Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20051632-UTL

5. Meeting Date:

1. Action Requested/Purpose:

Approve final acceptance, by Resolution and recording of one (1) utility easement, as a donation of water, gravity and force main extensions and one (1) lift station to provide potable water service, fire protection and sanitary sewer service to MOODY RIVER ESTATES, PHASE 1-C, a phased residential development. This is a Developer Contributed asset project located on the south side of Hancock Bridge Parkway between Moody Road and Skyline Drive, approximately 1.25 miles west of N. Cleveland Avenue.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

7. Requirement/Purpose (specify)

3. Management Recommendation:

4. Departmental Category: 10 -

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6. Agenda:

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	ministrative		Ordin			Depart		// P	ublic Works
	peals			ı. Code		Divisio	n	1//	Utilities,
	blic		X Other		Approval	By:	· 1 D:		17-17
	ılk-On					<u>_</u>	Rick Diaz	<i>r, y.</i> E., U	tilities Director
9. Backgr	ound:						/	l	
The Board	granted perm	nission to co	onstruct on 09	9/07/04, Bl	ue Sheet#	20041074	4.	,	
The installa	The installation has been inspected for conformance to the Lee County Utilities Operations Manual.								
Satisfactor	y pressure an	d bacteriolo	gical testing	of the wate	r system l	nas been c	ompleted	1.	
Satisfactor	y closed circu	uit television	n inspection of	of the gravi	ty collecti	on system	n has been	n perform	ed.
			oeen perform	ed. (L/S#6	630)				
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		TOWNSH	<u>IP 44S RA</u>	NGE 24E	DIST	RICT #4	COM	MISSION	ER HALL
10. Review	v for Schedu	ling	Γ						
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney		Budget !	Services		County Manager / P.W. Director
			_		Analyst	Risk	'Grants	Mgr.	
	N/A	N/A	6.0.		6.01	~	AL.	11-11	
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11.21.05			Date: 11/21	Date: .	, ,	`			Date: 11-21-05
11. Co	mmission Ac	ction:		RECEIV	ED DV				7
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RESOLUTION	NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

BS 20051632

WHEREAS, it is the desire of "Colonial Homes, Inc.", owner of record, to make a contribution to Lee County Utilities of water facilities (water main extension) and sewer facilities (gravity and force main extension and one lift station) serving "MOODY RIVER ESTATES, PHASE 1-C"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$288,845.05** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was of	ffered by Commissioner	
who moved for its adoption. The m and, upon be follows:	ing put to a vote, the vot	te was as
Commissioner Bob Janes:		(1)
Commissioner Douglas St. Ce	erny:	(2)
Commissioner Ray Judah:		(3)
Commissioner Tammara Hall:		_ (4)
Commissioner John Albion:		_ (5)
DULY PASSED AND ADOPTED this	day of	,
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA	;
BY: DEPUTY CLERK	By:CHAIRWOMAN	
APPROVE	ED AS TO FORM	

OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: 7/5/2005

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and sanitary sewer system located in Moody River Estates / Phase 1-C
(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test, Pressure Test(s) - Water Main, Pressure Test(s) - Force Main, Low Pressure Test(s) - Gravity Main, TV Inspection, Mandrill - Gravity Main and Lift Station Start-up

Very truly yours,

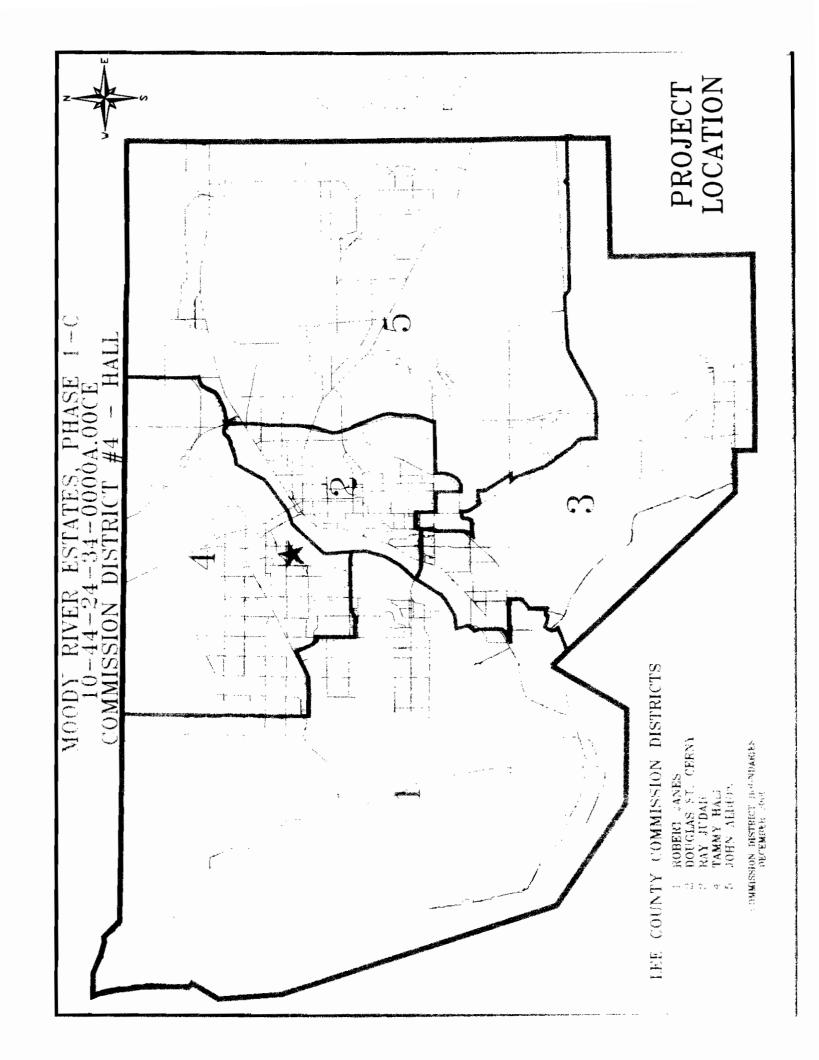
Strickland T. Smith, P.E. of Heidt & Associates, Inc. (Owner or Name of Corporation)

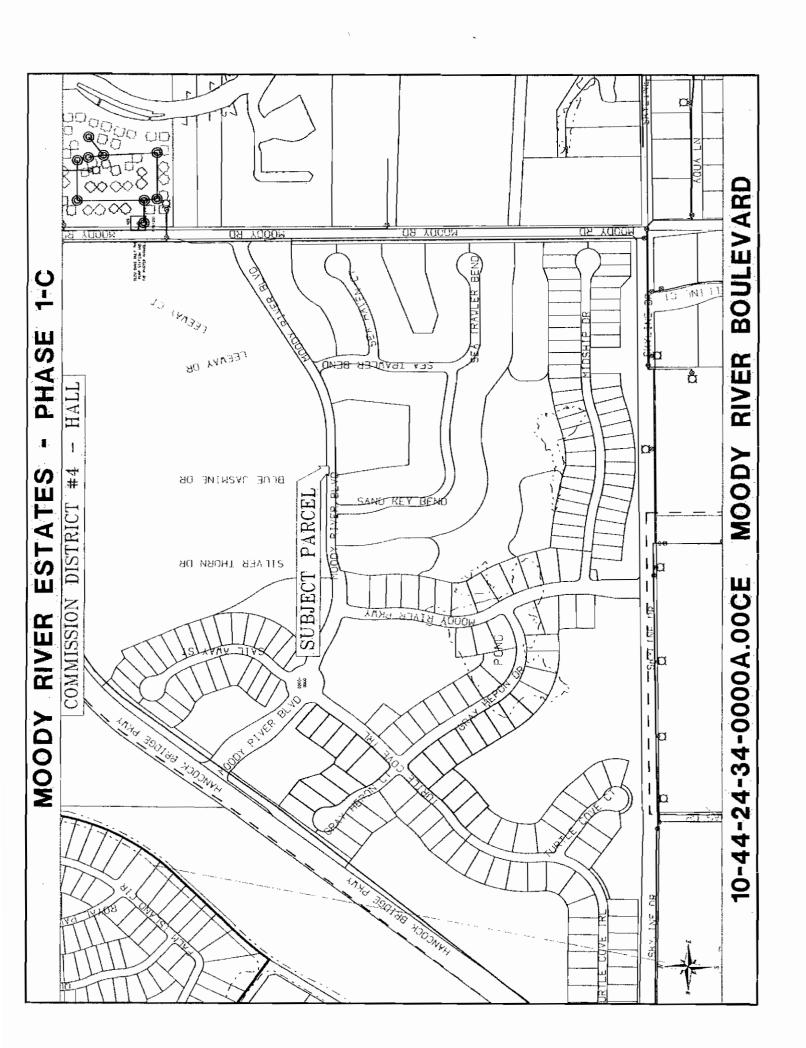
(Signature)

Vice President

(Title)

(Scal of Engineering Firm)





WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>water and sewer systems</u> of <u>Moody River Estates / Phase 1-C</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Haleakala Construction, Inc.
(Contractor/Company Name)
Brenda K. Merchant, Authorized Agent
(Authorized Representative, Title)
BY:
(Signature)

STATE OF ______)
SS:
COUNTY OF COLLIER____)

The foregoing instrument was signed and acknowledged before me this 20 th day of September. 2005 by Brenda K. Merchant who is personally known to me - _____, and who did not take an oath.

Notary Public Signature

<u>LINDA MAHON</u> Printed Name of Notary Public Linda Mahon
Commission #DD177119
Expires: Feb 21, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

(Notary Seal & Commission Number)

Waiver and Release of Lien Upon Final Payment

The undersigned lienor, in consideration of the final payment in the amount of
Two hundred eighty-eight thousand eight hundred forty-five and 5/100(\$288,845.05) hereby
waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Colonial
Homes, Inc. on the job of Moody River Estates / Phase 1-C to the following described property:

Moody River Estates / Phase 1-C	water distribution and sanitary sewer systems
(Name of Development/Project)	(Facilities Constructed)
Moody River Boulevard	10-44-24-34-0000A.00CE
(Location)	(Strap # or Section, Township & Range)
	(Last State of State
Dated on: September 20, 2005	
By:	Haleakala Construction, Inc.
(Signature of Authorized Representative)	(Name of Firm or Corporation)
(organization ratification representative)	(Number of Firm of Corporation)
By: Brenda K. Merchant	5758 Taylor Road
(Print Name of Authorized Representative)	(Address of Firm or Corporation)
That a Analysis of Assista	No. 1-1 Pt. 24100
Title: Authorized Agent	Naples, FL 34109- (City, State & Zip Of Firm Or Corporation)
	(City, State & Zip Of Film Of Corporation)
Phone #: (239)598-1968 Ext.	Fax#: (239)598-9418
STATE OF SE	
STATE OF) SS:	
COUNTY OF Collier)	
,	
The foregoing instrument was signed and acknowledged	before me this 20 th day of September, 2005
by Brenda K. Merchant who is personally known to me	, and who did not take an oath.
Linda Mahon	-, ,
6 Commission #DD177119	nda Mahon
Expires: Feb 21, 2007 Bonded Thru (Notary Pu	iblic Signature)
Atlantic Bonding Co., Inc.	
<u>LINDA M</u>	
(Notary Seal & Commission Number) (Printed Na	me of Notary Public)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Moody River Estates / Phase 1-C	
STRAP NUMBER:	10-44-24-34-0000A.00CE	
LOCATION:	Moody River Boulevard	
OWNER'S NAME: (as sho	wn on Deed) Colonial Homes, Inc.	·
OWNER'S ADDRESS:	12631 Westlinks Drive, Unit 7	
OWNER'S ADDRESS:	Fort Myers FL 33013-	

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-18 WATER MAIN	10"	1,779.0	1.F	\$21.80	\$38,782.20
CL-50 DIP WATER MAIN	10"	140.0	LF	\$26.20	\$3,668.00
STEEL CASING WATER MAIN	20"	75.0	LF	\$155.00	\$11,625.00
GATE VALVE WATER MAIN	10"	9.0	EA	\$1,350.00	\$12,150.00
FIRE HYDRANT ASSEMBLY WATER MAIN		3.0	EA	\$2,805.00	\$8,415.00
SINGLE WATER SERVICE/COMPLETE WATER MAIN	1"	2.0	EA	\$280.00	\$560.00
PVC C-900 DR-18 WATER MAIN (GROUTED IN PLACE)	10"	460.0	LF	\$15.00	\$6,900.00
				<u>.</u>	
		<u> </u>			
VI					
TOTAL					\$82,100.20

(If more space is required, use additional forms(s).

TLEE COUNTY

Contractor's Certification of Contributory Assets - Form (June2004)

RECEIVED SEP 2 3 2000

P:\Moody Ranch\Phase 1\Construction\Phase 1C\LCU Ph1-C Water Contributory Assets_082905.doc

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	X
	(Signature of Certifying Agent)
	Brenda K. Merchant; Authorized Agent
	(Name & Title of Certifying Agent)
	Haleakala Construction, Inc.
	(Name of Firm or Corporation)
	5758 Taylor Road
	(Address of Firm or Corporation)
	Naples, FL 34109 -
STATE OF)	
) SS: COUNTY OF <u>Collier</u>)	
	acknowledged before me this 20 th day of September, 2005 by nally known to me, and who did not take an oath.
Linda Mahon	
Notary Public Signature	Linda Mahon Commission #DD177119
LINDA MAHON	Expires: Feb 21, 2007
Printed Name of Notary Public	Atlantic Bonding Co., Inc.
DD 177//9	
Notary Commission Number	(NOTARY SEAL)

RECTIVED STR 2 3 2005

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Moody River Estates, PH 1-C
STRAP NUMBER:	10-44-24-34-0000A.00CE
LOCATION:	Moody River Boulevard
OWNER'S NAME: (as show	n on Deed) Colonial Homes, Inc.
OWNER'S ADDRESS:	12631 Westlinks Drive, Unit 7
OWNER'S ADDRESS:	Fort Myers, FL 33913-

TYPE UTILITY SYSTEM: SANITARY SEWER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC SDR-26 GRAVITY MAIN	8"	1,336.0	LF	\$35.00	\$46,760.00
PVC C-900 DR-14 FORCE MAIN	6"	98.0	LF	\$15.60	\$1,528.80
PVC C-900 DR-18 FORCE MAIN	6"	731.0	LF	\$14.55	\$10,636.05
MANHOLE	4'	10.0	EA	\$4,500.00	\$45,000.00
MANHOLE	6'	1.0	EA	\$15,090.00	\$15,090.00
LIFT STATION		1.0	LS	\$87,000.00	\$87,000.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	1.0	EA	\$730.00	\$730,00
				_	<u>-</u>
					
					
	-	_			
TOTAL					\$206,744.85

(If more space is required, use additional forms(s).



Contractor's Certification of Contributory Assets – Form (June2004)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

X	
(Signature of Certifying Agent)	
Brenda K. Merchant: Authorized Agent	
(Name & Title of Certifying Agent)	
Haleakala Construction, Inc.	
(Name of Firm or Corporation)	
5758 Taylor Road	
(Address of Firm or Corporation)	
Naples, FL 34109 -	
STATE OF FL)	
) SS:	
COUNTY OF Collier)	
The foregoing instrument was signed and acknowledged before me this 20 th day of September, 2005	5 hv
Brenda K. Merchant who is personally known to me, and who did not take an oath.	_ 0 }
Lucala Makan	
Notary Public Signature Linda Mahon	
Notary Public Signature Linda Mahon Commission #DD177119	
LINDA MAHON 電影 Note: Feb 21, 2007	
Printed Name of Notary Public Bonded Thru Atlantic Bonding Co., Inc.	
Do 4	
DD 1 / 1/19	
Notary Commission Number (NOTARY SEAL)	

RECORDERS OFFICE:

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gulledge

LCU 500283 OD5360748700.504930

BLUE SHEET NO. 2005 1632

THANK YOU

This Instrument Prepared By: Lee County Utilities 1500 Monroe Street - 3rd Floor Fort Myers, Florida 33901

Strap Number(s): 10-44-24-34-0000E.0000

LCU 500283
THIS SPACE RESERVED FOR RECORDING

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

	THIS I	NDE	ITURE	is made	and	d ente	ered	into this _		lay of				
20,	by an	d be	ween	Colonial	Ho	mes,	Inc.	, Owner,	here	inafte	r refe	rred	to	as
GRAN	ITÓR(S), and	d LEE	COUNT	Υ, a	pol	itical	sub-divis	ion of	the	State	of F	Flori	da,
herein	after re	ferred	to as	GRANTE	E.									

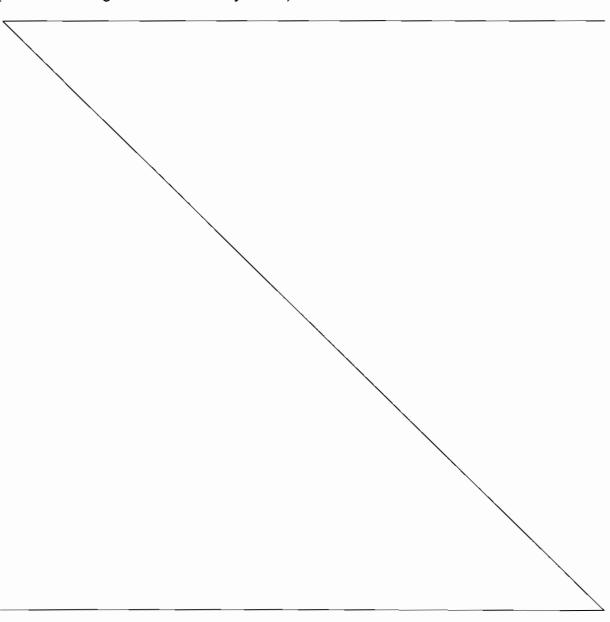
WITNESSETH:

- 1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.
- 2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

- 3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.
- Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.
- 5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.
- 6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.
- 7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.
- 8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

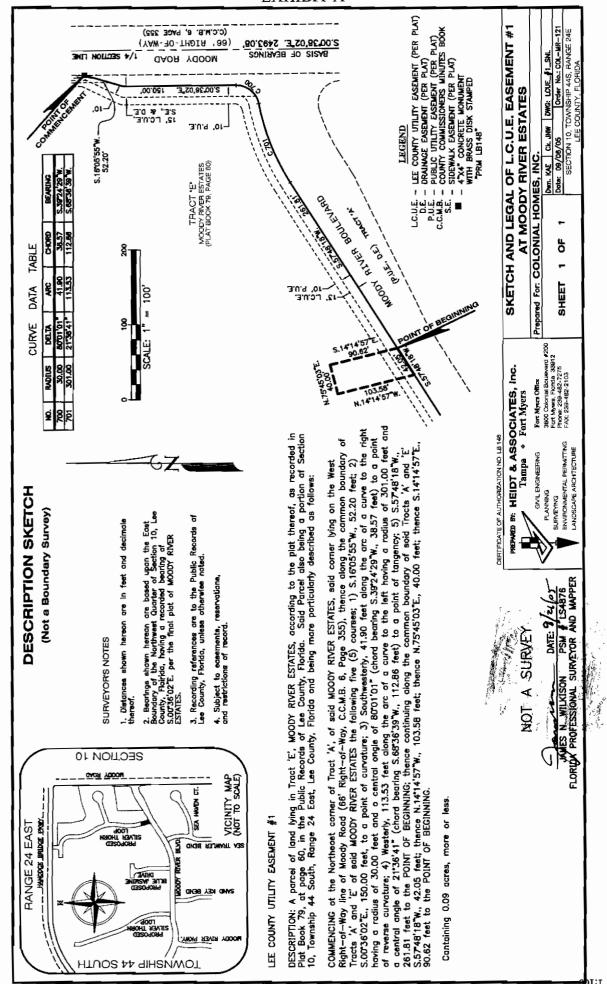
- 9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.
- 10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

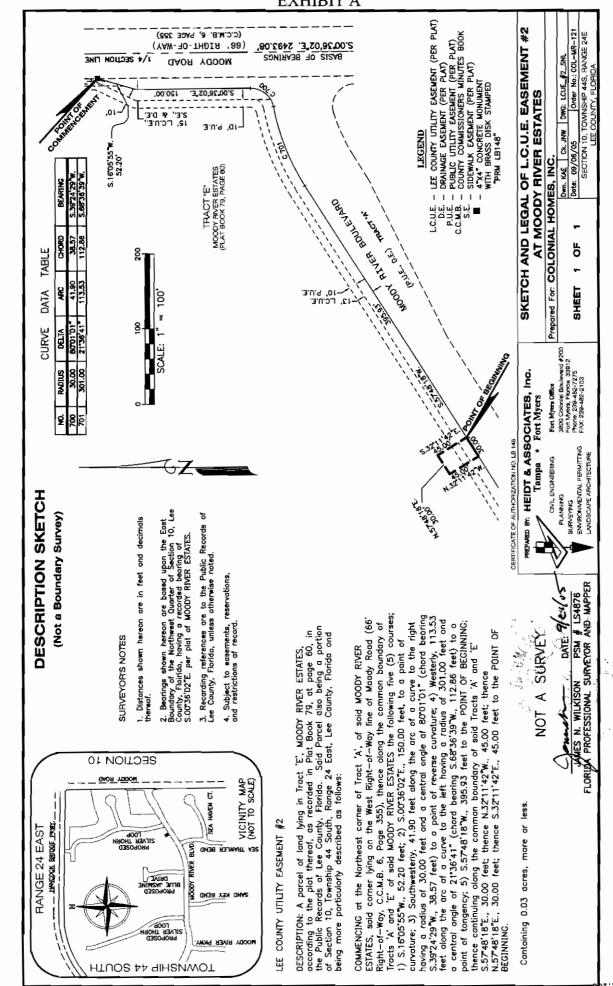
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in WITNESS WHEREOF, the GRA signed on the date and year first above w	ANTOR has caused this document to be ritten
Calie J. Ochles	BY:
[1st Witness' Signature]	[Signature Grantor's/Owner's]
Julie S. Je-Hers	Alan S. Farnor
[Type or Print Name]	[Type or Print Name]
Donna Letolini	1/cs.dent
[2 nd Witness' Signature]	[Title]
[Type or Print Name]	
STATE OF FLORIDA MICHARING	
COUNTY OF Montgomeny	
The foregoing instrument was signary of The foregoing instrument was signary of the state of the	ned and acknowledged before me this <u>Area</u> o produced the following as identification or is personally know to me,
and who did/did not take an oath.	
[stamp or seal]	Hay Harley
[Sig	nature of Notary]
	Tracy Hastow
[Тур	ed or Print ^l ed Name]

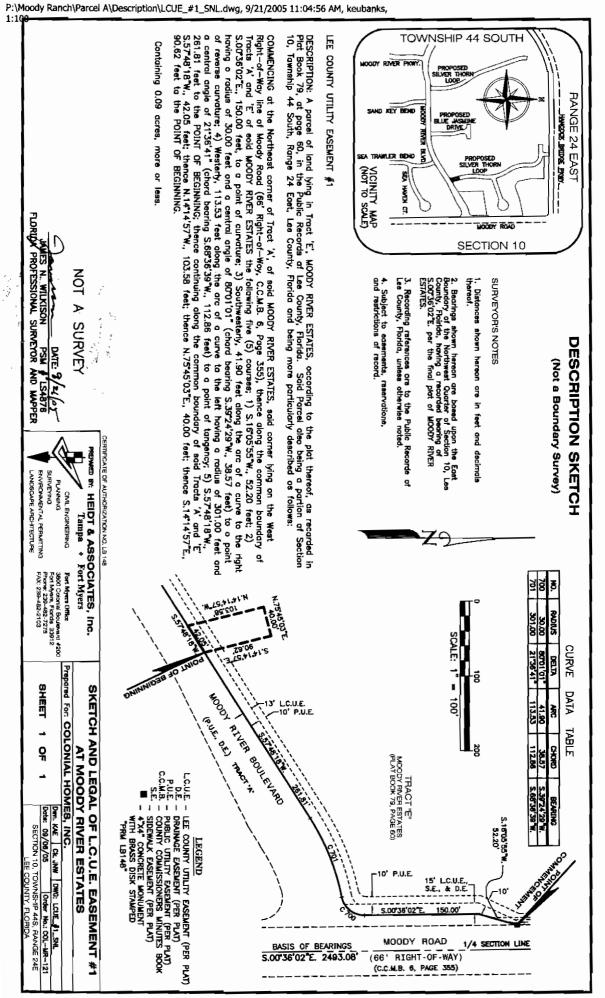
Approved and accepted for and or	n behalf of Lee County, Florida, this
day of, 20	<u>_</u> .
ATTEST:	BOARD OF COUNTY COMMISSIONERS
CHARLIE GREEN, CLERK	OF LEE COUNTY, FLORIDA
BY:	BY:
Deputy Clerk	Chairman
	ADDDOVED AS TO FORM
	APPROVED AS TO FORM
	BY:
	Office of the County Attorney





PROPOSITION LOOP

HTUOS 44 9IHSNWOT



FLORIDA DEPARTMENT OF REVENUE

FDOR10240300 DR-219

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	(if Parcei ID not a please call Count										<u></u>	
	Appraiser's Office				. — : :	04424	4000	00B0				
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3.	Grantor (Seller): _ L	_ast		First		MI	_		orporate Nar			
	12601 W					YERS		FL	3391)	
	5	Mailing Addı RICK DIA		UTIL.	City DIRECT			State EE C (Zip Cod		ne No. COMMIS	SIONERS
4.	Grantee (Buyer).	_ast		First		МІ			orporate Nar	ne (if applio	able)	
		O. BOX 3			FT. M	YERS		FL State	3390 Zip Coo		39,47981 ne No.	L81
5.	Date of Sale/Tran	Mailing Addr sfer	ess	s	ale/Transfe			State	Zip Coo	ie Phoi	ie ino.	
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	Month D	lay	Year	(Roun	d to the nea	rest dollar.)		- <u>-</u>		_		- , -
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	such as: Forced s Sale of a partial or						ects? Co	rrective	: Deed? Mine	ral rights?	YES [/ 🗶 NO
				<u> </u>								
9.	Was the sale/trans	sfer financed?	YES /	NO If		se indicate ty	pe or typ	pes of fi	nancing:			
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C	D. R. Book											
	and											
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⊔ai	te Recorded	j / Month	/ Day	Year	_							

FLORIDA DEPARTMENT OF REVENUE RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)

ÎNET

FDOR10240300 DR-219 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

 Parcel Identification Number (If Parcel ID not available please call County Property 0 1 2 3 4 5 6 7 8 9

0123456789

104424340000E0000

	Appraiser's Office) →			10442	33 3 0	,000.	E O O	00					
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۷.	Mark (x) all Multi-parcel that apply transaction? →			out from er parcel?	•					g(s) at ti ster?	me →		
_	BS 20051632 - F	EASEM			of sale/transfer? → COLONIAL HOMES, INC.								
3.	Grantor (Seller):	irst					Corpo	orate Nan	ne (if a	pplicabl	e)		
	12601 WESTLINKS DR-#7		FT.	MYERS		FL	о ш. р г	3391	3	(-,)		
	Mailing Address			City		State		Zip Coo		Phone N		7770	
4.	Grantee (Buyer):	UTIL.	DIR	ECTOR	FOR	TRE		BD.			_	SION	ERS
	P. O. BOX 398	irst	FT.	MYERS		FL	Corpo	orate Nan 3390		ipplicabl	^{le)} ₹4798	101	
	Mailing Address		<u> </u>					Zip Coo			<u>, </u>	101	
5.	Date of Sale/Transfer	s	ale/Tra	City nsfer Price		State	;	Zip Coc	ie i	Phone N	10.		
	12 13 2005 \$			\$10			Λ		perty	46	Coun	ity Code	:
	Month Day Year	(Roun		nearest dolla	r.)	•	U	U Loc	ated In	1			
	,	•			,			15 % 4- 11					X NO
6.	Type of Document Contract/Agreement for Deed	Other		Are any morto outstanding n				IT "Yes",		`	YES		NO
	Warranty Quit Claim	(to the neares		\$						(n n
	Deed Deed	(Nound	to the ricales	(dollar.)							• `	0
8.	To the best of your knowledge, were there unusu							10.14	1.4.1				
	such as: Forced sale by court order? Foreclosure Sale of a partial or undivided interest? Related to s				ierecis?	Correct	ive De	ea? Mine	rai ngr	its?	YES	•	× NO
		-, <u>-</u> ,											
9.	Was the sale/transfer financed? YES	NO If	"Yes", p	olease indicate	e type o	r types o	of finance	cing:					
			Agre	ement or	•								
	Conventional Seller Provided		Cont	ract for Deed		Ot	ther						
					tutional/								
10.	Property Type: Residential Commercial Ind Mark (x) all	dustrial	Agricu	iturai Misc	ellaneou	s Gov	vernm		cant	Acre	eage	Timesh	are
	that apply								×				
				. x									Cents
11.	To the best of your knowledge, was personal pro included in the sale/transfer? If "Yes", please state		YES	, , , ~	NO	\$. (0 0
	amount attributable to the personal property. (Rour		earest	dollar)		\$		0	.70				
12.	Amount of Documentary Stamp Tax —————			+H+		•		U	.,,				
13.	If no tax is due in number 12, is deed exempt from	Documen ⁶	tary Sta	amp Tax unde	rs. 201.	.02(6), F	lorida S	Statutes?		,	/ES		NO
	Under penalties of perjury I declare that I have			1 1	\							eane oit	_
ı	than the taxpayer his/her declaration is based										.1	1.	
L	Signature of Grantor or Grantee or Agent									Date	-11	05	
	WARNING FAILURE TO FILE THIS RETURN OR ALTERNA OTHER PENALTY IMPOSED BY THE REVENUE LAW OF F	ATIVE FORMA	APPROVI	EZBYTHE DEPA	RTMENT:	OF REVEN	JE S-A	L. RESULT	. N A PE	NALTY OF	\$25 00 'N	ADITICCÀ	TO ANY
-				/ / _									
	To be completed by the Clerk of the C	Circuit C	ourt's	Office					Clerk	s Date	Stamp	<u> </u>	
	This copy to Department of	f Reven	116	V									i
	This sopy to Department o	. 1104611											
,	O. B. Book												
(O. R. Book												
Pa	age Number												J
	and —————		<u> </u>										
F	ile Number	!!											
_		775											
Da	ite Recorded//		_										
	Month Day	Year											