residential

Commercial

Industrial

Agricultural

Institutional/
Miscellaneous

Government

Vacant

Acreage

Timeshare

Mark (x) all
that apply

☒

11. To the best of your knowledge, was personal property
included in the sale/transfer? If "Yes", please state the
amount attributable to the personal property. (Round to the nearest dollar.)

YES

☒ NO

\$

Cents

. 00

12. Amount of Documentary Stamp Tax

\$

0.70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES

NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other
than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

Date

12/1/06

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY
OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office

Clerks Date Stamp

This copy to Department of Revenue

O. R. Book

□ □ □ □ □

and

Page Number

□ □ □ □

and

File Number

□ □ □ □ □ □ □ □ □ □ □ □

Date Recorded

□ □ / □ □ / □ □ □ □

Month

Day

Year

This copy to Department of Revenue

TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gulledge

**CHARGE TO: LEE COUNTY UTILITIES -
LCU 500283**

ACCOUNT NO. OD5360748700.504930

THANK YOU.

FOR UTILITIES USE ONLY:

BLUE SHEET NO. 20061542-UTL

PROJECT NAME: CRYSTAL COMMERCE CENTER

EASEMENT NAME: JEFFREY J BROWN

TYPING BY: *Jeanette Cruz*

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):

18-45-25-19-00000.0170

LCU 500283

(THIS SPACE RESERVED FOR RECORDING)

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 2006, by and between "**JEFFREY J BROWN**" Owner, hereinafter referred to as GRANTOR(S), and "**LEE COUNTY**", a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20061542-UTL



3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

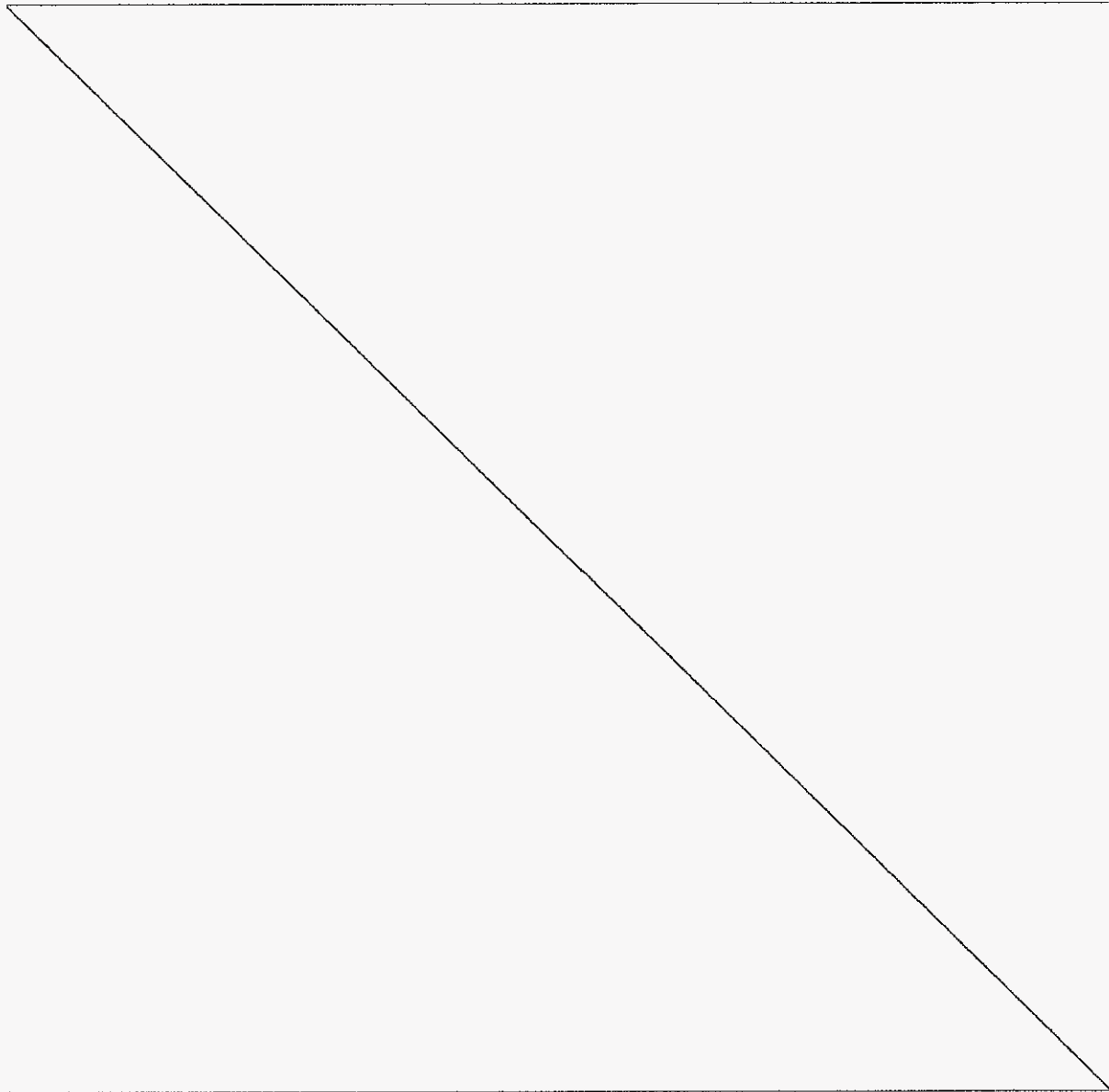
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

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9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Manuel Garcia
[1st Witness' Signature]

MANUEL GARCIA
[Type or Print Name]

[Signature]
[2nd Witness' Signature]

STEVEN J CLAYTON
[Type or Print Name]

BY: Jeffery J Brown
[Signature Grantor's/Owner's]

JEFFREY J. BROWN
[Type or Print Name]

Jeffery J Brown
[Title]

STATE OF FLORIDA

COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this 7th
day of October 2005 by Jeffery J. Brown who produced the following as identification
_____ or is personally know to me,
and who did/did not take an oath.

[stamp or seal]



Holly K. Benson
Commission #DD279208
Expires: Feb 19, 2008
Bonded Thru
Atlantic Bonding Co., Inc.

Holly K Benson
[Signature of Notary]

Holly K Benson
[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

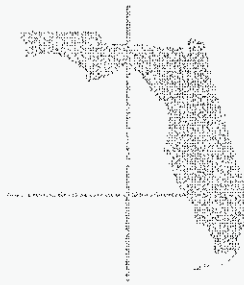
BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Chair

APPROVED AS TO FORM

BY: _____
Office of the County Attorney
Scott S. Coover, Esquire



METRON

SURVEYING & MAPPING, LLC

LAND SURVEYORS • PLANNERS

LEGAL DESCRIPTION
OF AN EASEMENT LYING IN
SECTION 30, TOWNSHIP 44 SOUTH, RANGE 26 EAST,
LEE COUNTY, FLORIDA

(LEE COUNTY UTILITY EASEMENT)

A LEE COUNTY UTILITY EASEMENT SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING OVER, ACROSS AND THROUGH A PART OF LOTS 16 & 17, CRYSTAL COMMERCE CENTER AS RECORDED IN PLAT BOOK 78, PAGES 34 & 35 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, LYING IN SECTION 18, TOWNSHIP 45 SOUTH, RANGE 25 EAST, BEING FURTHER DESCRIBED AS FOLLOWS:

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EASEMENT SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN)

BEARINGS ARE BASED ON THE SOUTH LINE OF SAID LOT 5 BEING N.89°30'44"E.

METRON SURVEYING & MAPPING, LLC
FLORIDA CERTIFICATE OF AUTHORIZATION LB# 7071

SCOTT M. SHORE
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 5743

6-22-2005

SHEET 1 OF 2

3082SK1.doc

SKETCH TO ACCOMPANY DESCRIPTION

LINE TABLE

Line	Bearing	Distance
L1	N.29°26'05"W.	15.00'
L2	N.60°33'55"E.	31.19'
L3	S.60°33'55"W.	31.19'
L4	N.29°26'05"W.	15.00'

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
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LEGEND:

- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
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- O.R. = OFFICIAL RECORD BOOK
- PG. = PAGE
- P.B. = PLAT BOOK
- P.U.E. = PUBLIC UTILITY EASEMENT
- FPL = FLORIDA POWER & LIGHT COMPANY
- U.E. = UTILITY EASEMENT
- L.C.U. = LEE COUNTY UTILITY EASEMENT



FOR THE EXCLUSIVE USE OF:
— SOUTHWEST ENGINEERING

*** THIS IS NOT A SURVEY ***

SCOTT M. SHORE
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 1575743

DATE SIGNED: 6-22-2005

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A
FLORIDA LICENSED SURVEYOR AND MAPPER

TITLE: SKETCH OF DESCRIPTION			
		METRON SURVEYING & MAPPING, LLC LAND SURVEYORS-PLANNERS LE# 7071	
5245 RAMSEY WAY, SUITE #2 FORT MYERS, FLORIDA 33907 PHONE: (239) 275-8575 FAX: (239) 275-8457 www.metronfl.com			
FILE NAME: 3082SK1.DWG	FIELD BOOK/PAGE: N/A	PROJECT NO.: 3082	SHEET: 2 OF 2
SKETCH DATE: 6-22-2005	DRAWN BY: SMS	SCALE: 1" = 40'	CHECKED BY: SMS
		(S-T-R) 22-45-25	

*** SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION ***

COPY