Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20050553-UTL

1. Action Requested/Purpose:

Approve construction of water and gravity main extensions serving *Moody River Estates, Parcels A & G* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed residential development. This is a Developer contributed asset project located on the south side of Hancock Bridge Parkway approximately ½ mile east of Orange Grove Boulevard.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

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3. Manage	ment Recor	nmendatio	n:			mand are	movel of	thic item		
			he County Ma	nager's on	ice recom	mena app	10vai 01	uns nem.		
4. Departmental Category: 10 - C 10 C							5. Meeting Date: 06-14-2005			
6. Agenda:		7.	7. Requirement/Purpose (specify)			8. Request Initiated:				
g			-					Λ/\		
X Consent			Statute			Commissioner				
Administrative			Ordinance						ublic Works	
Appeals			Admin. Code			Division			Utilities	
Public			X Other	A	pproval	By:		M	5/26/05	
Walk-On							Rick Diaz	P.E., U	tilities Director	
The review The plans h The project diameter was 50% of the Project Loc No funds re	of Intent has fee has been lave been revealed is to construct the construction of the connection of th	n paid. viewed for or ruct 1,660'd fire hydran fees have be copy attacl	conformance t of 10" diam ts; 2,624' ± of een paid. ned.	eter water	main; 1,0 er gravity	40'± of 8	" diamet d 17 man	er water i holes.	main; 240°± of 4°° ONER HALL	
10. Reviev	v for Schedi	unng:			<u> </u>					
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney		Cepan		1 22	County Manager / P.W. Director	
Jundy J.Lavender Date: 5-77-5	N/A	N/A	T. Osterhout Date: 5/26	S. Coovert Date:	Analyst PM oS	Risk	Grants 4/1 05	Mgr.	Jaurelan Date: 5 27.05	

11. Commission Action:

 Approved
 Deferred
Denied
 Other

Rec. by CoAtty

Date: // // /
Time: / 56

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Ì	5-31-05
	2:15
	COUNTY ADMIN FORWARDED TO:
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