

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20041173-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED: Approve final acceptance, by Resolution, for one 6" diameter fire line serving *Town and Country Aluminum*. This is a developer contributed asset project located at the southeast corner of Plantation Road and Metro Plex Drive.

WHY ACTION IS NECESSARY: To provide fire protection to the recently constructed industrial building.

WHAT ACTION ACCOMPLISHES: Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 2

C10C

3. MEETING DATE: *10-12-2004*

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 9/16/04

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. Potable water service and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Metro Plex Drive. No funds required

SECTIONS 07 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST. CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> J. Lavender Date: <i>9-20-04</i>	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: <i>9-16</i>	<i>S. Covert</i> S. Covert Date: <i>9-20-04</i>	<i>P.M.</i> <i>9/21/04</i>	<i>9/22/04</i>	<i>9/21/04</i>	<i>9/21/04</i>	<i>J. Lavender</i> J. Lavender Date: <i>9-20-04</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: *9/20/04*

Time: *A:17*

Forwarded To:

RECEIVED BY
COUNTY ADMIN: *MM*

9-21-04

9:00 AM

COUNTY ADMIN
FORWARDED TO: *PK*

9-22-04

1:30 PM

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Harry M. Lowell", owner of record, to make a contribution to Lee County Utilities of water facilities (one 6" diameter fire line) serving "**TOWN AND COUNTRY ALUMINUM**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$7,088.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____,

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY


LETTER OF COMPLETION

DATE: 9/7/2004

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire line up to and including 1st OS and Y valve** located in
Town and Country Aluminum
(Name of Development)

were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Pressure Test(s) - Water Main ,

Very truly yours,

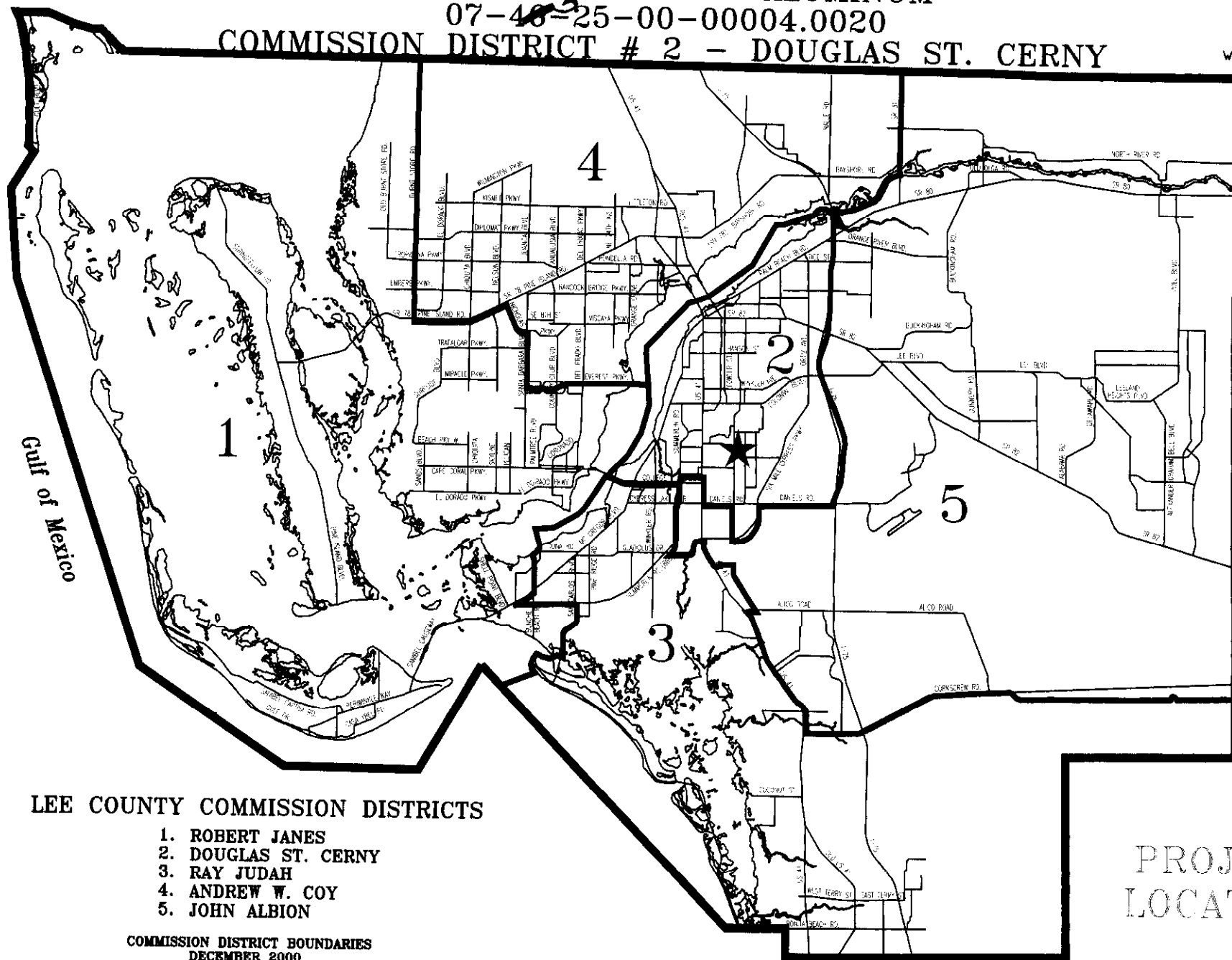
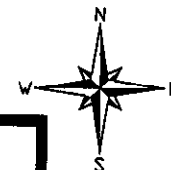
(Owner or Name of Corporation)


(Signature)

(Title) *Engineer, Single Licensed*

(Seal of Engineering Firm)

TOWN AND COUNTRY ALUMINUM
 07-48-25-00-00004.0020
 COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water systems of TOWN & COUNTRY WAREHOUSE to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

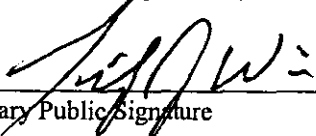
It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

STEVEN R. GOBLE
(NAME OF OWNER/CONTRACTOR)

BY: 
(SIGNATURE OF OWNER/CONTRACTOR)

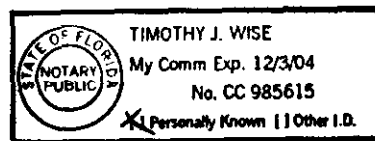
STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 27th day of AUG, 2004 by STEVEN R. GOBLE who is personally known to me - _____, and who did take an oath.



Notary Public Signature

TIMOTHY J. WISE
Printed Name of Notary Public



(Notary Seal & Commission Number)

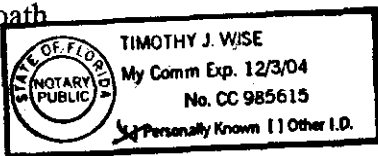
**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of seven thousand eighty eight dollars and no cents (\$7,088.00) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to TOWN & COUNTRY WAREHOUSE on the job of HARRY LOWELL to the following described property:

<u>TOWN & COUNTRY WAREHOUSE</u> (Name of Development/Project)	<u>water distribution system</u> (Facilities Constructed)
<u>6301 METROPLEX DRIVE</u> (Location) (Please provide full name and location of development and a description of the utility system constructed).	<u>07-45-25-00-00004.0020</u> (Strap # or Section, Township & Range)
<u>Dated on: August 27, 2004</u>	
By: <u>[Signature]</u> (Signature of Authorized Representative)	<u>GULF COAST UNDERGROUND, INC.</u> (Name of Firm or Corporation)
By: <u>STEVEN R. GOBLE</u> (Print Name of Authorized Representative)	<u>3551 METRO PARKWAY</u> (Address of Firm or Corporation)
Title: <u>PRESIDENT</u>	<u>FT. MYERS, FL 33916-</u> (City, State & Zip Of Firm Or Corporation)
Phone #: <u>(239)274-9504 Ext.</u>	Fax#: <u>(239)274-9505</u>

STATE OF FL)
) SS:
COUNTY OF LEE)

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(Notary Seal & Commission Number)

[Signature]
(Notary Public Signature)

TIMOTHY J. WISE
(Printed Name of Notary Public)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING
X 

(Signature of Certifying Agent)

STEVEN R. GOBLE PRESIDENT

(Name & Title of Certifying Agent)

GULF COAST UNDERGROUND

(Name of Firm or Corporation)

3551 METRO PARKWAY

(Address of Firm or Corporation)

FT. MYERS, FL 33916 -

STATE OF FL)

) SS:

COUNTY OF LEE)

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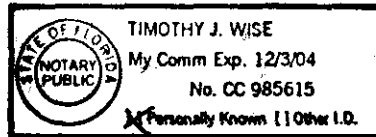
Notary Public Signature

TIMOTHY J. WISE

Printed Name of Notary Public

CC985615

Notary Commission Number



(NOTARY SEAL)