WALK ON #/

| Lee County | Board | Of | County | Commissioners |
|------------|-------|----|--------|---------------|
|            |       |    | m Sum  |               |

Blue Sheet No. 20051167

| 1. | <b>ACTION</b> | REQUESTED. | <b>PURPOSE:</b> |
|----|---------------|------------|-----------------|
|----|---------------|------------|-----------------|

Approve after-the-fact purchases of services and equipment to rectify fire and water damage at the Lee County Constitutional Complex that occurred on June 13 and 14, 2005. Approve purchases to Fireservice, Inc, 3dp and any other vendors as they arise for a not to exceed amount of \$600,000.

- 2. WHAT ACTION ACCOMPLISHES: Provides after-the-fact approval to vendors associated with repairing fire and water damage at the Lee County Constitutional Complex.
- 3. MANAGEMENT RECOMMENDATION: Staff recommends approval.

| 4. Departmental Categor | y: 02 Con | struction & Design                   | 5. Meeting Da | ate: 08-23-2005       |
|-------------------------|-----------|--------------------------------------|---------------|-----------------------|
| 6. Agenda: X Consent    | 7. Req    | uirement/Purpose: (specij<br>Statute |               | itiated:              |
| <b>Administrative</b>   |           | Ordinance                            | Department    | Construction & Design |
| Appeals                 |           | Admin. Code                          | Division      | Facilities Management |
| Public                  | X         | Other                                | By: Ric       | ch Beck, Director     |
| Walk-On                 |           |                                      |               | 180                   |
| 0 Raskarounds           |           |                                      |               |                       |

On June 13, 2005 and again on June 14, 2005, fires caused substantial damage at the Lee County Constitutional Complex.

The County loss fund will pay for all of the costs associated with the fire damage less the \$1,000 deductible which will be funded through Facilities Management.

Funds are available in account strings: 208700 30100.503490.4211 and 20860730100.506540.4211, however the loss fund will reimburse these account strings as invoices are received.

| 10. Reviev             | v for Schedi                  | uling:             |        |                       |  |                     |                                    |
|------------------------|-------------------------------|--------------------|--------|-----------------------|--|---------------------|------------------------------------|
| Department<br>Director | Purchasing<br>or<br>Contracts | Human<br>Resources | Other  | County<br>Attorney    | Budget S   | Services            | County<br>Manager/P.W.<br>Director |
| 18-18-05               | Janut Aleehan<br>8-18-05      | N/A                | BIRCHA | Lafferer Lower Longer | Analyst Risk Risk Risk Risk Risk Risk Risk Risk  | Grants Mgr.         | Staunder 8 18-05                   |
| 11. Com                | mission Acti                  | ion:               |        | French Line           | <del>)                                    </del> | 1118101 8/10/       | 0.000                              |
|                        | Approved<br>Deferred          |                    |        |                       |  | 8/18/05             |                                    |
|                        | Denied<br>Other               |                    |        |                       |  | 3.25Pm<br>CC. ATTY. |                                    |
| ·                      | ·                             |                    |        |                       |  | FORMARDED TO:       |                                    |

| RECEIVED BY COUNTY ADMIN:  |
|----------------------------|
| 8-18-05                    |
| 4:20 pm.                   |
| COUNTY ADMIN FORWARDED TO: |
| SIISUT                     |
| 5 pm                       |
| - 3 km                     |

## MEMORANDUM FROM THE DEPARTMENT OF FACILITIES MANAGEMENT

Date: August 18, 2005

To: Kathy Geren
Purchasing Director

From: Rich Beck

Facilities Management

Director

RE: Walk-on Blue Sheet for Fire Damage at Constitutional Complex

Please process this blue sheet to be included as a walk-on for the August 23, 2005 Board meeting. This blue sheet will allow payments to be made to the vendors that assisted the County in correcting fire damage at the Lee County Constitutional Complex on June 13 and 14, 2005.