## Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20050548-UTL

## 1. Action Requested/Purpose:

Approve construction of water and gravity main extensions serving Bella Terra, Phase 3D to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed residential development. This is a Developer contributed asset project located on the south side of Corkscrew Road approximately one mile east of Wildcat Run.

## 2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

## 3. Management Recommendation:

Lee County	Utilities re	quests that 1	the County M	anager's of	fice recon					
4. Departmental Category: 10						5. Meeting Date: 05-31-2005				
6. Agenda:			7. Requirement/Purpose (specify)				8. Request Initiated:			
_							1			
X Consent			Statute				Commissioner ///			
Administrative			Ordinance			Depar	tment	ublic Works		
Appeals			Admir		Division			Utilities ,		
Public			X Other		pproval	By:		15/12/05		
Walk-On		-				<b>-</b> -	Rick Diaz, P. E., U		tilities Director	
	•••							7/		
9. Backgro	ound:									
71 Managa Camar										
The Letter of Intent has been received.										
The review fee has been paid.										
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.										
The project is to construct 4,707'± of 8" diameter water main; 7 fire hydrants; 4,183' ± of 8" diameter gravity										
and 26 manholes.										
50% of the connection fees have been paid.										
Project Location Mapcopy attached.										
No funds required.										
SECTION 29 TOWNSHIP 46S RANGE 26E DISTRICT #3 COMMISSIONER JUDAH										
10. Review	v for Sched	uling:			<u>_</u> _					
Department	Purchasing	Human		County					County Manager /	
Director Of Resou		Resources	Other	Attorney		Budget	Services	P.W. Director		
	Contracts	<u> </u>	***	<del> </del>	Analyst	Risk	Grants	Mgr.		
	N/A	N/A	1		-		f.	1	-	
$\alpha / A$	IN/AL	IN/A	1. e.		SW.	2/18/19	14	No file	0.1	
Janey			T. O-4	S. Coovert	11/6	2/1 x10	11/1/2	1.5 //8/03	much	
J. Lavender			T. Osterhout	Date:	5/18/05		710.0	'	Pate:	
5.17-5			Date: 5.13	Date:	1				5.17.05	
11. Commission Action:										
	<del></del>	RECEIVED BY								
Approved Deferred					ec. by CoAtty				<u> </u>	
Denied				Date:	1321	-	5-18-05			
Other				1	/			11:65		
				Time:	/ ·	COUNTY ADMIN (2) FORWARDED TO:				

Forwarded To:

S/ENGR/W P\BLUE SHEETS\BELLA TERRA PHASE 3D - TO CONSTRUCT - MMM BS 20050548,DOC-5/12/05 1:1

