Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20051667

1. ACTION REQUESTED/PURPOSE:

Approve an increase to Purchase Order 74370 in the amount of \$700,001.00 for a total purchase order amount of \$750,000.00 to Peterson Organics, Inc. to provide the Solid Waste Division with removal and disposal of vegetative mulch resulting from the debris removal activities resulting from Hurricane Wilma.

- **2. WHAT ACTION ACCOMPLISHES:** Provides approval for the additional work required to transport and dispose of the storm material.
- **3. MANAGEMENT RECOMMENDATION**: The Lee County Solid Waste Division requests Board approval of this item.

| 4. Departmental Category: | 8 | C 8A | | 5. Meeting Date: | 11-29-2005 | |
|---------------------------|---------|--------------------|--------|-----------------------|-----------------|--|
| 6. Agenda: | 7. Requ | irement/Purpos | | 8. Request Initiated: | | |
| X Consent | | Statute | | Commissioner | | |
| Administrative | | Ordinance | | Department | Public Works | |
| Appeals | X | Admin. Code | AC-4-4 | Division | Solid Waste | |
| Public | | v Samnson Director | | | | |
| Walk-On | | | | | inderly Sampson | |

9. Background:

The Solid Waste Division opened Purchase Order 74370 for Peterson Organics, Inc. on November 10, 2005 in the amount of \$49,999.00. Approval is now being requested for the increase of the purchase order in the amount of \$700,001.00 for a total purchase order amount of \$750,000.00.

Funds are available in account string: OB5340815500.503190

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| 10. Review | w for Schedi | uling: | | | | | | |
| Department Director Purchasing or Contracts Human Resources | | | Other | County Attorney | Budget Services | | | County Manager/P.W. Director |
| James | N/A | N/A | | - 1/1 V | Analyst | Risk Grants | Mgr. | Xamber_ |
| 11-16-05 | · | | | | 1. Milles | X1190 5411/102 | 11/6/03 | 11.16.05 |
| 11. Com | mission Acti | ion: | | | | | 1.71 | |
| Approved | | | | Rec. by CoAtty | | | CoAtty | |
| | Deferred | | | RECEIVE COUNTY | D BY Y | Date! | 10.5 | |
| | Denied | | | 11-16-0 | | , · | 0103 | |
| | Other | | • | 11:40 | , | Time: | 1 | |
| | | | | COUNTY | ADMIN J. | Farmand | 1 7 | |
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