| <del></del>                            | <del></del> .                 | Lee (                             |                           | ard Of Cou                 |                      | nissioners                      | Blue                        | Sheet No.              | 20050693                  |  |
|--|-------------------------------|-----------------------------------|---------------------------|----------------------------|----------------------|---------------------------------|-----------------------------|------------------------|---------------------------|--|
|  | N REQUES<br>o. 03-2553-0      |                                   | POSE: A                   | nda Item Si<br>uthorize pr |                      | settlement                      |                             |                        | . VLP, LLC, et            |  |
| 2. WHAT A                              |                               | CCOMPLI                           | SHES: A                   | Authorizes p               | oroposal fo          | or settlemen                    | t as au                     | thorized l             | oy Rule 1.442,            |  |
| 3. MANAC                               | EMENT R                       | ЕСОММЕ                            | NDATIO                    | N: Authori                 | ze propos            | al for settlei                  |                             |                        |                           |  |
| 4. Departmental Category: 12           |                               |                                   | - A12B                    |                            |                      | 5. Meeti                        | 5. Meeting Date: 05-31-2005 |                        |                           |  |
| 6. Agenda                              | 7. 1                          | 7. Requirement/Purpose: (specify) |                           |                            | 8. Reque             | 8. Request Initiated:           |                             |                        |                           |  |
| Consent                                |                               |                                   | Statute                   |                            |                      | Commiss                         | sioner                      |                        |                           |  |
| X Administrative                       |                               | ,                                 | Ordinance                 |                            |                      | Departm                         |                             | Co                     | unty Attorney             |  |
| App                                    | peals                         |                                   | Adr                       | nin.Code _                 |                      | Division                        |                             |                        | Litigation                |  |
| Public                                 |                               |                                   | Other                     |                            |                      | By:                             | By: John J. Renner, Chief   |                        |                           |  |
| <del></del>                            |                               |                                   |                           |                            |                      | _                               | Assistant County Attorney   |                        |                           |  |
|  | lk-On                         |                                   |                           |                            |                      |                                 |                             |                        | 1 1 101                   |  |
| sub<br>reco                            | ject propert<br>ommends m     | ty is industr<br>aking a pro      | rial. Lee (<br>oposal for | County's ap                | praised vain the amo | alue is \$6,80<br>ount of \$10, | 0. The                      | emaker B<br>e County : | oulevard. The<br>attorney |  |
| ************************************** |                               |                                   |                           |                            |                      |                                 |                             | T                      |                           |  |
| 10. Review                             | v for Sched                   | uling:                            |                           |                            | Τ                    |                                 |                             |                        | County                    |  |
| Department<br>Director                 | Purchasing<br>or<br>Contracts | Human<br>Resources                | Other                     | County<br>Attorney         |                      | - W V-                          | u_                          |                        | Manager/P.W.  Director    |  |
|  |                               |                                   |                           | 12-                        | Analyst RK5          | Risk & G                        | Grants                      | Mgr.                   | AS Anlos                  |  |
| 11. Commission Action:                 |                               |                                   |                           |                            |                      |                                 |                             |                        |                           |  |
| Approved                               |                               |                                   |                           |                            |                      |                                 |                             |                        |                           |  |
| <del></del>                            | Deferred                      |                                   |                           | 13                         | 10. Armen.           |                                 |                             |                        |                           |  |
|  | Denied                        |                                   |                           | L.                         | 5/13/07              |                                 |                             |                        |                           |  |
|  | Other                         |                                   |                           |                            |                      | d                               |                             |                        |                           |  |
|  |                               |                                   | <del> </del>              | <del></del>                |                      |                                 |                             |                        |                           |  |

| RECEIVED BY OL             |  |
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| COUNTY ADMIN: \            |  |
| 5-13-05                    |  |
| 3:25                       |  |
| COUNTY ADMIN FORWARDED TO: |  |
| Slisus                     |  |
| Sam                        |  |
| <u> </u>                   |  |
|                            |  |