Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20050958-UTL

1. Action Requested/Purpose:

Approve construction of a water main extension and a gravity collection system serving *Internal Medicine Associates* to provide potable water service, fire protection and sanitary sewer service to this proposed medical facility. This is a Developer Contributed asset project located at the southeast corner of Daniels and Metro Parkways.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.										
4. Departmental Category: 10						5. Mee	5. Meeting Date: 08-02-2005			
6. Agenda:		7.	7. Requirement/Purpose (specify)				8. Request Initiated:			
X Consent			Statute				Commissioner ///			
Administrative			Ordinance			1 - 11 - 1			ublic Works	
Appeals				. Code		Division /,			Utilities	
Public			X Other		Approval	By:		4-	7/7/05	
Walk-On						Rick Daz, P. E., U			tilities Director	
9. Background: The Letter of Intent has been received.										
The review fee has been paid. The plans have been reviewed for conformance to the Lee County Utilities Operations Manual. The project is to construct 365'± of 10" diameter water main; 85'± of 6" diameter water main; 1 fire hydrant; 163'± of 8" diameter gravity main; 39 manholes; 632' ± of 6" diameter force main gravity main and 1 lift station. 50% of the connection fees have been paid. Project Location Mapcopy attached. No funds required. SECTION 19 TOWNSHIP 45S RANGE 25E DISTRICT # 2 COMMISSIONER ST. CERNY										
10. Review fo	r Scheduling	;:								
Department Director	Purchasing or Contracts	Hum. Res.	Other	County Attorney		Budget Services			County Manager / P.W. Director	
S. Gilbertson for J. Lavender Date: 7 2 65	> N/A	N/A	T. Osterhout	S. Coovert Date:	Analyst	Risk	Grants Pyllos	Mgr.	S. Gilbertson for J. Layender Date: 7/8/05	
11. Commission Action:										
Approved Deferred				Pake 3		RECEIVED BY COUNTY ADMIN: 14				
		10105			4:30					
	Denied						COUNTY ADMIN 72			
	Other		9-2-3				FORWARDED TO:			
Exercise State of the Control of the							gpm			

