# Lee County Board Of County Commissioners

Agenda Item Summary

Blue Sheet No: 20041526

COUNTY ADMIN

WI Housing VIII C-2742 Extention.doc

FORWARDED TO:

## i. REQUESTED MOTION

<u>ACTION REQUESTED</u>: Authorize an extension, from December 31,2004, to May 30, 2005, for Contract C-2742 between the Board of County Commissioners and the Southwest Florida GWI Housing VIII (SWFGWI)

<u>WHY ACTION IS NECESSARY</u>: This contract extension is technical in nature and will allow for more time for SWFGWI to complete its contractual obligations to the county.

<u>WHAT ACTION ACCOMPLISHES</u>: Extends the grant award agreement, allowing additional time for SWFGWI to use SHIP funds to construct 54 rental/special needs units at Hatton B. Rogers Apartments for very-low-income elderly households.

households.												
2. DEPARTMENTAL CATEGORY: 04  O ( ) 3. MEETING DATE:												
COMMISSION DISTRICT #: CW						12-07-2004						
4. AGENDA	<u>.</u> :		<u>IREMENT</u>	<u> </u>	6. <u>RE</u> 0	6. <u>REQUESTOR OF INFORMATION</u> :						
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WALK			THEK		נע	BY: Paul O'Connor, AICP, Planning I						
	REQUIRED:											
7. BACKG												
		sing VIII (SW	/FGWI) is	a non-profit ho	ousing prov	ider providing aff	ordable ren	tal/special needs				
						13 in SHIP funds						
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						e to material short	ages and re	cent hurricanes,				
SWFGWI has requested an extension of its contract C-2742 to May 30, 2005.												
Staff recommends that this amendment he granted and finds that: it is in compliance with the SIID wiles and recordings it												
will ensure a	Staff recommends that this amendment be granted and finds that: it is in compliance with the SHIP rules and regulations; it will ensure a timely completion of this project; and it fulfills the terms of the grant award agreement.											
with chouse a sincery completion of this project, and it fairing the terms of the grant award agreement.												
No additional SHIP dollars are required above those already granted.												
Attachment: Proposed amendment to Contract C-2742.												
8. MANAG	EMENT REC	OMMENDA	TIONS									
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10. COMMI	10. COMMISSION ACTION:											
APPROVED COUNTY ADMIN.												
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**OTHER** 

# AMENDMENT TO THE AGREEMENT BETWEEN THE LEE COUNTY BOARD OF COUNTY COMMISSIONERS AND SOUTHWEST FLORIDA GWI HOUSING VIII (Goodwill)

### WITNESSETH:

WHEREAS, the referenced Parties to Contract No. C-2742 desire to amend the Contract pursuant to its Section I.A.

NOW, THEREFORE IN CONSIDERATION OF THE MUTUAL PROMISES STATED HEREIN, the referenced contract Section I.A. is amended as follows with new language underlined and amended language struck-through:

## **EXHIBIT A**

- 1. a. The Project, as approved for grant assistance, shall consist of the following authorized scope of Project work:
  - Construction of 54 rental/special needs units at Hatton B. Rogers Apartments for 54 very low income elderly rental households to be completed by <u>May 30, 2005</u> December 31, 2004.

The Parties hereby executed this Amendment on \_\_\_\_\_\_\_, 2004.

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239-337-4934 T-698 P.003/093 F-650

PRODUCER (239)337-2221 FAX ( Lott & Gaylor, Inc. 2120 W. First St.	ONLY AND	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.						
Fort Myers, FL 33901 Dawn Bemis	INSURERS A	INSURERS AFFORDING COVERAGE						
INSURED Southwest FL GWI Housing VI	II, Inc.	INSURER A: Oh	io Casualty	Insura	nce Co	24074		
4940 Bayline Dr		INSURER B.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
N Fort Myers, FL 33917		INSURER C:						
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CERTIFICATE HOLDER			CANCELLATION					
Lee County Board of County Commissioners Susan Strum PO Box 398			SHOULD ANY OF THE ABOVE DESCRIBED PÓLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL  10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.					
Fort Myers, FL 33902 ACORD 25 (2001/08) FAX: (239)479-8	1	Phil Gaylor Phillip M. Lullos Ub						

A940 Bayline Dr			INSURER A: Nautilus Insurance Company					
			INSURER B' Firemans Fund Ins Co					
	N Fort Myers, FL 33917		INSURER C:			1		
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Lee County Board of County Commissioners Susan Strum PO Box 398 Fort Myers, FL 33902

EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE

ACORD 25 (2001/08) FAX: (239)479-8161

GACORO CORPORATION 1988