

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20051799

**1. ACTION REQUESTED/PURPOSE:** Approve Change Order No. 3 to Kone, Inc., under RFQ-03-02 ELEVATOR MAINTENANCE AND MODERNIZATION, in the amount of \$117,380.00 under Contract No. 2591. Also approve budget transfer from General Fund reserves in the amount of \$175,000.00 to modernize the Community Development/Public Works Elevator, project number 408984. This Change Order was anticipated and funds will be available upon execution of budget transfer. Also, authorize Chairwoman to execute Change Order on behalf of the Board.

**2. WHAT ACTION ACCOMPLISHES:** Provides Lee County with a contractor to provide the modernization of two (2) hydraulic passenger elevators located in the Public Works Building.

**3. MANAGEMENT RECOMMENDATION:** Approval recommended.

<b>4. Departmental Category:</b> 02 <span style="margin-left: 50px;"><b>C2B</b></span>		<b>5. Meeting Date:</b> <b>01-10-2006</b>
<b>6. Agenda:</b> <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	<b>7. Requirement/Purpose: (specify)</b>	
	Statute _____	
	Ordinance _____	
	<input checked="" type="checkbox"/> Admin. Code <u>AC-4-4</u>	
	Other _____	
		<b>8. Request Initiated:</b> Commissioner _____ Department <u>Construction &amp; Design</u> Division <u>Facilities Management</u> By: <u>Rich Beck, Director</u>

**9. Background:**

On July 8, 2003, the Board entered into a contract for RFQ-03-02 ELEVATOR MAINTENANCE AND MODERNIZATION SERVICES, for an original contract amount for modernization of \$1,043,442.00.

Change Order No. 1 was approved in the amount of -\$18,970.00. Change Order No. 2 was approved in the amount of \$45,943.00.

It is requested that this Change Order be approved in the amount of \$117,380.00 for the modernization of two hydraulic passenger elevators in the Public Works Building.

Funds will be available in account: 408098400100.503490 upon execution of the budget transfer.

- Attachments:** 1) Two (2) Change Orders for execution.  
 2) Request for Transfer of Funds for execution.

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> 12-15-05	<i>[Signature]</i> 12-15-05	N/A		<i>[Signature]</i> 12/16/05	<i>[Signature]</i> 12-19-05	<i>[Signature]</i> 12/16/05	<i>[Signature]</i> 12/14/05	<i>[Signature]</i> 12/14/05	<i>[Signature]</i> 12-15-05

**11. Commission Action:**

- Approved  
 Deferred  
 Denied  
 Other

RECEIVED BY COUNTY ADMIN:
COUNTY ADMIN FORWARDED TO:

Rec. by CoAtty
Date: 1/10/06
Time: 1:00 PM
Forwarded To: C. Beck
12-16-05



**CHANGE ORDER AGREEMENT NUMBER THREE  
FOR  
ELEVATOR MAINTENANCE AND MODERNIZATION CONTRACT**

This CHANGE ORDER, the terms and conditions of which are set forth below, is made this 9th day of December, 2005 between Lee County, a political subdivision of the State of Florida, (hereinafter, the COUNTY) and KONE, Inc., (hereinafter, the CONTRACTOR).

WHEREAS, The COUNTY contracted on \_\_\_\_\_ with the above CONTRACTOR to provide modernization of Two (2) traction passenger elevators

WHEREAS, this activity is necessary to carry out the required scope of services; and

NOW, THEREFORE, the CONTRACTOR agrees to changes, additions to original agreement as follows:

Modernize two (2) hydraulic passenger elevator as per attached specification. Elevator is located at Lee County Public Works, 1500 Monroe St., Ft Myers FL 33901.

Price for Modernization Project is \$117,380.00 (One Hundred Seventeen Thousand Three Hundred Eighty and 00/100 dollars)

IN WITNESS WHEREOF, the parties hereto have affixed their signature this 9<sup>th</sup> day of December, 2005.

CONTRACTOR

LEE COUNTY BOARD OF  
COUNTY COMMISSIONERS

By: Arnon Ruben 12/9/05  
Contractor Date  
KONE, Inc.

By: \_\_\_\_\_  
Chairwoman Date

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CONTRACTOR

LEE COUNTY BOARD OF  
COUNTY COMMISSIONERS

By: Aaron Ruben 12/9/05  
Contractor Date  
KONE, INC

By: \_\_\_\_\_  
County Chairwoman Date