Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20041535

3. MEETING DATE:

1. REQUESTED MOTION:

2. DEPARTMENTAL CATEGORY:

ACTION REQUESTED: Concur with the selection of consultants by the Competitive Negotiations Committee for CN-05-03 MISC. ELECTRICAL &/OR INSTRUMENTATION DESIGN SERVICES FOR UTILITY SYSTEMS, and authorize staff to negotiate hourly rates and independent cost with the following three (3) firms: Anchor Engineering Consultants; PLI Engineering, Inc.; and RKS Consulting Engineers, Inc. for a contract period of two (2) years with the option of renewal for one (1) additional year. Also, authorize Chairman on behalf of the Board to execute the agreements upon final negotiations.

WHY ACTION IS NECESSARY: Board approval required.

WHAT ACTION ACCOMPLISHES: Provides the County with three consultants on this contract that can provide professional services for the project known as MISC. ELECTRICAL &/OR INSTRUMENTATION DESIGN SERVICES FOR UTILITY SYSTEMS on an as needed basis.

10. Utilities COMMI	ISSION DIST	CIOD				12-07-2004				
4. AGENDA:			5. REQUIREMENT/PURPOSE:			<u>E</u> :	6. REQUESTOR OF INFORMATION:			
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X CONSENT ADMINISTRATIVE			STATUTE ORDINANCE				A. COMMISSIONER			
APPEALS		X ADMIN. CODE AC-4-4				B. DEPARTMENT Public Works C. DIVISION Utilities			orks	
PUBLIC		OTHER			'	BY: Rick Diaz, P.E. Director			tor.	
WALK ON			EK .			ві. <u>к</u>	L Diaz, P	J J	lor	
TIME REQUIRED:									4	1/19/04
7. <u>BACKGROUND</u> : Letters of Interest were solicited on behalf of the Board of County Commissioners for project known as MISC. ELECTRICAL &/OR INSTRUMENTATION DESIGN SERVICES FOR UTILITY SYSTEMS.										
Director as C the Consulta	deadline. The Chairman; Rick Ints in their lett Consultants; B	Letters of Intercontrol Competitive Notes Diaz, Utilities I ers of Interest, urgess Engine	egotiations(Director, and it was the c	Committee co Glenn Sema onsensus of t	onsisted o nisin, Utili the Comm	f the follow ties, Project tittee to invi	ring staff me t Manager. E te six (6) firr	embers: Jim Based on the Instructions for Teleni	Lavender, information	Public Works submitted by
On the basis of the information submitted by the firms in their Letters of Interests and after conducting Telephone Interviews on November 4, 2004 with the six (6) "short-listed" firms, the Committee agreed to recommend to the Board the selection of three (3) firms as follows: Anchor Engineering Consultants; PLI Engineering, Inc.; and RKS Consulting Engineers, Inc. for a contract period of two (2) years with the option of renewal for one (1) additional year. The Committee recommends that the Board of County Commissioners authorize the Committee to negotiate two year contracts with the three (3) firms to provide professional services on a project-by-project basis with work assignments confirmed, authorized and accounted for by the issuance of Supplemental Task Authorizations. As per Section 6 of the Contracts Manual for annual type master contracts the Board can concur with the selection of consultants and authorize staff to negotiate hourly rates and independent testing cost within the same blue sheet request. This will eliminate the need for an additional blue sheet requesting Board approval of agreements.										
Funds will be Attachment:	available withi	n specific proje anking Sheet	ct budgets.							
		OMMENDAT	TIONS:							
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A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney		Bu	F dget Services		Cour	G nty Manager
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10. <u>COMM</u>	ISSION ACTI	ON:		Rec. by	CoAtty			RECEIVED		0-07
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(Prepared by Contracts)				1119	in 4			11/27/	~4 <u>~</u>	

COMPETITIVE NEGOTIATIONS COMMITTEE OVERALL RANKING SHEET

TELEPHONE INTERVIEWS FOR CN-05-03 MISC. ELECTRICAL &/OR INSTRUMENTATION DESIGN SERVICES FOR UTILITY SYSTEMS

Thursday, November 4, 2004 10:00 a.m. - Noon

COMPANY NAME	NUMBER RANKED			
ANCHOR ENGINEERING CONSULTANTS	†			
BURGESS ENGINEERING, INC.	2			
HARDESTY & HANOVER, LLP	2			
PLI ENGINEERING, INC.				
RKS CONSULTING ENGINEERS, INC.				
STANLEY CONSULTANTS INC.	2			

COMMITTEE MEMBER (PROJECT MGR) SIGNATURE:

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